

অসম असम ASSAM

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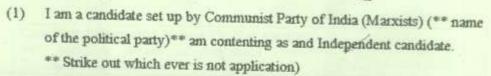
FORM -26 (SEE RULE 4-A)

Affidavit to be filed by the candidate along with nomination planer before the Returning Officer for election to Lok Sabha (name of the House) from HP 2 Silchar constituency (Name of the constituency).

### PART-A

L. Rejamond Ali \*\* son of Lt Mah tasin Ali Barbhuiya aged 52 years, tesident of Vill- Satagram, P.O. Dholai, Dist. Cachar, Assam Pro. 788114.

mention full post address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:



- (2) My name is enrolled in Polling station- 68 (name of the constituency and the State), at Serial No 705 in Part No 68. of LA 11 Dholai (Sc.), A 550m.
- (3) My contact telephone number(s) is/are 9435260792 and e-mail id (if any) is Nil and my second make account on all.
- (4) Detail of Permanent Account Number (PAN and status of filing of Income Tax return

| ₹OT A     | SI.<br>No | Names       | Permanent Account<br>Number (PAN | The Financial year for which the fast Income-tax return has been filed | Total income<br>shown in Income<br>Tax Return(in<br>Rupees |
|-----------|-----------|-------------|----------------------------------|--|--|
| # Carrier | 5al3      | Self        | BH UP6 2408 P                    | nit.   | A1,20,000/-  |
| EVI. C    | E         | Spouse-     | B640 PB 6741 E                   | onte   | me   |
|           | 3         | Dependent 1 | me                               | nie 1  | mil  |
|           | 4         | Dependent 2 | mil .                            | nil  | nie,   |
|           | 5         | Dependent 3 | nii                              | ne   | nix  |

(5) I and/am not accused of any offence(s) p8unishable with Imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) The Following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with Imprisonment for two yeas or more.

Rymond the Bookbuigs.

| A           | Case/First Information Report No/Nos together<br>with complete details of concerned Police<br>Station/District State | No. hoes me arise  |
|-------------|--|--------------------|
| В           | Section(s) of the concerned Act(s) and short<br>description of the offence(s) for which charged                      | - soon and arrive- |
| C           | Named of the Court Case No and date of order taking cognizance   | -does not aven     |
| D           | Court(s) which framed the charge(s)  | - Joes not evine   |
| D<br>E<br>F | Date(s) on which charges (s) was/were framed   | - poes not write   |
| F           | Whether all or any of the proceeding(s) have<br>been stayed by any court(s) of competent<br>jurisdiction             | - soes not arise   |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court Jother than the cases mentioned in Item(i) above]:-

| A | Name of the Court. Case No and date of order taking/cognizance   | No.              |
|---|--|------------------|
| В | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Son out anise    |
| C | Details of Appeal (s)/Applicant(s) for revision<br>(If any) filed against the above order(s)   | Soer will once - |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or Sub Section (2) or cover in Sub section (3) of section 8 of the Representation of the People Act 1951 (43 of 1951)] and sentenced to Imprisonment for one year or more.

If the deponent is convicted and punishable as aforesaid, he shall furnish the following information. In the following cases. I have been convicted and sentenced to imprisonment by a court of law.

24/03/044 24/03/044

| A      | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          |              |
|--------|--|--------------|
| В      | Name If the Court(s) ,Case No. and date(s) of order(s)   | does whe ark |
| C<br>D | Punishable imposed   | - NO         |
| D      | Whether any appeal was/has been filed against the convection order. If so, details and the present status of the appeal. |              |

(7) That I give herein below the details of the assets(moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note 2. In case of deposit/Investment the details including Serial Number.Amount, Date of Deposit, the Scheme Name of Bank/Institution and Branch are to be given.
- Note 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Note 4. Dependents, have means a person, substantially dependent on the income of the AR candidate.
- Note 5. Details including amount is to be given separately in respect of each investment.

| SI<br>No. | Description   | Self  | Spouse   | Depen<br>dent-1: | Depen<br>dent-2: | Depend<br>ant-3 |
|-----------|---|---|--|------------------|------------------|-----------------|
| (i)       | Cash in hand  | 600/-   | nite   | no.              | m                | one             |
| (ii)      | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions and Non-Banking Financial Companies and Corporative societies and the amount in each such deposit. | 2 43,73500<br>12 5.6.1.<br>2600 Bruch<br>A/C NO | In 17877/<br>in Central Broke<br>of Ishia<br>Kesti pur<br>Branch<br>coular<br>A/C NO<br>2260606598 | Kist             | mk               | mil             |

|        |   |   | -                                  | -               |      |      |
|--------|---|---|------------------------------------|-----------------|------|------|
| (iii)  | Details of Investment in<br>Bonds, Debentures/<br>Shares and units in<br>companies/Mutual Funds<br>and others and the<br>amountCompanies  | Mil   | mil                                | roll            | mu   | NW   |
| (iv)   | Details of investment of NSS, Poetmi Savings Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount NSS, PostalSavings, LIC, Policies, etc. | ( Joint Life ) Sum area   |                                    | nie             | nie  | nie  |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including<br>firm, Company, Trust etc.<br>nd other receivales from<br>debtos and the amounts   | Mil   | red                                | mil             | MIL  | 164  |
| (vi)   | Motors Vehicle/Aircrafts/Yachts/S hipo(details of Make Registration No.etc.) Year of Purchase and amount)   | Non plying<br>old Scooler<br>(trager)<br>freact value<br>Rollorof-Scorp | nii                                | mi              | nà   | ml   |
| (vii)  | Jewelery, Bullion and<br>valuable thing (give details<br>of weight and value)   | MEL   | 52 920-916<br>bolin.<br>11,56000/- | 5 9mm           | mil  | mit  |
| (viii) |   | arth  | nu                                 | mse             | mil  | rice |
| (x)    | Gross Total value   | 1,94,735'00   |                                    | 150tm/-         | nit! | 24   |
| TO TO  | with a Clares we take a series  |   | Berry.                             | and the same of |      |      |

B. Details of Immovable assets:

Note 1. Properties in joint ownership indicating the extent for joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separate in this format) 51 Description Self Spouse | Dependent | Depend | Depend No. -1: ent-2 ant-3 2-1 R.S. Prote No., 112, 128, 132 157-24 m. 723 7-36 7-36, 1115, 1115 L. Marya September Ph. Benicos H. (1) Agricultural Land Location(s) mi mil min nik Survey number(s) Area(Total measurement mil mil mil me 1125 Acres in acres Whether inherited nit. mix nie Y43 mit. property(Yesor No) th 15597 big set in section of Date of purchase in case POEL. PKF Mil no. 1/2,190 of self acquired property Cost of Land (in case of A-3000/ Net MIL Not purchase )at the time of purchase

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|        |  |  |          | -E:  |      |      |
|--------|--|--|----------|------|------|------|
|        | Any Investment on the<br>land by way of<br>development construction<br>etc         | aii  | nie      | nie  | nie  | nel  |
|        | Approximate Current market value   | (a) 1/2 1,50,000/-   | منز      | nie  | me   | ાહે  |
| (ii)   | Non-Agricultural Land<br>Location(s)<br>Survey number(s)                           | 200 Rs. patis<br>tra, 129, hyra<br>1112,1114,115<br>Haya Squiigson | mi       | nit  | 0.3  | nik  |
|        | Area (Total measuring in sq.ft.)   | 3600 564   | mil      | ni   | nit  | nid  |
|        | Whether inherited property(Yes or NO)  | Yes  | nie      | nit  | 250  | mil  |
|        | Date of purchase in case of self acquired property                                 | tril   | net      | 724  | nie  | Sell |
|        | Cost of Land (in case of<br>purchase) at the time of<br>purchase                   | Med to   | " ni     | mi'  | nil  | and  |
|        | Any Investment on the<br>land by way of<br>development, construction<br>etc        | this to  | mil      | ni)  | and  | mil  |
|        | Approximate Current market value   | 8 3'00'ana)-   | Fun      | 24   | Beat | 201  |
| (iii)  | Commercial Building<br>(including apartments)<br>-Location(s)<br>Surveys number(s) | ni   | ગો       | ns.  | nie  | rie  |
| Sinha  | Built up Area (Total   | 200  | nie      | no   | 7530 | me   |
| NO. 5N | measuring in sq.ft. Whether inherited  |  | Nicoti I |      |      |      |
| 0F P   | property<br>(Yes or NO)  | suit   | nil      | nuit | nie. | 30%  |
| -      | Date of purchase in case of self-acquired property                                 | mi   | and      | ાહે  | thit | Tel  |
|        | Cost of property (in case<br>of purchase) at the time of<br>purchase               | mil  | 127      | nig  | nel  | hul  |
|        | Any Investment on the<br>property by way of<br>development construction<br>etc.    | rid  | air      | nti  | 271  | 201  |
|        | Approximate Current market value   | ne   | nie      | 221  | mie  | 16,  |
| (iv)   | Residential Building<br>(including apartment)<br>-Location(s)<br>-Survey number(s) | Plonya Saptopo<br>2 is Re pola<br>Tro 129<br>Bayna 1152            | ni       | nt   | nie  | rie. |

ANSARUL HOOLE ANSARUL HOOLE Advocate & Hotely Advocate & Hotely Regd. No. Sulfa. Cache Regd. No. Sulfa.

| 1200 | 1 90   |               |          | 2    |      |        |     |
|------|--|---------------|----------|------|------|--------|-----|
| (iv) | Residential Building<br>(including apartment)<br>-Location(s)<br>-Survey number(s) | - 176-        | ng       | 2-   | 121  | That I | nit |
|      | Area(Total measurement in sq.ft.)  | 240 sh-       | nie      | nà   | Dail | mi     | no  |
| 1    | Built up Area (Total<br>measurement in sq.ft.)                                     | 560 58-       | mit      | 2.17 | ni   | mil    |     |
|      | Whether inherited<br>property (Yes or No)  | Les           | mi       | - ng | nie  | mt     |     |
|      | Date of purchase in case f<br>self acquired property                               | low seit on   | nil      | mil  | no   | nie    |     |
|      | Cost of property (in case<br>of purchase) at the time of<br>purchase).             | mie o         | nia<br>1 | ni   | ni   | mis    |     |
|      | Any Investment on the land by way of development construction etc                  | mil           | nie      | onit | mi   | nil    |     |
| 11   | Approximate current market value   | An 3,40,000/- | are      | ઓ    | ni   | nil    |     |
| (V)  | Others such as interest in property  | mil           | mi       | 2005 | mil  | mi     |     |
| (vi) | Total of Current Market Value of (i) to (v)above                                   | y 5 80 000t   | nil      | 24   | mi   | nu     |     |
| -    | - A-   |               |          |      |      |        |     |

(8) I give herein below the details liabilities/dues to public financial institutions and choic Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

|     | Description  | Self | Spouse( | Deepende<br>nt-1 | Depende<br>nt-2 | Depend<br>ent-3 |
|-----|--|------|---------|------------------|-----------------|-----------------|
| (i) | Loan or dues in Bank/Financial Institution(s) Name of Bank or FI Amount outstanding  | Nil  | Nil     | Nii              | Nil             | Nil             |
|     | Loan or dues to any<br>individuals/Entity other<br>than mentioned in (i) above<br>Name(s)Amount<br>outstanding<br>Name of loan | Nil  | Nii     | Nil              | Nil             | Nil             |
|     | Any other liability  | Nil  | Nil     | Nil              | Nil             | Nil             |
| 000 | Grand total liabilities  | Nil  | Nil     | Nil              | Nil             | Nil             |

| (ii) | Government Dues:   | Taxan |       | 3   |     |     |
|------|--|-------|-------|-----|-----|-----|
| (11) | Dues to department dealing with government accommodation                                   | Nil   | Nil   | Nil | Nil | Nil |
|      | Dues to department dealing with supply of water  | Nil   | Nil   | Nil | Nil | Nil |
|      | Dues to department dealing with supply of electricity                                      | Nil   | Nil   | Nil | Nil | Nil |
|      | Dues to department dealing<br>with supply of<br>telephone/mobiles                          | Nil   | Nil   | Nii | Nil | Nil |
|      | Dues to departments dealing with government transport(including aircrafts and helicopters) | mit   | - mil | mil | and | nip |

|       | Income Tax Dues                  | ane | mil | ni  | 1 rie  | 200  |
|-------|----------------------------------|-----|-----|-----|--------|------|
|       | Wealth Tax Dues                  | mi  | mi  | ni  | nil    | Jul  |
|       | Service Tax Dues                 | nid | mil | nie | nie    | net. |
| Amun  | Manigipal Property Tax Dues      | nie | nie | nie | 2.8    | ne   |
| Feede | Sales Tax Dues                   | mil | mil | nis | mil    | nd   |
| 947.  | Any ther dues                    | nie | na  | Sul | no     | Tud  |
| T III | Grand total of all<br>Gost, dues | nie | nil | we  | Duil 1 | nie  |

## (9) Details of profession or occupation:

| a. Self:- | Part time light profesion |
|-----------|---------------------------|
|           |                           |

b. Spouse no

# (10) My educational qualification is as under:

B.A. LLB for Guwahati University (pa) from Johanta College, Kaling ing

Rijernand di Barthhiya.

### 9 PART-B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (B) ABOVE

| 1  | Name of the candidate   | Rejamond Ali Barbhulya   |  |  |  |
|----|---|--|--|--|--|
| 2  | Full postal address   | Vill Saptagram,P.O/ Dholai<br>Bazar Pix 788114<br>L.A 11 Dholaiin H.P.2 Silchar<br>Assam |  |  |  |
| 3  | Number and Name of the constituency and state   |  |  |  |  |
| 4  | Name of the Political party which set up<br>the candidate otherwise write<br>Independent)   | Communist Party of India<br>(Marxists)   |  |  |  |
| 5  | (i) Total number of pending case where<br>charges have been framed by the Court<br>for offences punishable with<br>imprisonment for two years or more | Nil  |  |  |  |
|    | (ii) Total number of pending cases<br>where the court(s) have been cognizance<br>[other than the case mentioned in item (i)<br>above]                 |  |  |  |  |
| 6  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more   | Does not arise   |  |  |  |
| OF | [except for offences referred to in<br>subsections (1), (2) or (3) of section 8 of<br>Representation of the People Act 1951]                          |  |  |  |  |
|    | PAN of  | Year for which last   Total Income Tax Return   Income filed   Shown                     |  |  |  |
|    | (a) Candidate (OHUPB 2408P  | net  |  |  |  |
|    | (b) Spouse BhwPB6741E   | noi  |  |  |  |
|    | (c)Dependents   | mil  |  |  |  |

AMSARIA-HOOME AMSARIA-HOOME AMSOCIATE & NOCHE Regid No. SSS. Cache

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Details of Assets and Liabilities in rupees

|                |                  | Description  | Self   | Spouse | Dependent- | Dependent- | Dependent- |
|----------------|------------------|--|--|--------|------------|------------|------------|
|                |                  | Immoveable property  |  |        | 1          | A1         | 111        |
|                | П                | Development construction<br>cost of immorable<br>property after purchase (if<br>applicable)  | King   | 22/    | mi         | mi         | no         |
|                | П                | Approximate Current market price of  | NIL w  | mi ·   | nie        | 9.4        | nil        |
| 2              |                  | (a) self acquired assets (Total value) (b) inherited assets (Total value)  Liabilities (i) Government dues (Total) (ii) Loan, from bank, financial institutions and others (Total) | Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Freely<br>Fr |        |            |            |            |
| 10             |                  | Liabilities that are under dispute   | nie  | mil    | 2          | an         | me         |
| T              | AA               | (i) Government<br>dues (Total)   | nie  | nie    | nio        | 23         | 2-21       |
| shear<br>schar | proque<br>Sachar | (ii) Loans from Bank,<br>Financial Institutions and<br>other (Total)   | النه   | 24     | 1          | mil        | مت         |

Highest educational qualification : B.B. A. fm. January Louise, Kalungary under Garbary University in 1990.

(17 Bailette 2 Begins in Low fm. A.K. Chaile Law Course trade Garbary (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed)

ANSARUL HOOLE

8.

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 8 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Par A and Item 8,9 and 10 of Part B above

Verified at Silchar this the 24th day of Manch 2014

Rijamond Mi Barbhiya .
DEPONENT

Identified by me

Advocate. , Silchar

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Heigd, No. Silizi)

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