



4. My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and year in which the course was completed should also be given)

H.S.L.C. - JOKOLI H.S.SCHOOL - 1986

H.S.S.L.C.-GARGAON COLLEGE - 1991

Sri Deepok Bura Gohain
DEPONENT

VERIFICATION

I, the deponent above named do hereby verify that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Sivasagar this 16th day of March 2006.

Identified by:-

M 16/3/06
(MANDJ MAHAN)
(ADVOCATE)

Sri Deepok Bura Gohain
DEPONENT

16/03/06

MAGISTRATE
M. Class 2



i) Income Tax including surcharge (Also indicate the assessment year into which Income Tax Return filed. Give also Permanent Account Number (PAN))	NIL	
ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	NIL	
iii) Sales Tax (Only in case of Proprietary business)	NIL	
iv) Property Tax		

Signature
16/03/02
Jointed Magistrate
M. D. S. S. S.

I give here in below the details of my liabilities/overdues to public financial institutions and Government dues :

(Note : Please give separate details for each item)

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Departments(s)	Amount outstanding as on
(i)	Loan from Banks		
(ii)	Loans from financial Institutions		
(iii)	Government dues	Name & address of the Department	Amount outstanding as on
(a)	Dues to departments dealing with Government accommodation		
(b)	Dues to department dealing with supply of water		
(c)	Dues to departments dealing with supply of electricity		
(d)	Dues to departments dealing with telephones		
(e)	Dues to departments dealing with Government transport (including aircrafts and helicopters)		
(f)	Others if any		

[Signature]
16/03/03
Judicial Magistrate
1st Class Government



B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indication the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current Market Value	<i>NIL</i>		<i>An' chandra Burgobhat</i>		
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current Market Value	<i>NIL</i>		<i>An' chandra Burgobhat</i>		
(iii)	Buildings (commercial and residential) - Location (s) - Survey/door number(s) - Extent (Total measurement) - Current Market Value	<i>NIL</i>		<i>An' chandra Burgobhat</i>		
(iv)	Houses/Apartments etc. - Location (s) - Survey/door number(s) - Extent (Total measurement) - Current Market Value	<i>NIL</i>		<i>An' chandra Burgobhat</i>		
(v)	Other (such as interest in property)					

Sun
16/07/06
Judicial Magistrate
1st Class Bangalore



(2) You give hereinafter the details of the assets (immovable, movable, bank balance, etc.) of you, self, spouse, and dependents*:

A. DETAILS OF MOVABLE ASSETS

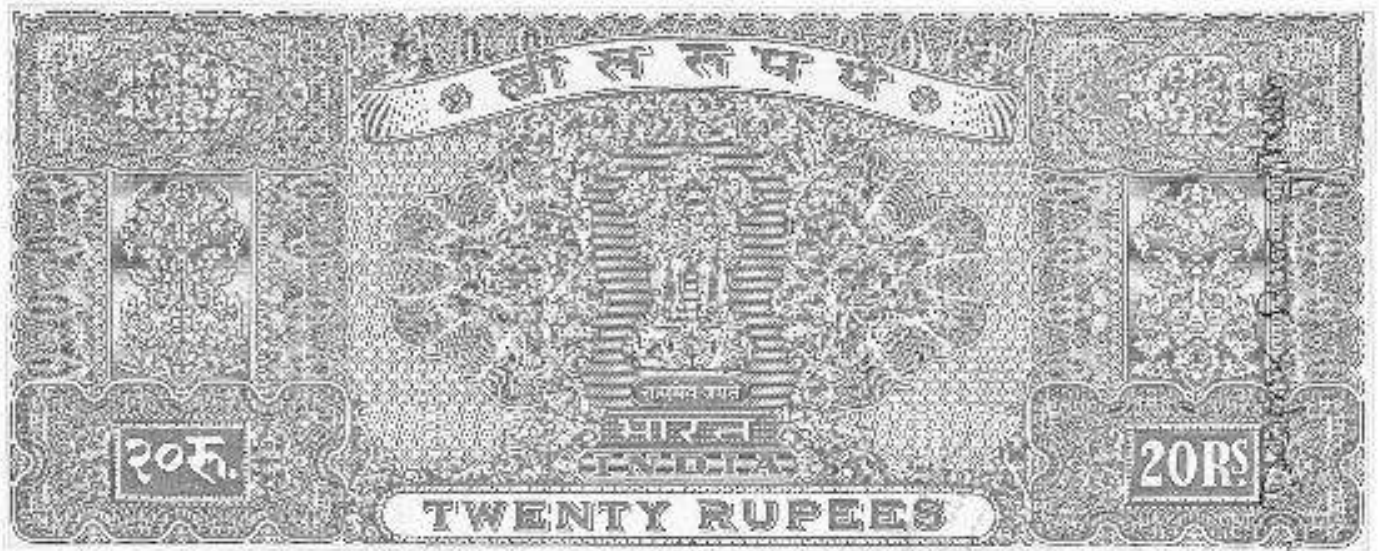
(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) (Name(s))	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000				
(ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	Nil				
(iii)	Bonds, Debentures and Shares in companies	Nil				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	Nil				
(v)	Motor Vehicles (details of make, etc.)	Nil				
(vi)	Jewellery (give details of weight and value)	Nil				
(vii)	Other assets, such as values of claims/ interests	Nil				

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and / or per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependent on the income of the candidate.

[Signature]
 15/05/2017
 District Magistrate
 Jt. Class Officer



ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to ASOM LEGISLATIVE ASSEMBLY (name of the house)

from NAZIRA (104) _____ constituency

(name of the constituency)

I, SRI DEEPAK BURAGHAIN son/daughter/wife of SRI CHANDRA
BURAGHAIN _____ aged 35 years _____ resident of MECHAGARH GOHAIN
GAON, P.O. MECHAGARH, P.S. NAZIRA, DISTRICT SIVASAGAR candidate at
the above election, do hereby affirm and state on oath as under :-

(Strike out whichever not applicable)

(I) The following case(s) is/are pending against me in which
cognizance has been taken by the court :

(I) Section of the Act and description of the offence for which
cognizance taken :

(II) The Court which has been taken cognizance :

(III) Case No. :

(IV) Date of order of the Court taking cognizance :

(V) Details of appeal(s)/application(s) for revision etc, if any,
filed against above order taking cognizance :