



C. My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School /University and the Year in which the course was completed should also be given)

1. ILS.L.C = Board of Secondary Education - Dole Bangan High School, 1986.
2. ILS.SC/PU = SIBSAGANA COLLEGE, JOYSAGAR, 1988. Dibrugarh University.
3. Bachelor Degree in Arts/Commerce/Science - Sibsonga College, Joysagar, Dibrugarh University, 1991.
4. Master Degree in Arts. 1994.

Hesanya Kr. Konwar

DEPONENT

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the of best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. Verified at... SIBSAGAN... this the... 16<sup>th</sup>... day... March 2006.

Hesanya Kr. Konwar,

Deponent

Solemnly affirmed and declared before me by the deponent named above on being identified by Mr. Dafilar Rahman, Advocate, Charaidoo Sub-Division on this 16<sup>th</sup> day of March 2006.

Identified by

(Dafilar Rahman, Advocate)

Magistrate First Class  
Sub-Division 1  
Charaidoo Sub-Division



Stamp by Karnataka

I give herein below the details of my liabilities /over dues to public financial institutions and govt dues:-  
(Note :Please give separate details for each item)

| Sl.No | Description   | Name and Address of Bank/ Financial Institution (s)/ Department(s)                             | Amount Outstanding                                      |
|-------|---|--|---|
| (a)   | (i) Loan From Banks   | One Car Loan -<br>SBI - Mysore Branch -  | Rs. 19,98,81.78.  |
|       | (ii) Loans from financial institutions  | One Car Loan -<br>HDFC - BTL -   | Rs. 9,20,425.00.  |
|       | (iii) Government dues   |  |   |
|       | (a) Dues to department dealing with Govt Accommodation.   | D Building advance<br>Rs. 101,825.00.  | = 158,000.00  |
|       | (b) Dues to Department dealing with supply Of water   | D. Motor Car Advance -<br>Rs. 192,500.00.  |   |
|       | (c) Dues to Department dealing with supply Of Electricity   | Nil -  |   |
|       | (d) Dues to Department dealing with Of Telephone  | Nil - Clear & updated.   |   |
|       | (e) Dues to Department dealing with Govt. Transport (aircraft and helicopter)   | Nil -  |   |
|       | (f) Other due if any.   | Nil -  |   |
| (b)   | (i) Income tax including surcharge [also indicate The assessment Year up to which income Tax Return filed .Give also Permanent Account Number(PAN)] | Rs. 6585/-<br>Accounting year - 31.3.2005<br>Assessment year - 2004-2005<br>PAN - ABUP-K4960H. | Assessment year -<br>2005 - 2006.<br>(Not yet assessed) |
|       | (ii) Wealth Tax [Also indicate the assessment year Up to which Wealth Tax return filed]   | Nil.   | Nil   |
|       | (iii) Sales Tax [Only in case of proprietary business]  | Nil  |   |
|       | (iv) Property Tax   | Nil.   | Nil.  |

Sub-Division 1, Income Tax Department  
Classified & Serialised



Hiranga M. Kommar

**DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent ownership will also have to indicated)

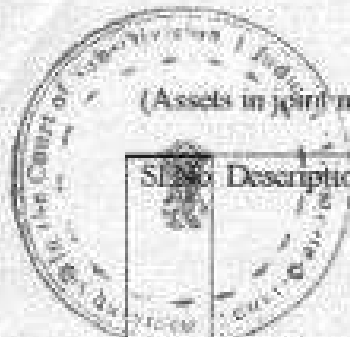
| Sl.No. | Description   | Self  | Spouse(s)                            | Dependent-1              | Dependent-2                | Dependent-3                |
|--------|---|---|--------------------------------------|--------------------------|----------------------------|----------------------------|
|        |   |   | Name(s)<br><i>Emt. Prabha Kommar</i> | <i>Rajeshwari Kommar</i> | <i>Abis Anil Va Kommar</i> | <i>Master Nikil Kommar</i> |
| (i)    | Agricultural Land<br>-Location(s)<br>-Survey Number(s)<br>-Extent(Total Measurement)<br>-Current market value                                       | <i>Chital Com<br/>PP NO 24<br/>5A-2K-21<br/>Rs 1,10,000/-</i> | <i>Nil</i>                           | <i>Nil</i>               | <i>Nil</i>                 | <i>Nil</i>                 |
| (ii)   | Non-Agricultural Land<br>-Location(s)<br>-Survey Number(s)<br>-Extent(Total Measurement)<br>-Current market value                                   | <i>NO 2 Kommar<br/>PP NO 22<br/>2 Koms<br/>Rs 40,000/-</i>    | <i>Nil</i>                           | <i>Nil</i>               | <i>Nil</i>                 | <i>Nil</i>                 |
| (iii)  | Buildings(Commercial And residential)<br>-Location(s)<br>-Survey Number(s)<br>Door number(s)<br>-Extent(Total Measurement)<br>-Current market value | <i>NO 2 Kommar<br/>PP NO 22<br/>2Koms<br/>Rs 40,000/-</i>     | <i>Nil</i>                           | <i>Nil</i>               | <i>Nil</i>                 | <i>Nil</i>                 |
| (iv)   | Houses/Apartments etc<br>-Location(s)<br>-Survey Number(s)<br>Door no(s)<br>-Extent(Total Measurement)<br>-Current market value                     | <i>NO 2 Kommar<br/>PP NO 22<br/>Rs 10,000/-</i>               | <i>Nil</i>                           | <i>Nil</i>               | <i>Nil</i>                 | <i>Nil</i>                 |
| (v)    | Others (such as interest in Property)   | <i>Nil</i>  | <i>Nil</i>                           | <i>Nil</i>               | <i>Nil</i>                 | <i>Nil</i>                 |

*10/3/2024*  
Sub-Division 1, Kuvempu  
Channarayana 1, Mysuru

U. Rangappa K.S. Kamanna

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

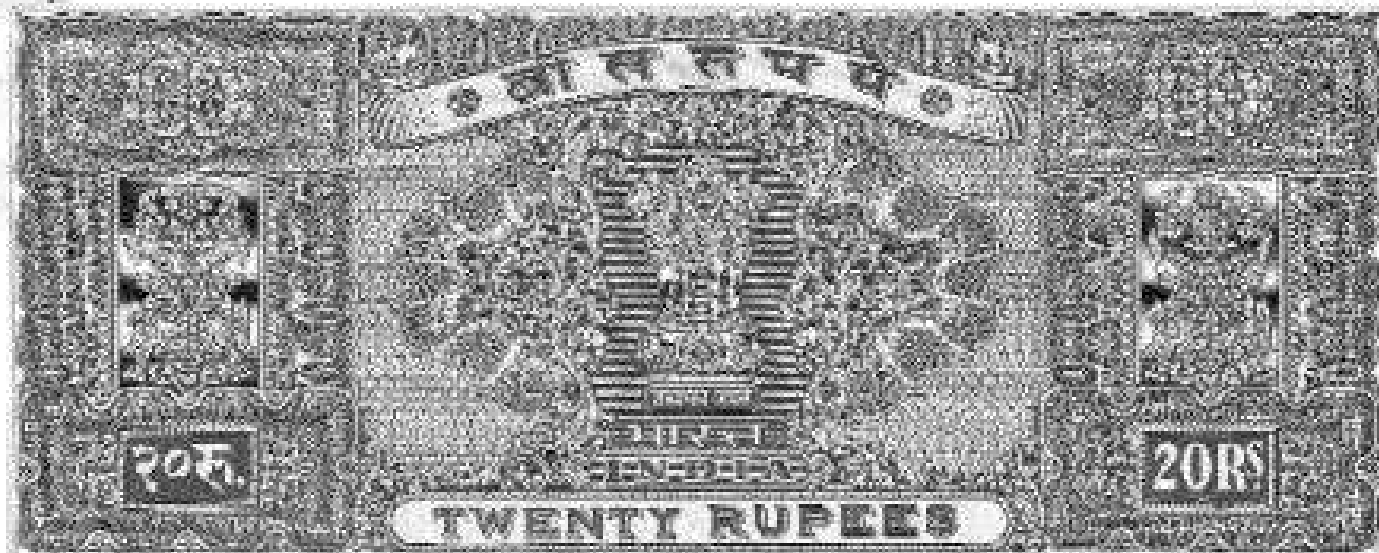


| Sl. No | Description   | Self  | Spouse(s) Name (s)<br><small>MR. RANGAPPA KAMANN</small>  | Dependant 1 Name | Dependant 2 Name | Dependant 3 Name |
|--------|---|---|---|------------------|------------------|------------------|
| (i)    | Cash  | Rs. 40,000/-<br><i>(Family Reserve)</i>   | Rs. 40,000/-<br><i>(Family Reserve)</i>   | Nil              | Nil              | Nil              |
| (ii)   | Deposits in Banks, Financial Institutions And Non Banking Fin Companies | Rs. 7,957.96<br><i>Bank of Mysore<br/>A/c - 0172015803<br/>Rs. 385.12<br/>100 - 00000<br/>912 - 0110502<br/>10. Rs. 11,280.8<br/>P/O - 02 001354<br/>0120 202 20301</i> | Rs. 17,96.22<br><i>Bank of Mysore<br/>A/c - 0172015803<br/>24312<br/>P/O - 2A)<br/>02000 -<br/>A/c Bank of Mysore<br/>012 7201580<br/>- 802.<br/>Rs. 11,579.1</i> | Nil              | Nil              | Nil              |
| (iii)  | Bonds, Debentures and Shares in Companies                               | 50% Shares<br><i>MS. H. Plyboard<br/>GAP - 21</i>   | 50% Shares<br><i>MS. H.P.L.<br/>GAP - 22</i>  | Nil              | Nil              | Nil              |
| (iv)   | Other Financial instrum NSSF, Postal Savings, Policies etc              | Life Ins<br><i>440582949<br/>UA - 5 Lacs.</i>   | Nil   | Nil              | Nil              | Nil              |
| (v)    | Motor Vehicles (details of make, etc)                                   | 45014 7167 (M)<br><i>ASOT - 4 - 3555<br/>(M)</i>  | Nil   | Nil              | Nil              | Nil              |
| (vi)   | Jewellery (give details Weight & value)                                 | 1 Tola Gold<br><i>Rs. 7,000/-</i>   | 7 Tola Gold<br><i>Rs. 51,000/-</i>  | Nil              | Nil              | Nil              |
| (vii)  | Other assets such as Values of Claims/Inte                              | Rs. 100/-   | Nil   | Nil              | Nil              | Nil              |

16/9/06  
Sub-Divisional Judge Mysore  
Channarayana

Note: Value of Bonds /Shares /Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.

Dependents here means a person substantially dependents on the income of the Candidate.



In the court of Judicial Magistrate at CHARAIEDO,  
ANNEXURE - I DATE - 16.7.2008.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER.**

Before the Returning Officer Charaideo.

For Election to Assam Legislative Assembly. (Name of the House)  
From No. 105, MAIMARA Legislative Constituency.  
(Name of the Constituency)

*Hiranya K. Konwar*

I, HIRANYA KUNGA KONWAR son/daughter/wife of Late Santananda Konwar,  
Aged about 44 Years, resident of Dongra, Konida Bazar, P.O. Dhol Bagan, M. P. S. Dole,  
Candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. The following Case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken : Nil.
  - (ii) The Court which has taken cognizance: No any Court.
  - (iii) Case No:- Nil.
  - (iv) Date of order of the Court taking cognizance:- No any such order passed against me.
  - (v) Details of appeal (s)/application (s) for revision, etc, if any filed against above order taking cognizance:- Nil.
  
2. That I give herein below the details of the assets (immovable, movable, bank balance etc) of myself, my spouse and dependants:-

*16/3/08*  
*Sub-Division 11, Charaideo*  
*Charaideo*