

4. My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

1. H.S.L.C - passed - All Assam Mini High School.
- 2 P.U. - " Dhakuakhana College -
- 3 B.A. " Dhakuakhana College.
- 4 M.A. " Jyankali University
- 5 M.Phil " NEHU.

Sumitra Palui  
DEPONENT



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at.....this the...16<sup>th</sup>...day of March, 2006.

Sumitra Palui.  
DEPONENT

Solemnly affirmed and declared before me by the above named deponent who is identified by Sri P.C Bandy, Advocate this the 16<sup>th</sup> day of March/06.

Identified by,  
P.C Bandy  
16/3

16-3-06  
Judicial Magistrate 1st Class  
Dhemali



- 4 -

Savitri Padi

3. I give herein below the details of my liabilities/overdues to public financial institution government dues.

(Note: Please give separate details for each item)

| Sl. No. | Description                                                                                                                                        | Name & Address of Bank/ Financial Institution(s) /Department(s) | Amount outstanding as on.... |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|
| (a)     | (i) Loans from Banks                                                                                                                               | Nil                                                             | Nil                          |
|         | ii) Loans from financial institutions                                                                                                              | Nil                                                             | Nil                          |
|         | iii) Government dues                                                                                                                               | Nil                                                             | Nil                          |
|         | a) Dues to departments dealing with government accommodation                                                                                       | Nil                                                             | Nil                          |
|         | b) Dues to departments dealing with supply of water                                                                                                | Nil                                                             | Nil                          |
|         | c) Dues to departments dealing with supply of electricity                                                                                          | Nil                                                             | Nil                          |
|         | d) dues to departments dealing with tele-phones                                                                                                    | Nil                                                             | Nil                          |
|         | e) dues to departments dealing with Government transport (including aircrafts and helicopters)                                                     | Nil                                                             | Nil                          |
|         | f) Others dues, if any                                                                                                                             | Nil                                                             | Nil                          |
| (b)     | i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)) | cleared.<br>PAN- AJMPP.<br>8225 F.                              | Nil                          |
|         | ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filled)                                                             | Nil                                                             | Nil                          |
|         | iii) Sales Tax (Only in case of proprietary business)                                                                                              | Nil                                                             | Nil                          |
|         | iv) Proprietary Tax                                                                                                                                | Nil                                                             | Nil                          |

276-3-06  
Joint Registrar of Companies  
Mysore



-: 3 :-

Sumitra Patil

**B. DETAILS OF IMMOVABLE ASSETS**

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description                                                                                                                                   | Self                                                                                                  | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|------------------|------------------|------------------|
| i)      | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                            | Nil                                                                                                   | Nil               | Nil              | Nil              | Nil              |
| ii)     | Non-Agriculture Land.<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value.                       | Bardolmi<br>pub. no. 152<br>181 Sq - 400<br>174 Sq - 379<br>4,00,000/-                                | Nil               | Nil              | Nil              | Nil              |
| iii)    | Buildings (Commercial and residential)<br>- Location(s)<br>- Survey/door number(s).<br>- Extent (Total measurement)<br>- Current market value | Commercial /<br>Nil                                                                                   | Nil               | Nil              | Nil              | Nil              |
|         |                                                                                                                                               | Residential -<br>pub. no. 151<br>P.P. No - 181<br>273 - 400<br>L 40x 90 = 1200 Sq Ft<br>Rs. 300,000/- |                   |                  |                  |                  |
| iv)     | House/Apartments, etc.<br>- Location(s)<br>- Survey/door number(s)<br>- Extent (Total measurement)<br>- Current market value.                 | Nil                                                                                                   | Nil               | Nil              | Nil              | Nil              |
| v)      | Others (Such as interest in property)                                                                                                         | Nil                                                                                                   | Nil               | Nil              | Nil              | Nil              |

276-3-06  
7/1/2011  
Bardolmi



-: 2 :-

Sumantra Paul

2. That I give herein below the details of the assets (immovable, movable, bank balance, myself, my spouse and dependents).

A. DETAILS OF MOVABLE ASSETS:-

(Assets in joint name indicating the extent of joint ownership will also have to be given).

| Sl. No. | Description                                                                   | Self                           | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|---------|-------------------------------------------------------------------------------|--------------------------------|-------------------|------------------|------------------|------------------|
| i)      | Cash                                                                          | 1,00,000/-                     | Nil               | Nil              | Nil              | Nil              |
| ii)     | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 1,50,000                       | Nil               | Nil              | Nil              | Nil              |
| iii)    | Bonds, Debentures and shares in companies                                     |                                | Nil               | Nil              | Nil              | Nil              |
| iv)     | Other financial instruments, NSS, Postal Savings, LIC Policies etc.           |                                | Nil               | Nil              | Nil              | Nil              |
| v)      | Motor Vehicles (details of make, etc.)                                        | one Maruti car No. AS 91N 7787 | Nil               | Nil              | Nil              | Nil              |
| vi)     | Jewellery (give details of weight and value)                                  | Nil                            | Nil               | Nil              | Nil              | Nil              |
| vii)    | Other assets, such as values of claims/interests                              | Nil                            | Nil               | Nil              | Nil              | Nil              |

NOTE:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Department here means a person substantially dependents on the income of the candidate.

Contd...P/3.

15-3-06  
Substrate 1st Class  
Dhansiri



ANNEXURE-1

Sumitra Patil

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPERS.

Before the Returning Officer

for election to Legislative Assembly Assam.  
 (Name of the House)  
 (Name of the constituency)

27-6-3-06  
 M. K. Patil  
 District Magistrate 1st Class  
 Dhemaji.

1. Sumitra Patil son/daughter/wife of late  
Kali Nath Patil aged 46 years, resident of Pub bali  
gaon. pa. Gogamukh, P.S. Gogamukh. Dhemaji  
 candidate at the above election, do hereby solemnly affirm  
 and state on oath as under :-

(\*Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :-
- Section of the Act and description of the offence for which cognizance taken. NO
  - The Court which has taken cognizance. NO
  - Case No.: NO
  - Date of order of the Court taking cognizance: NO
  - Details of appeal(s)/annulment(s) for revision, etc. if any, filed against above order taking cognizance: NO

Contd...P/2.