



*Sudarson Choudhury*

Annexure - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to The Assam Legislative Assembly (name of the House)

from 13, Lakhipur L.A. constituency  
(name of the constituency)

I, Sri Sudarson Choudhury Son of Late Nirmal Chandra Choudhury aged 37 years, resident of Deshobandhu Road, P.O. & P.S. Silchar-5, Dist. Cachar, Assam candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Contd.....P/2



Section 133 of the Companies Act, 2013

A. DETAILS OF MOVIBLE ASSETS.



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(2)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court: There is no pending case against me.

- |  |                       |
|--|-----------------------|
| i) Section of the Act and description of the offence for which cognizance taken :                                  | <b>Does not arise</b> |
| ii) The Court which has taken cognizance :   | <b>Does not arise</b> |
| iii) Case No. :  | <b>Does not arise</b> |
| iv) Date of order of the Court taking cognizance :   | <b>Does not arise</b> |
| v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : | <b>Does not arise</b> |

Contd.....P/3



(3)

Sudhanshu Choudhary

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\* :

**A. DETAILS OF MOVABLE ASSETS.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description  | Self   | Spouse(s) Name(s)                     | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 Name : |
|---------|--|--|---------------------------------------|--------------------|--------------------|--------------------|
| (i)     | Cash   | Rs. 15,000/-   | NIL                                   | Yes                | NIL                | NIL                |
| (ii)    | Deposits in Banks Financial Institutions and Non-Banking Financial Companies | Saving Account at Panjab National Bank Account No. 12024 | NIL                                   | NIL                | NIL                | NIL                |
| (iii)   | Bonds, Debentures and shares in Companies                                    | NIL  | NIL                                   | NIL                | NIL                | NIL                |
| (iv)    | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.         | NIL  | NIL                                   | NIL                | NIL                | NIL                |
| (v)     | Motor Vehicles (details of make, etc.)                                       | NIL  | NIL                                   | NIL                | NIL                | NIL                |
| (vi)    | Jewellery (give details of weight and value)                                 | Gold Ornament 5 gm. Value Rs. 4000/-                     | Gold Ornament 10 gm. Value Rs. 9000/- | NIL                | NIL                | NIL                |
| (vii)   | Other assets, Such as values of claims/ interests                            | NIL  | NIL                                   | NIL                | NIL                | NIL                |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the candidate.



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**B. DETAILS OF IMMOVABLE ASSETS.**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description  | Self   | Spouse(s) Name(s) | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name |
|---------|--|--|-------------------|--------------------|--------------------|-----------------------|
| (i)     | <b>Agricultural Land</b><br>- Location (s)<br>- Survey number(s)<br>- Extent (Total Measurement)<br>- Current market value                             | NIL  | NIL               | NIL                | NIL                | NIL                   |
| (ii)    | <b>Non-Agricultural Land</b><br>- Location (s)<br>- Survey number(s)<br>- Extent (Total Measurement)<br>- Current market value                         | Land of 5 khatas at<br>Deshobandhu Road, Ward<br>No. 11, Dag No. 4948,<br>Patta No. 1582 | NIL               | NIL                | NIL                | NIL                   |
| (iii)   | <b>Building (commercial and residential)</b><br>- Location (s)<br>- Survey / door number (s)<br>- Extent (Total Measurement)<br>- Current market value | NIL  | NIL               | NIL                | NIL                | NIL                   |
| (iv)    | <b>Houses / Apartments, etc.</b><br>- Location (s)<br>- Survey / door number (s)<br>- Extent (Total Measurement)<br>- Current market value             | NIL  | NIL               | NIL                | NIL                | NIL                   |
| (v)     | <b>Others</b><br>(such as interest in property)  | NIL  | NIL               | NIL                | NIL                | NIL                   |



Sudhanshu Choudhary

(6)

3. I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| Sl. No. | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on today..... |
|---------|---|---|-------------------------------------|
| (a) i)  | Loans from Banks  | NIL   | NIL                                 |
| ii)     | Loans from financial institutions   | NIL   | NIL                                 |
| iii)    | Government dues :-  | NIL   | NIL                                 |
|         | (a) dues to departments dealing with government accommodation,                                  | NIL   | NIL                                 |
|         | (b) dues to departments dealing with supply of water.   | NIL   | NIL                                 |
|         | (c) dues to departments dealing with supply of electricity.                                     | NIL   | NIL                                 |
|         | (d) dues to departments dealing with telephones.  | NIL   | NIL                                 |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | NIL   | NIL                                 |
|         | (f) other dues, if any  | NIL   | NIL                                 |

To the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Chitradurga on this the 10th day of March 2002.

Sudhanshu Choudhary

TECHNICAL

Identified by me

*Ashob*

Admission Officer

Sworn before me





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| Sl. No. | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on today..... |
|---------|---|---|-------------------------------------|
| (b) i)  | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL   | NIL                                 |
| ii)     | Wealth Tax [ Also indicate the assessment year upto which wealth Tax return filed.]   | NIL   | NIL                                 |
| iii)    | Sales Tax [ Only in case of proprietary business ]  | NIL   | NIL                                 |
| iv)     | Property Tax  | NIL   | NIL                                 |

(4) My education qualifications are as under :- **H.S.L.C. passed in the 1987.**  
(Give details of School and University education)

(Name of School / University and the year in which the course was completed should also be given.)  
From Adharchand H.S. School, Silchar.

*Snelarson Char*  
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Silchar on this the 16th day of March, 2006.

*Snelarson Char*  
DEPONENT

Identified by me

*Ashok Kumar*  
17/3/06  
Advocate, Silchar

Sworn before me

*[Signature]*  
17-3-06  
Magistrate, Silchar.