



Handwritten signature
MD: Nurul Haque Laskar

Annexure-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to Assam Legislative Assembly (name of the House)

from L.A. 14 Constituency

(name of the constituency)

I, MD NURUL HAQUE LASKAR

Son of LATE AJMUL HUSHAN LASKAR

aged-50 years, resident of Vill- SONAPUR PT-I, P.O.SONAPUR,

P.S. BORGIALA, DIST - CACHAR,

candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable).

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court: DOES NOT ARISE.



Magistrate 1st Class

- i) Section of the Act and Description of the offence for which cognizance taken : Does not arise.
- ii) The Court which has taken cognizance : Does not arise.
- iii) Case No : Does not arise.
- iv) Date of order of the Court taking cognizance: Does not arise.
- v) Details of appeal(s)/application(s) for revision, etc, if any, filed against above order taking cognizance:
Does not arise.

Handwritten notes: "23/10/2024" and "Page 3"



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents:*

A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash	x	x	x	x	x
(ii)	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	x	x	x	x	x
(iii)	Bonds, Debentures and shares in Companies	x	x	x	x	x
(iv)	Other Financial instruments NSS, Postal Savings, LIC, policies, etc	x	x	x	x	x
(v)	Motor Vehicles (details of make, etc)	x	x	x	x	x
(vi)	Jewellery (give details of weight and value)	x	x	x	x	x
(vii)	Other assets, Such as values of claims/ interests.	x	x	x	x	x

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name.	Dependent-2 Name.	Dependent-etc. Name.
(i)	Agricultural Land		x	x	x	x
	-Location(s)	Sona-				
	- Survey number(s)	pur				
	-Extent(Total Measurement)	Pt-1				
	-Current market value	MZ- Sona- pur Pt-I Ph-Bik Rampur	10 Bigha 2 Lakhs	x	x	x
(ii)	Non-Agricultural Land	Sona-				
	-Location(s)	-pur				
	-Survey number(s)	Pt-I,				
	-Extent(Total Measurement)	MZ- Sona- pur Ph-Bik- Rampur	x	x	x	x
	-Current market value.	1 1/2 Bigha 60,000/- <i>appaly</i>				
(iii)	Building(commer- -cial and reside- -ntial)					
	-Location(s)		x	x	x	x
	-Survey/door num- -ber(s)					
	-Extent(Total Meas- -urement)					
	-Current market value.					
(iv)	Houses/Apartments, etc.	MZ-son- -apur Pt-I, Ph-Bik - Rampur	x	x	x	x
	-Location(s)					
	-Survey/door num- -ber(s)	1 1/2				
	-Extent(Total Meas- -urement)	Bigha				
	-Current market value.	60,000/- <i>appaly</i>				
(v)	Others (such as interest in property)		x	x	x	x

DATE: 27/11/2011



3. I give hereinbelow the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on . . .
(a)(i)	Loans from Banks	x	x
(ii)	Loans from financial institutions	x	x
(iii)	Government dues:-	x	x
(a)	Dues to departments dealing with government accommodation	x	x
(b)	dues to departments dealing with supply of water.	x	x
(c)	dues to departments dealing with supply of electricity	x	x
(d)	dues to departments dealing with telephones	x	x
(e)	dues to departments dealing with government transport(including aircrafts and helicopters)	x	x
(f)	other dues,if any	x	x



S.No.	Description	Name and address of Bank/ Financial Institution(s) Department(s)	Amount outstan- ding as on . . .
(b)(1)	Income Tax including surcharge(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number(PAN))	X	X
(ii)	Wealth Tax(Also indicate the assessment year upto which Wealth Tax return filed.	X	X
(iii)	Sales Tax(Only in case of proprietary business)	X	X
(iv)	Property Tax	X	X

4) My education qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 (Name of School/University and the year in which the course was completed should also be given)

Adv. Tinku Barua

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified _____ this the 16 th day of March, 2006.

Identified by
Sat-Tinku Barua
 Advocate.
 16-3-06

Adv. Tinku Barua

DEPONENT

Sworn Before Me
[Signature]
 16/3/06
 Magistrate, Silchar,
 Cachar.

Judl. Magstr. 1st Class,
 Silchar, Cachar