



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer for election
 to Asom Legislative Assembly (name of the House)
 from 20 Baithalangso (S.T.) L.A. constituency
 (name of the constituency)



I, Mansing Ronpi : son/daughter/wife of Dhaniram Ronpi
 aged 48 years, resident of Hongkram Sarsing Habai village, Ward No. 508
 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

not applicable

22/3/06
 Magistrate 1st Class



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*: A. **Details of movable assets.**
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 25,000/-	Rs. 20,000/-	MINDAL VIKRANT	LENGIAR RISHI	---
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 10,000/-	Rs. 10,000/-	nil	nil	
(iii)	Bonds, Debentures and Shares in companies	nil	nil	nil	nil	
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	nil	Rs. 1,00,000/- (L.I.C.)	nil	nil	
(v)	Motor Vehicles (details of make, etc.)	HEED HANPA MOTORCYCLE. + AMBASSADOR CAR	nil	nil	nil	
(vi)	Jewellery (give details of weight and value)	3 tolas of gold Rs. 18,000/-	5 tolas of gold jewelry of Rs. 30,000/-	nil	nil	
(vii)	Other assets, such as values of claims / interests	nil	nil	nil	nil	

Manoj Singh

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

22/3/06
Signature in Blue
Manoj



B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	पुणे जिल्हा P.P. 3, 5 Rs. 11 Lakhs.	nil	nil	nil	nil.
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	पुणे जिल्हा P.P. 43. Rs. 5 Lakhs	nil	nil	nil	nil.
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Residential Building at Mangalwade Commercial Building at Mangalwade	nil	nil	nil	nil.
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	nil	nil	nil	nil	nil.
(v)	Others (such as interest in property)	nil.	nil	nil	nil	nil.

Mangalwade

Sl. No. 318/2/06
Magistrate 1st Class
Karnatak



I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on.....
(a) (i)	Loans from Banks	nil	
(ii)	Loans from financial institutions	nil	
(iii)	Government dues:-	nil	
	dues to departments dealing with government accommodation	nil	
	dues to departments dealing with supply of water	nil	

Mansingh Bhatnagar

12/3/08
Magistrate in Charge
Kardol

NO. 3 (17)



dues to departments dealing with supply of electricity	nil	
dues to departments dealing with telephones	nil	
dues to departments dealing with government transport (including aircrafts and helicopters)	nil	
(f) other dues, if any	nil	

Mansingh Bhatnagar

22/3/06
Magistrate In Charge
Haveri



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	nil	
(iii)	Sales Tax [Only in case of proprietary business]	nil	
(iv)	Property Tax	nil	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- Saint Edmund's School, Shillong, ICSE (Indian Certificate of Secondary Education) 1975.
- Gauhati Medical College under Gauhati University M.B.B.S. 1985

Hansing Dasgupta
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Haman this the 22nd day of March, 2006.

Hansing Dasgupta
DEPONENT

Identified by me.
[Signature]
22/3/06

S/A and declared before me by the deponent who is identified by F-I examining Advocate, 2006

[Signature] 22/3/06