



Signature: *Jahangir Hussain*

Affidavit to be furnished by Candidate alongwith Nomination Paper

Before the Returning Officer
for election to Assam Legislative Assembly (Name of the House)
from 22- South Salmara Legislative Assembly Constituency.
(Name of the Constituency)

I, Jahangir Hussain, age about 26 years, S/O, Ibrahim Ali, resident of Village - Patowa, P.O. - Chirukuti, P.S. - South Salmara, Dist. - Dhubri (Assam) candidate at the above election. do here by solemnly declare affirm on oath as under :-

(Strike out whichever not applicable)

- 1. The following case(s) _____ against me in which cognizance has been taken by the court :
 - (i) Section of the Act and description of the offence for which cognizance taken :
 - (ii) The court which has taken cognizance :
 - (iii) Case No. _____

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(ii) Date of order of the Court taking cognizance :

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance :

That, I give here in-below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependants.

Details of movable assets:

(Assets in joint indicating the extent of joint ownership will also have to given)

Sl. No.	Description	Self	Spouse's Name	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
1.	Cash	bc. account-approximate				
2.	Deposits in Banks, Financial Institutions and Non-Banking Financial Corporation	Nil	Nil	Nil	Nil	Nil
3.	Bonds, Debentures and Shares of Companies	Nil	Nil	Nil	Nil	Nil
4.	Other Financial Institutions: NBS, Postal saving, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
5.	Motor Vehicles (detail of mark, etc.)	Nil	Nil	Nil	Nil	Nil
6.	Jewellery (give details of Weight and Value)	Nil	Nil	Nil	Nil	Nil
7.	Other as per such as value of claimants	Nil	Nil	Nil	Nil	Nil

Johangir Hussain

Note: Value of Bonds/Shares/Debentures as per the latest market value



B. Details of Immovable assets.

(Name of the parties in joint ownership indicating the extent of joint ownership and their share have to be indicated)

J. Jayaraman
 J. Jayaraman

Sl. No.	Description	Sch.	Serials Number	Dependent Name	Dependent 2 Name	Dependent 3 etc. Name
1	Agricultural land Location(s) Survey Number(s) Area (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
2	Non Agricultural land Location(s) Survey Number(s) Area (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
3	Buildings Commercial/Industrial Location(s) Survey Number(s) Door Number(s) Area (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
4	House/Apartments, etc. Location(s) Survey Number(s) Door Number(s) Area (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
5	Other (such as immovable property)	Nil	Nil	Nil	Nil	Nil



3. I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues :

[Please give separate details for each item]

S.N.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on.....
(a)	Loans from Banks	Nil	Nil
2.	Loans from Financial institutions	Nil	
3.	Government dues (other than income tax and Wealth Tax) (No Due Certificate to be enclosed in case holding or having held any public office)	Nil	Nil
	(a) Dues to be departments dealing with Government accommodation	Nil	Nil
	(b) Dues to be departments dealing with Supply of Water	Nil	Nil
	(c) Dues to be departments dealing with Supply of Electricity	Nil	Nil
	(d) Dues to be departments dealing with Telephone	Nil	Nil
	(e) Dues to be departments dealing with Government Transport (Including Aeroplanes and Helicopters)	Nil	Nil
	(f) Other dues if any	Nil	Nil
(b)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed Give Also Permanent Account Number (PAN)]	Nil	Nil
2.	Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.]	Nil	Nil
3.	Sales Tax [Only in case of proprietary business]	Nil	Nil
4.	Property Tax	Nil	Nil

Saharajit Hussain

4. My educational qualifications are as under :
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed also be given.)

<u>Name of School/ University</u>	<u>Examination Passed with</u>	<u>Year of Passing</u>
1. Chirakuti H.S. School, Chirakuti Under Board of Secondary Education Assam, Gauhati.	H.S.L.C.	1998



Jahangir Hussain
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at Dhubri this the 23rd Day of March, 2006.

Jahangir Hussain
DEPONENT

Solemnly affirms and declare in my
Presence by the deponent on being
identified by

A. K. Azad
Advocate, Dhubri on this

Jahangir Hussain
Signature of the deponent
(identified by me)

Azad, 23-3-06
Advocate, Dhubri