



Annexure-I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONG WITH
NOMINATION PAPER**

Before the Returning Officer

**for election to Assam Legislative Assembly (name of the house)
from 24 Gauripur L. A. Constituency (name of constituency)**

I, Banendra Kumar Mushahary, son of Hitendra Mushahary, aged 42 years, resident of Vill. – Atharo Kothar Jhar Part-IV, P.O. – Bashbari, P.S. – Golakganj, Dist. – Dhubri, Assam, candidate at the above election, do hereby solemnly affirm and state on oath as under

(Struck out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court.

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking Cognizance :
- (v) Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance.

Handwritten signature and date: 24/10/06
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Handwritten signature: Banendra Kumar Mushahary





(2) That, I give hereinbelow the details of assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name: | Dependent-3 Etc. Name: |
|---------|---|--|--|------------------|-------------------|------------------------|
| (i) | Cash | Rs. 3,30,000/- | Rs. 1,86,663/- | NIL | NIL | NIL |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | SBI A/c No. 01050065037 Rs. 21,426.90 | SBI A/c No. 0119006537 Rs. 17,234.45 | NIL | NIL | NIL |
| (iii) | Bonds, Debentures and Shares in companies | NIL | NIL | NIL | NIL | NIL |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies etc. | LIC premium per year Rs. 60,967.00 | LIC premium per year Rs. 60,472.00 | NIL | NIL | NIL |
| (v) | Motor Vehicles (details of make etc.) | TATA SUMO AS-01-M-0008 Rs. 2,38,363.00 | NIL | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) | 20 Gm. Gold Rs. 16,000/- (approx.) | 35 Gm. Gold Rs. 28,000/- (approx.) | NIL | NIL | NIL |
| (vii) | Other assets, such as values of claims/ interests | NIL | NIL | NIL | NIL | NIL |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a substantially dependents on the income of the candidate.

Bamidekar Mushtak

24/5/04
2014-15
2014-15



Assam State Bank, Guwahati

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Etc. Name |
|---------|--|--|--|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | (i) At Guwahati, Rukmini Gaon, Assam, Patta No. 20, Dag No. 76, Land 0B-2K-10L Valued Rs. 2,40,000/- (approx.) (ii) At Gauripur, W/No. 3, Assam Patta No. 120, Dag No. 230 Land 0B-3K-6L Valued Rs. 75,000/- (approx.) (iii) At Vill. - Atharokothar Jhar Part-IV, Basbari, Assam Patta No. 1, Tauzi No. 3 Land 0B-0K-15L Valued Rs. 20,000/- (approx.) | At Gauripur, W/No. 3, Assam Patta No. 104, Dag No. 428 Land 0B-3K-5L Valued Rs. 30,000/- (approx.) | NIL | NIL | NIL |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | At Guwahati, Rukmini Gaon, Assam, House No. 16, 3600 Sq. ft. (approx.) Valued Rs. 16,40,000/- (approx.) | At Gauripur, W/No. 3, Assam House No. 857-B 3100 Sq. Ft. (approx.) Valued Rs. 4,66,753/- (approx.) | NIL | NIL | NIL |
| (iv) | Houses/ Apartments etc. - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | (i) At Gauripur, W/No. 3, Assam H/No. 784, 900 Sq. ft. (approx.) Valued Rs. 2,33,000/- (approx.) (ii) At Vill. - Atharokothar Jhar Part-IV, Basbari, Assam H/No. 77, 2,700 Sq. ft. (approx.) Valued Rs. 89,000/- (approx.) | | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | Land as Fishery of 72 Bighas purchased in partnership, property at Rupshi Part-I, Assam Patta No. 49, Khatian No. 157 Valued Rs. 2,50,000/- (approx.) | NIL | NIL | NIL | NIL |

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues

[Note : Please give separate details for each item]

| Sl. No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 21-03-2006 |
|---------|---|---|-------------------------------------|
| (a) (i) | Loans from Banks | NIL | NIL |
| (ii) | Loans from financial institutions | NIL | NIL |
| (iii) | Government dues :- | NIL | NIL |
| | (a) dues to departments dealing with government accommodation. | NIL | NIL |
| | (b) dues to departments dealing with supply of water | NIL | NIL |
| | (c) dues to departments dealing with supply of electricity | NIL | NIL |
| | (d) dues to departments dealing with telephones | NIL | NIL |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | NIL |
| | (f) other dues, if any | Loan from Assam Legislative Assembly Total Loan Rs. 5,00,000/- | Rs. 2,36,947/- |

Remanded to Magistrate

doi
22/3/06
SUB-DIVISIONAL OFFICE
DIBRUGARH



| Sl. No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 21-03-2006 |
|---------|---|--|-------------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Tax NIL Return Filed upto assessment year 2005-06 PAN - ADJPM3305J | NIL |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed] | NIL | NIL |
| (iii) | Sales Tax [Only in case of proprietary business] | NIL | NIL |
| (iv) | Property Tax | NIL | NIL |

Pravara Ram Mishra

24/3/06
24/3/06



4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed is also be given)

Passed H.S.L.C. from Sapatgram Amalagamated Academy in the year 1977 under Board of Secondary Education, Assam.

Passed P.U. (Arts) from P. B. College, Gauripur under Gauhati University, 1979.

Banendra Kumar Muralidhar

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Dhubri this the 22nd day of March, 2006.

Sworn and signed by the deponent on being identified by

Arun Kumar Das

Advocate, Dhubri

Banendra Kumar Muralidhar

DEPONENT

Identified by me

Arun Kumar Das
Advocate 22/3/06

det
22/3/06
Magistrate