



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER
Before the Returning Officer



Sheikh Monahur Rahman

for election to Alipham Legislative Assembly (Name
of the House) from 36 Bilaspur West

----- constituency (name of the constituency)

I, Sheikh Monahur Rahman ----- son/
Daughter/Wife of Late Muchu Mishra
aged 45 ----- years, resident of vill. Rajapur pl. 1
P.O. P.S. Rajpur, Dist. Bhubai (Alipham) ----- Candidate
at the above election, do hereby solemnly affirm and state on
oath as under :-

(Strike out whichever not applicable).

(i) The following case(s) is/are pending against me in which
cognisance has been taken by the court :-

(i) Section of the Act and description of the offence for
which cognisance taken :

(ii) The court which has taken cognisance:

(iii) Case No:

[Signature]
MAGISTRATE. (wv)

Identified by me.

[Signature]
Adv. Bilaspur

Sub-Divisional
Judicial Magistrate (M).

Contd... P/2



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Date of order of the court taking cognisance :

v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognisance :

(2) That, I give hereinbelow the details of the assets(immovable, movable, Bank Balance, etc) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS:

Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	₹ 10,000	X	X	X	X
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	X	X	X	X	X
(iii)	Bonds, Debentures and Shares in companies.	X	X	X	X	X
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	X	X	X	X	X
(v)	Motor Vehicles (Details of make, etc.).	X	X	X	X	X
(vi)	Jewellery (give details of weight and value).	X	one pair of gold ear ring of four rubis valued to 4,000	X	X	X
(vii)	Other assets, such as values of claims /interests.	X	X	X	X	X

Note :- Value of Bonds/shares/debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given :

Dependent here means a person substantially dependents on the income of the candidate.

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21/3/06

MAGISTRATE,
Sub-Divisional

Identified by me,
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21.3.06
Adv. Silasipara.

*Shubh
Bilaspore
Rajm*

B. DETAILS OF IMMOVABLE ASSETS.

(Note:-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name.
(i)	Agricultural Land. -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value.					
	<i>Land measuring 3 Bighas and 2 Annas, situated in village Bilaspore valued Rs. 60,000/-</i>		X	X	X	X
	Non-Agricultural Land. -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value.					
		X	X	X	X	X
(ii)	Building(Commercial and residential). -Location(s) -Survey/door number(s) -Extent(Total measurement) -Current market value.					
		X	X	X	X	X
(iv)	Houses/Apartment, etc. -Location(s) -Survey/door number(s) -Extent(Total measurement) -Current market value.					
	<i>At Bilaspore P.T. House, Baggelani, 2 doors, having area 442 Sq. ft. (L.T.A) valued Rs. 15,000/-</i>		X	X	X	X
(v)	Others. (Such as interest in property).					
		X	X	X	X	X



21/3/2006
MAGISTRATE,
Sub-Divisional
Judicial Magistrate (M),
Bilaspore, Dist.-Dhubri

Identified by me
Shri Anil Kumar
21.3.06
Atv. Bilaspore.

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :-
(Note:-Please give separate details for each item).

Sl.No	Description	Name & address of Bank/ financial institution (s)/Department(s).	Amount out- standing as on.....
(a)	(i) Loans from Banks.	X	X
	(ii) loans from financial institutions	X	X
	(iii) Government dues:-	X	X
	(a) dues to departments dealing with government accomodation.	X	X
	(b) dues to departments dealing with supply of water.	X	X
	(c) dues to departments dealing with supply of electricity.	X	X
	(d) dues to departments dealing with tele-phones.	X	X
	(e) dues to departments dealing with government transport(including aircraft and helicopters).	X	X
	(f) others dues,if any.	X	X
(b)	(i) Income Tax including surcharge(also indicate the assessment year upto which income tax return filed.Give also permanent account number(PAN).	X	X
	(ii) Wealth Tax(Also indicate the assessment year upto which wealth Tax return filed).	X	X
	(iii) Sales Tax(only in case of property business.	X	X
	(iv) Property tax).	X	X



Handwritten signature and date: 21/3/2006

Identified by go.
Handwritten signature: M. S. Sankar
21.3.06

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION).
B.A. from Bilaspur college, under G.U. in 1981

(Name of school/university and the year in which the course was completed should also be given).

Shri Munshu Rahman

DEPONENT.



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Bilaspur this the 21st day of March 2006.

Shri Munshu Rahman

DEPONENT.

authd 21/3/2006
MAGISTRATE.

Sub-Divisional
Judicial Magistrate (M),
Bilaspur, Dist.-Dhubri

Identified by me

Shri M. J. An. Ghosh
21.03.06
Adv. Bilaspur.