



## ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PEPER

Before the Returning Officer

For election to Assam Legislative Assembly (name of the House)  
 From L. P. 3, North Karimganj constituency  
 (Name of the constituency) I, Pranab Das  
 Son/daughter/wife of H. H. Hatachah Das  
 Aged 42 years, resident of Indira Colony Karimganj  
P.O. P.S. 901, Karimganj, Assam  
 candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
 (Strick out which ever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :-  
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The court which has taken cognizance :
  - (iii) Case No.
  - (iv) Date of order of the Court taken cognizance:
  - (v) Datils of appeal(s) / applicantion(s) for revision, etc, if any filed against above order taking congizance:
2. That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc, myself, spouse and dependents:

Contd ..... P/2.



(2)

(A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S No. | Description  | Self         | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name. |
|-------|--|--------------|-------------------|------------------|------------------|------------------------|
| (i)   | Cash   |              |                   |                  |                  |                        |
| (ii)  | Deposits in Bank, Financial Institutions and Non-Banking Financial Companies | PNB A/c 5332 | Nil               | Nil              | Nil              | Nil                    |
| (iii) | Bonds, Debentures and Shares in companies                                    | Nil          | Nil               | Nil              | Nil              | Nil                    |
| (iv)  | Other financial instruments Nss Postal Saving LIC Policies, etc.             | Nil          | Nil               | Nil              | Nil              | Nil                    |
| (v)   | Motor Vehicles (details of mark, etc)  | As. ID 7674  | —                 | —                | —                | —                      |
| (vi)  | Jewellery (give details of weight and Value)                                 | Nil          | —                 | —                | —                | —                      |
| (vii) | Other assets, such as values of claims/interests.                            | —            | —                 | —                | —                | —                      |

Note :- Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person a substantially depends on the income candidate.

Contd ..... 3.



(3)

**(B) DETAILS OF IMMOVABLE ASSETS**

(Note :- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S No. | Description  | Self           | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|-------|--|----------------|-------------------|------------------|------------------|-----------------------|
| (i)   | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market Value                   | nil            | nil               | -                | -                | -                     |
| (ii)  | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>Extent (Total measurement)<br>- Current market Value                 | nil            | -                 | -                | -                | -                     |
| (iii) | Building (commercial and residential)<br>- Location(s)<br>- Survey number(s)<br>Extent (Total measurement)<br>- Current market Value | Parental House | -                 | -                | -                | -                     |
| (iv)  | Houses/ Apartments, etc<br>- Location(s)<br>- Survey number(s)<br>Extent (Total measurement)<br>- Current market Value               | nil            | -                 | -                | -                | -                     |
| (v)   | Others<br>(Such as interest in property)   | nil            | -                 | -                | -                | -                     |

Contd.....4.

(4)



I give here in below the details of my liability/overdues to public financial institutions and government dues:-

(Note:- Please give separate details for each item)

| S.No.   | Description   | Name and address of Bank/<br>financial Institution(s)/<br>Department(s) | Amount outstanding<br>as on ..... |
|---------|---|---|-----------------------------------|
| (a) (i) | Loans from Banks  | nil   | nil                               |
| (ii)    | Loans from financial institutions   | nil   | nil                               |
| (iii)   | Government dues:-   | nil   | -                                 |
|         | (a) Dues to departments dealing with government accommodation                                   | nil   | -                                 |
|         | (b) dues to departments dealing with supply of water  | nil   | -                                 |
|         | (c) dues to departments dealing with supply of electricity                                      | nil   | -                                 |
|         | (d) dues to departments dealing with telephones   | nil   | -                                 |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | nil   | -                                 |
|         | (f) Other dues, if any  | nil   | -                                 |

Contd ..... 5



| S.No.   | Description.  | Name and address of Bank/<br>financial Institution(s)/<br>Department(s) | Amount outstanding<br>as on ..... |
|---------|---|---|-----------------------------------|
| (b) (i) | Income tax including surcharge<br>(Also indicate the assessment<br>year upto which Income Tax<br>Return filed. Give also<br>Permanent Account Number<br>(PAN) | nil   | —                                 |
| (ii)    | Wealth Tax (Also indicate the<br>assessment year upto which<br>wealth Tax return filed.)  | nil   | —                                 |
| (iii)   | Sales Tax (only in case<br>of proprietary business)   | nil   | —                                 |
| (iv)    | Property Tax  | nil   | —                                 |

4 My Educational qualification as are under - VIII Passed Shyamsardar High school  
Kannur.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

*Bharate Das*

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at Kannur this the 17<sup>th</sup> day of March 2006

Identified by me  
Paritosh Das  
17/3/06

*Bharate Das*

DEPONENT

SWORN BEFORE ME

17.3.06  
Jadial  
1st Class, Kannur