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A. Jalal Jaleel Khan

4. My educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION).

1) H S.L.C. Examination passed in the 1972 from Gunialguri High School at Guni Guri.

2) P.U. Final Examination passed in the year 1974 from M.C. College, Barpeta.

(Name of School/University and the year in which the course was completed should also be given).

The deponent is identified by me. 22/3/06

A. Jalal Jaleel Khan

DEPONENT.

VERIFICATION.

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Barpeta this the 22nd day of March/06.

Solemnly affirmed and declared by the deponent before me. I am identified by Abdul Karim Ahmed, Advocate, Barpeta court.

A. Jalal Jaleel Khan

Deponent.

22/3/06
Magistrate, Barpeta



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3. Give here below the details of my liabilities/overdues to public financial institutions and government dues :

(Note : Please give separate details for each item)

A. G. S. D. J. (S)

| Sl. No. | Description | Name & address of the Department | Amount outstanding as on _____ |
|---------|--|----------------------------------|---------------------------------|
| (a) i) | Loans from Banks | Nil | Nil |
| ii) | Loans from financial institutions | x | x |
| iii) | Government dues | x | x |
| | (a) dues to departments dealing with government accommodation. | x | x |
| | (b) dues to departments dealing with supply of water | x | x |
| | (c) dues to departments dealing with supply of electricity | x | x |
| | (d) dues to departments dealing with telephones. | x | x |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | x | x |
| | (f) Other dues, if any | x | x |
| (b) i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed) Give also permanent Account Number (PAN) | x | x |
| ii) | Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed) | x | x |
| iii) | Sales Tax (only in case of proprietary business) | x | x |
| iv) | Property Tax | Revenue Dept. | Amount Rs. 100/- only per annum |

*The department is identified by me
Administrative
22/3/106*

XGP
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2007.10.10
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A. J. Lal. J. Lal. Lal.

B. Details of immovable assets.

(Note : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse(s) Name (s) | Dependent-1 Name. | Dependent-2 Name | Dependent-3 etc, Name. |
|---------|---|--|--------------------|-------------------|------------------|------------------------|
| i) | Agricultural Land -Location(s) -Survey number(s) -Extent(total measurement) -Current Market Value. | 12 Bighas Vill- Chagra K. P.No- 18, and Dag No- 110, Value about Rs. 5,00,000/- only. | X | X | X | X |
| ii) | Non-Agricultural Land, -Location(s) -Survey number(s) -Extent(Total measurement) -Current Market Value. | 3 Bighas Vill- Salekura K. P.No-65 Dag No-80 Value about Rs. 3,00,000/- only. | X | X | X | X |
| iii) | Building(commercial and residential) -Location(s) -Survey/door number(s). -Extent(Total measurement) -Current Market Value. | At vill- Salekura, 6 Door's 12'x36' Value Rs. 1,50,000/- only. | X | X | X | X |
| iv) | Houses/Apartments, etc. -Location(s) -survey/door number(s) -Extent(Total measurement.) -Current Market Value. | -do- | X | X | X | X |
| v) | Others (such as interest in property) | No | X | X | X | X |

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Handwritten signature:
 22/3/06
 [Signature]

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance etc) myself, my spouse and dependents,

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name. | Dependent-2 Name | Dependent-3 Name. |
|---------|---|-------------------|-------------------|-------------------|------------------|-------------------|
| i) | Cash | Rs. 20,000/- X | | X | X | X |
| ii) | Deposits in Banks Financial Institutions and Non-Banking Financial Companies. | Nil. | X | X | X | X |
| iii) | Bonds, Debentures and Shares in companies. | Nil. | X | X | X | X |
| iv) | Other Financial Instruments NSS, postal savings, LIC, Policies etc. | Nil | X | X | X | X |
| v) | Motor Vehicles (details of make etc) | Nil | X | X | X | X |
| vi) | Jewellery (give details of weight and value) | Nil | X | X | X | X |
| vii) | Other assets, such as values of claims /interests. | Nil | X | X | X | X |

(Note : Value of Bonds/Shares/Debentures as per the latest mkt value in stock Ex-change in respect of listed companies and as per books in the case of non-listed companies should be given)

Dependent here means a person substantially dependents on the income of the candidate.

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Dr. Anil Kumar Singh

This document is
 identified by me
 Anurag
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IN THE COURT OF THE MAGISTRATE ::::::::::: BARPETA



Affidavit to be furnished by candidate alongwith nomination paper Before the Returning Officer

for election to Assam Legislative Assembly (Name of the House)
 from 44 No, Jania (Constituency)
 (Name of the Constituency)

A. Jalil Talukdar

I, A. Jalil Talukdar son of Late Joshmat ,Aged 49 years, resident of will-Chapra, P.O. & Mouza- Jania, P. S. & Dist- Barpeta, (Assam) candidate at the above election, do hereby solemnly affirm and state on oath as under :

(Strike out whichever is not applicabie)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :

*the document is submitted by me
 at
 Barpeta
 22/3/06*

- i) Section of the Act and description of the offence for which cognizance taken : *wt-143/448/354/506 P.C.*
- ii) The court which has taken cognizance : *2nd. cl. judicial Magistrate, Barpeta*
- iii) Case No : *Barpeta P.S. Case NO-191/02*
- iv) Date of order of the court taking cognizance. *2.8.10/2004.*
- v) Details of appeal(s) application(s) for revision etc, if any, filed against above order taking cognizance. *NO.*

Jalil
 22/3/06
 Barpeta

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