My educational qualifications are as unnder:

(Give details of school and university education)

(Name of School/University and the year in which the course was completed should also be given).

HSLC

1990 Cotton Collegiate Higher Secondary School.

H.S.S.L.C.

1992 B. Borooah College, Guwahati.

# VERIFICATION

I, the above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Guwahati on this the 17th day of March, 2006.

Identified by

Advocate, Guwahati.

Shilenskin Ahred

Solemnly affirmed and declared before me by the deponent who is identified by MR. JOSHIMUDDIN AHMED, Advocate Guwahati on this 17th day of March, 2006 at Guwahati.

Sub-Divisional Sub-MATI. Magistrate (S) II. Guental

3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :

(Note: Please give separate details for each item).

|      | SI.<br>No. |  | Name and Address of Bank<br>Financial Institution(s)/<br>Department(s) | Amount outstanding                     |
|------|------------|--|--|--|
| Ì    | (a)        | (i) Loans from Banks   | NIL  | NIL                                    |
| Ī    |            | (ii) Loans from Financial institution  | Mahendra Finance Guwahati<br>Branch                                    | Rs.6,28,800/-<br>(including interest). |
|      |            | (iii) Government dues<br>(other than income tax<br>and wealth tax) (No Due<br>Certificate to be enclosed<br>in case holding or having<br>held any public office)   | NIL  | NIL                                    |
|      |            | (a) dues to departments<br>dealing with government<br>accomodation.  | NIL  | NIL                                    |
|      |            | (b) dues to departments<br>dealing with supply<br>of water   | NIL  | NIL.                                   |
|      |            | (c) dues to departments<br>dealing with supply<br>of electricity   | NIL  | NIL                                    |
|      |            | (d) dues to departments<br>dealing with telephone  | NIL  | NIL                                    |
| 100  | Calu.      | (e) dues to departments<br>dealing with government<br>transport (including<br>aircrafts and helicopters)   | NIL  | NIL                                    |
|      |            | f) other dues, if any  | NIL  | NIL                                    |
| (ah) | (b)        | i) Income Tax including<br>surcharge [(Also indicate<br>the assessment year upto<br>which Income Tax Return<br>filed, Give also Permanent<br>Account Number (PAN)] | which IT return has filed<br>PAN No. AEQPA 2304F                       | NIL                                    |
|      |            | (ii) Wealth Tax [Also<br>indicate the assessment<br>year upto which Wealth<br>Tax return filed.]   | NIL  | NII.                                   |
|      |            | (iii) Sales Tax [Only in case<br>of proprietory business]  |  | NIL                                    |
|      | 4          | univ) Moperty Tax  | NIL  | NIL                                    |

Sub-Divisional Judich Sub-Divisional Judich Magistrate (S) 11. Guil

In the Court

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## B. DETAILS OF IMMOVABLE ASSETS :-

(Note: Properties in joint ownership indicating the extend of extend of joint ownership will also have to be indicated )

|           | neisiap win also nav  | - is at anomalica  | - /                  |                   | 1                    |                      |
|-----------|---|--|----------------------|-------------------|----------------------|----------------------|
| SI.<br>No | The same of the same of the   | Self   | Spouse(s)<br>Name(s) | Depdt1<br>Name(s) | Depdt-2              | Dpld-3etc<br>Name(s) |
|           |   |  | Noon Ahmes           | Sophia<br>Almed   | Rehan Rekit<br>Ahmed | -                    |
| (1)       | Agricultural land<br>Location(s)<br>Survey number(s)<br>Extend (total<br>measurement)<br>Current market<br>value                            | NII.   | NIL                  | NIL               | NIL                  | NIL                  |
| (ii)      | Non-Agricultural<br>Land,-<br>Location(s)<br>Survey number(s)<br>Extend(total<br>measurement)<br>Current market<br>value                    | Landed<br>property at<br>Hatigaon<br>Sijubari, Patta<br>No. 96, Dag<br>No. 437<br>measuring 3<br>Kathas,<br>Rs. 6,00,000/- | NIL                  | NIL.              | NIL                  | NIL                  |
| iii)      | Building<br>(commercial<br>and Residential)<br>Location(s)<br>Survey number(s)<br>Extend(total mea-<br>surement)<br>Current market<br>value | Residential<br>Building<br>property at<br>Hatigaon<br>Sijubari, 26<br>240.08 sq. mt.<br>Rs.5,00,000/-                      | NII.                 | NIL               | NIL                  | NIL                  |
| iv)       | House/Apartment etc.<br>Location(s)<br>Survey number(s)<br>Extend(total<br>measurement)<br>Current mkt. value                               | NIL  | NIL                  | NIL               | NIL I                | NII.                 |
| v)        | Other (such as inter<br>ests in property)   | NIL  | NIL                  | NIL.              | NIL                  | NIL                  |

Sub-Divisional Judicial
Maristrate (S) 11. Garanas



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 That I give hereinbelow the details of the assets (Immovable, Movable, Bank balance, etc.) of myself my spouse and dependents.

# A. DETAILS OF MOVABLE ASSETES:-

(Assets in joint name including the extent of joint ownership will also have to be given)

| SI.   | Description   | Self  | Carrier   | V In  | - Tax                        |        |
|-------|---|---|---|---|------------------------------|--------|
| No    |   | Sen   | Spouse(s  |   | -I Depdt                     |        |
| (i)   | Cash  | D. 11.222   | Name(s)   |   | ) Name(s                     | Name(s |
|       |   | Rs. 14,388/-  | Noon Ahme<br>Rs.1,83,321  | Ahmed<br>Nil  | Rehan Relai<br>Ahmed<br>Nati | NIL    |
| (ii)  | Deposit in Banks,<br>Financial Institutions<br>and Non-banking<br>Financial Companies | United Bank of<br>India Rs. 2,899/<br>HDFC Bank<br>Rs. 430,77 | S.B. A/C<br>with United<br>Bank of<br>India<br>Secreteriate<br>Branch<br>Bakince as<br>on 31,03,05<br>Rs. 13,608/ | NIL   | NIL                          | NIL    |
| (iii) | Bonds, Debentures<br>and Shares in Companie   | NIL   | NIL.  | NIL   | NII.                         | NIL    |
| (iv)  | Other Financial Instrument<br>NSS, Postal Saving, LIC<br>Policies etc.                | LIC SA<br>Rs.3,00,000/-                                       | LIC<br>JEEVAN<br>PRAKASH<br>Rs3,00,000/-  | LIC,<br>S.A. under<br>Jerson<br>Kamal Plan<br>RSJ,00000 | NIL                          | NIL    |
| v)    | Motor vehicles<br>(details of make etc.)  | Mahendra<br>Scorpio Turbo<br>Rs. 7,35,611/-                   | NIL   | NIL   | NIL                          | NIL    |
| vi)   | Jewellery (give details of weight and value)  | 10gms(gold) value<br>Rs.8,000/- Aprox.                        | 50gms(gold)<br>value<br>Rs.40,000/<br>- Aprox.  | NIL   | NIL                          | NIL    |
|       | Other assets, such as value of claims/interest  | NIL   | NΠ.   | NIL   | NIL                          | NIL    |

Note: Value of Bonds/Shares/Debentures as per the latest maker value in Stoke
Exchange in respect of listed companies and as per books in the case non
listed companies should be given.

\* Dependent here means a person substaintially dependents on the income of the candidate.

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The candidate, Judicial Judicial Ginahath, Gin



THE COURT OF JUDICIAL MAGISTRATE ::: KAMRUP
AT GUWAHATI

### AFFIDAVIT

for Election to Assam Legislative Assembly (name of the House) from
 Chhaygaon Constituency.

I, REKIBUDDIN AHMED, son of Late Mirjan Ali, aged about 32 years, resident of Village - Hatigaon, Sijubari Idgah Road, P.O. - Hatigaon, P.S. - Dispur, Guwahati - 38, in the district of Kamrup, Assam, candidate at the above election, do hereby solemnly affirm and state on oath as under: (Strike out whichever not applicable).

- The following case(s) is/are pending against me in which cognizance has been taken by the court:
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The court which has taken cognizance:

(tti) Case No. 7

(iv) Date of order of the court taking cognizance:

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

Does

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if any, filed a judicial state of application of application of a judicial state of a

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