

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Matric passed from Don-Bosco High School, Guwahati in 1960.

I.Sc. passed from Cotton College, Guwahati in 1962.

B.Sc. passed from Cotton College, Guwahati in 1964.

B. A. passed from Cotton College, Guwahati in 1965.

Harencha Kumar Pathak

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part it is false and nothing material has been concealed therefrom.

Verified at Guwahati on this the *17th*..... day of March 2006.

Identified by

Soumiswar Das
Advocate

Harencha Kumar Pathak

DEPONENT



Solemnly affirmed and declare before me by the deponent who is identified by Sri *Soumiswar Das*....., Advocate, Guwahati on this *17th*.... Day of March 2006.

[Signature]
Judicial Magistrate
1st Class, Guwahati.

(4)

(3) I give hereinbelow the details of my liabilities / overdues to public financial institution and government dues :-

(Note : Please give separate details for each item)

| Sl. No. | Description | Name & address of Bank / Financial Institution(s)/ Department (s) | Amount outstanding as on |
|---|---|---|--------------------------------|
| (a) | (i) Loans from Banks | Nil | Nil |
| | (ii) Loans from financial institutions | Nil | Nil |
| | (iii) Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office) | Nil | Nil |
| | (a) dues to departments dealing with government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity. | Nil | Nil |
| | (d) dues to departments dealing with telephones | Nil | Nil |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil |
| | (f) other dues, if any | Nil | Nil |
| | (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. | Nil |
| (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | Nil | Nil |
| (iii) Sales Tax [Only in case of proprietary business] | | Nil | Nil |
| (iv) Property Tax | | Land Revenue and Holding Tax have been paid up-to-date | Nil |



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Judicial Magistrate
Gov. Dist. Solapur

Contd.....P/5.

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Harshvardhan Kumar Pathak

B. DETAILS OF IMMOVABLE ASSETS.

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse (s) Name (s) | Dependent-1 Name (s) | Dependent-2 Name (s) | Dependent-3 etc. Name (s) |
|---------|--|--|---------------------------|----------------------------|----------------------|---------------------------|
| (i) | Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value | Vill.-Satpakhali Mouza-Rampur Dag No.-8 Patta No.-500 Total Land - 1B, 2K, 12 L. Value - Rs.3,000/- | Mrs. Kanchan Pathak | Sri Parash Pathak (Son) | -- | -- |
| (ii) | Non-Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value | Vill.-Satpakhali Mouza-Rampur Dag No.-937 Patta No.-321 Total Land - 2K, 5L. Value - Rs.15,000/- | -- | -- | -- | -- |
| (iii) | Buildings (commercial and residential) - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value | Vill.-Sahar, Bharalumukh 2 nd PTGA Mouza-Jalukbari Dist.-Kamrup Dag No.-576 Patta No.-146 Total Land - 1K, 15L. Value - Rs.3.5 lacks | -- | -- | -- | -- |
| (iv) | House / Apartments, etc. - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value | -- | -- | -- | -- | -- |
| (v) | Others (Such as interest in property) | -- | -- | -- | -- | -- |

Contd....P/4.


Official Signature
of. Shri. Govind

The Name of the person is Kumar Pathak

A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse (s) Name (s) | Dependent-1 Name (s) | Dependent-2 Name (s) | Dependent-3 etc. Name (s) |
|---------|--|--|------------------------------|-------------------------|----------------------|---------------------------|
| (i) | Cash. | Rs.5,000/- | Mrs. Kanchan Pathak | Sri Parash Pathak (Son) | -- | -- |
| (ii) | Deposits in Banks, Financial Institutions and Non-banking Financial Companies. | Assam Co-op. Apex Bank, Bijoynagar Branch, A/C. No. 2370/14 Rs.56,060/- A/C. No. 550532 Rs.28,641/- SBI, Bhumath Branch A/C. No. 10044248641 Rs.7,934.89 | -- | -- | -- | -- |
| (iii) | Bonds, Debentures and Shares in companies. | -- | -- | -- | -- | -- |
| (iv) | Other Financial instruments, NSS, Postal Savings, LIC Policies, etc. | -- | -- | -- | -- | -- |
| (v) | Motor Vehicles (details of make, etc.) | -- | -- | -- | -- | -- |
| (vi) | Jewellery (give details of weight and value) | -- | Gold - 3 Tolas (Rs.15,000/-) | -- | -- | -- |
| (vii) | Other assets, such as values of claims/interest. | -- | -- | -- | -- | -- |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

Contd.....P/3.

(Signature)
 Pankaj Kumar
 Sr. Insp. Gwalior

H. S. Kumar Pathak



ANNEXURE - I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER

Before the Returning Officer

for Election to Assam Legislative Assembly (name of the House) from No. 50 Palasbari
 Assam Legislative Assembly Constituency.
 (name of the constituency)

I, Sri Harendra Kumar Pathak, son / daughter / wife of Habi Ram Pathak, aged 63 years,
 resident of Village – Sapakhali, P.S. – Palasbari, Dist. – Kamrup candidate at the above election,
 do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case (s) is / are pending against me in which cognizance has been taken by
 the court :-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against above
 order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance,
 etc.) of myself, my spouse and dependents * :

Contd....P/2.

Harendra Kumar Pathak



HARENDRA KUMAR PATHAK