

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*Read upto class X in Azad Memorial High Madrasa, Bhojichulia
and left school in 1976.*

Md. Mia Hussain
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at *Tezpur* this the *24th* day of *March*, 200*6*.

Md. Mia Hussain
DEPONENT

identified by me,

Lakshya Bora
24/3/06

Advocate, Tezpur,

sworn before me by the deponent
being identified by Sri *L. Bora*
Advocate, Tezpur

Barnal
24/3/06
Magistrate : Tezpur

Judicial Magistrate
1st Class, Tezpur



(3) I give hereinbelow the details of my liabilities/Overdues to public financial institutions and government departments.

(Note): Please give separate details for each item)



Md. Mia Hussain

S.No.	Description	Name & address of Bank / Financial institutions / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	nil	
	(ii) Loans from financial institutions	nil	
	(iii) Government dues	nil	
	(a) dues to departments dealing with government accommodation	nil	
	(b) dues to departments dealing with supply of water.	nil	
	(c) dues to departments dealing with supply of Electricity.	nil	
	(d) dues to departments dealing with telephone.	nil	
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	nil	
	(f) others dues if any.	nil	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	nil	
	(iii) Sales Tax [Only in case of proprietary business]	nil	
	(iv) Property Tax	nil	


 24/3/05
 Judicial Magistrate
 1st Class, Tezpur

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Md. Mia Hassan

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (total measurement) - Current market value	3rd part Tazara Town P.P. 1014 7.5 Lakh Rs. 1.5 Lakh	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (total measurement) - Current market value	near Land 13 Tazara 5 door 360 sqft	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-


 24/3/06
 Judicial Magistrate
 1st Class, Tangur

(2) That I give hereinafter the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Md. Mia Hussain

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
	Cash	Rs. 10,000/-	-	-	-	-
	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	T.S. AC-90 H.P. Bank A/c No. 12398 Rs. 5000/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / Interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

Journal
 24/3/06
 Judicial Magistrate
 1st Class, Tampur



ANNEXURE - 1

AFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to Assam Legislative Assembly (name of the house)
From 74 - Rangapara Assembly Constituency
(Name of the Constituency)



Md. Mia Hussain

I, Md. Mia Hussain son of Late. Nazim Ali
aged 47 years, resident of vill. Karaiam, Bangali, P.S. Tezpur, Dist. Sonitpur
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
P.O. Bhojshana Chapari

(Strike out whichever not applicable)

1. The following case(s) is / are pending against me in which cognizance has been taken by the Court:-

- i) Section of the Act and description of the offence for which cognizance has been taken.
- ii) The Court which has taken cognizance.
- iii) Case No.
- iv) Date of order of the court taking cognizance.
- v) Details of appeal(s) / application(s) for revision etc, if any, filed against above order taking cognizance.

Contd.....

Amal
24/3/06
Judicial Magistrate
1st Class Tezpur