

Abdul Malik Choudhury

Affidavit to be furnished by candidate along with nomination P
Before the Returning officer
for election to Legislative Assembly (Name of the House)
from L. A. B Algapur Constituency
(Name of the constituency)

I, Abdul Malik Choudhry, s/o Matdur Rahman Choudhury, aged 3
years, resident of Vill. Vatirkupa Pt. I, P.O. Chandipore, P. S.
Algapur, Dist. Hailakandi, candidate at the above election do
hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(i) The following case(s) is/are pending against me in which
cognizance has been taken by the court. x

(i) section of the Act, and description of the offence for
which cognizance taken. x

(ii) The court which has taken cognizance - x

(iii) Case No. x

(iv) Date of order of the court taking cognizance. x

(iv) Details of appeal(s) application(s) for revision etc. if
filed against above order taking cognizance.

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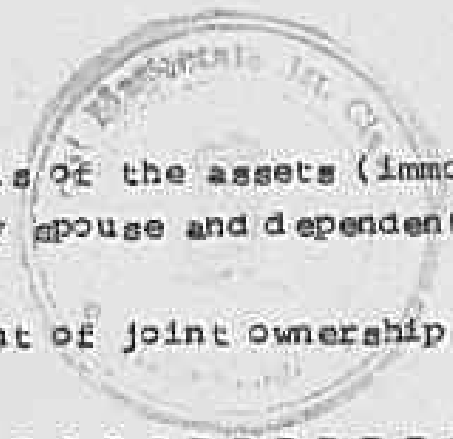
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(2)

That, I give hereinbelow the details of the assets (immovable moveable bank balance etc) of myself, my spouse and dependents.

A. Details of movable assets. x

(Assets in joint name indicating the extent of joint ownership will also have to be given)



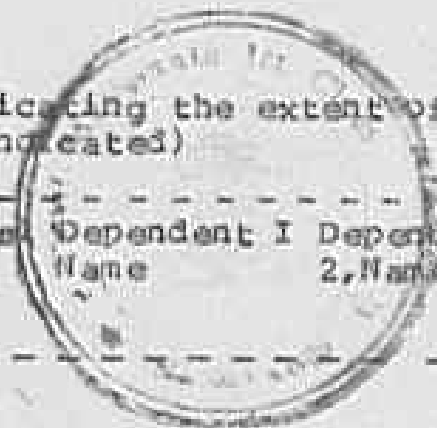
S. No.	Description	Spouse Name(s)	Dependent I Name	Dependent 2 Name	Dependent etc. Name
(i)	Cash				
(ii)	Deposits in Banks, Financial Institutions and Non-banking financial.		x		
(iii)	Bonds, Debentures and shares in companies.		x		
(iv)	Other financial instruments NSS, Postal Savings LIC Politices etc.		x		
(v)	Motor vehicles (details of Make etc)		x		
(vi)	Jewellery (give details of weight and value)				
(vii)	Other assets, such as values of claims/interest.				

Note- Value of Bonds / shares/debentures as per the latest market Value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be gi

B. Details of Immovable assets

x

Note Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)



S. No.	Description	self. Name	Spouse, Name	Dependent I Name	Dependent 2, Name	Dependent 3, Name
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(i) Agricultural land

- Location (s)
- Survey number(s)
- Extent (total measurement)
- Current market value)

x

(ii) Non-Agricultural land

- Location (s)
- survey number(s)
- Extent (total measurement)
- Current Market value

x

(iii) Building (Commercial and residential)

- Location(s)
- survey/door number(s)
- Extent (total measurement)
- Current market value)

x

(iv) Buses/ Apartments etc.

- Location(s)
- survey/door number(s)
- Extent (total measurement)
- Current market value)

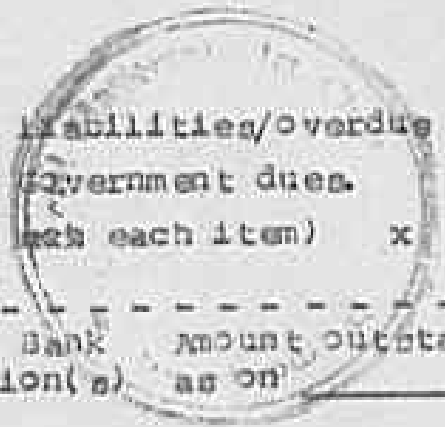
v) Others

(such as interest in property

x

Handwritten signature and date 12/13/10

C) I give hereinbelow the details of my liabilities/overdue to public financial institutions and government dues. (Note- Please give separated details for each item) x



S.No.	Description	Name and address of Bank financial institution(s) Department(s)	Amount outstanding as on
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(a) (i) Loans from Banks x

(ii) Loans from financial institutions x

(iii) Government dues.

a) dues to departments dealing with ~~supply~~ ~~water~~ government accommodation. x

b) dues to departments dealing with supply of water.

c) due to departments dealing with supply of electricity. x

d) dues to departments dealing with telephones x

e) dues to departments dealing with government transport (including aircrafts and helicopters) x

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(f) Other dues if any x



S.No.	Description	Name and address of Bank financial institution(s) Department(s)	Amount outstanding as on _____
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(b) (i) Income Tax including surcharge (also indicate the assessment year upto which income Tax Return filed Give also permanent account Number(PAN) x

(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) x

(iii) Sales Tax(only in case of proprietary business) x

(iv) Property Tax x

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/University and the year in which the course was completed should also be given)

Passed the H. S. L. C. in the year 1990 from GOVT. V. M. H. School Hailakandi.

Abdul Malik Chaudhary
Deponent.

VERIFICATION.

I, the deponent abovenamed do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of its is false and nothing material has been concealed therefrom.

Verified at Hailakandi this the 17th day of March 2006.

Identified by :-
Khalil Uddin Farhan
(Attorney)

Abdul Malik Chaudhary
DEPONENT.