



Affidavit to be furnished by candidate along with Nomination Paper.

Before the Returning Officer for election to Legislative Assembly (Name of the House) from L. A. B Algapur constituency, (Name of the constituency)

I, Sri Adhir Chanda, Son of Lt. Ambica Prasad Chanda, aged about 29 years, resident of vill & P.O. Paikan, Dist. Hailakandi candidate at the above election do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

- (1) The following case (s) is/are pending against me in which cognizance has been taken by the court. x
- (i) Section of the Act and description of the offence for which cognizance taken. x
- (ii) The court which has taken cognizance. x
- (iii) Case NO. x.
- (iv) Date of order of the court taking x Cognizance - x
- (v) Details of appeal(s) application(s) for revision etc. if any filed against above order taking cognizance. x

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As per above

(2)

That, I give hereinbelow the details of the assets (immovable moveable bank balance etc) of myself, my spouse and dependents.

A. Details of movable assets.

x

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Spouse | Dependent 1 | Dependent 2 | Dependent etc. |
|--------|-------------|---------|-------------|-------------|----------------|
| | | Name(s) | Name. | Name. | Name. |

(i) Cash

| | | | | | |
|---|--|--|---|--|--|
| (ii) Deposits in Banks, Financial Institutions and Non-banking financial. | | | x | | |
|---|--|--|---|--|--|

| | | | | | |
|---|--|--|---|--|--|
| (iii) Bonds Debentures and shares in companies. | | | x | | |
|---|--|--|---|--|--|

| | | | | | |
|--|--|--|---|--|--|
| (iv) Other financial instruments N.S.S. Postal Savings LIC Policies etc. | | | x | | |
|--|--|--|---|--|--|

| | | | | | |
|--|--|--|---|--|--|
| (v) Motor vehicles (details of Make etc) | | | x | | |
|--|--|--|---|--|--|

| | | | | | |
|---|--|--|--|--|--|
| (vi) Jewellery (give details of weight and value) | | | | | |
|---|--|--|--|--|--|

| | | | | | |
|--|--|--|--|--|--|
| (vii) Other assets, such as values of claims/interest. | | | | | |
|--|--|--|--|--|--|

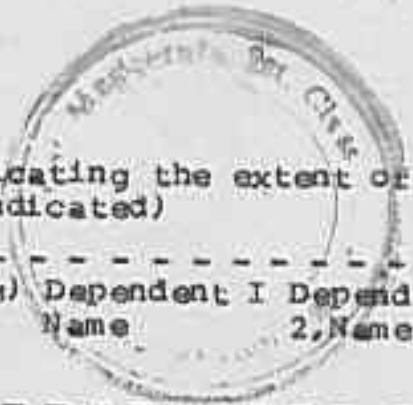
Note- Value of Bonds / shares / debentures as per the latest market Value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

* Dependent here means a person substantially dependents on the income of the candidate)

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B. Details of Immovable assets. x

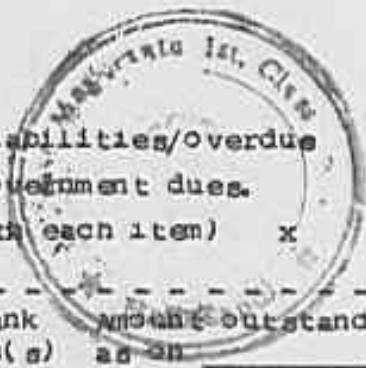
Note Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Ashish Chaudhary

| S. No. | Description | Self. Name | Spouse(s) Name | Dependent I Name | Dependent 2, Name | Other Name |
|--------|---|------------|----------------|------------------|-------------------|------------|
| (i) | Agricultural land -Location (s) -Survey number(s) -Extent (total measurement) -Current market value) | | | x | | |
| (ii) | Non-Agricultural land -Location (s) - Survey number(s) -Extent (total measurement) - Current Market value | | | x | | |
| (iii) | Building (Commercial and residential) -Location(s) -Survey/door number(s) - Extent (total measurement) -Current market value) | | | x | | |
| (iv) | Houses/Appartments etc. -Location(s) -Survey/door number(s) -Extent (total measurement) -Current market value) | | | | | |
| v) | Others (Such as interest in property | | | | | x |

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Registrar of Companies
Madhya Pradesh
Bhopal



C) I give hereinbelow the details of my liabilities/overdue to public financial institutions and Government dues.

(Note- Please give separated stalls for each item) x

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| S No. | Description | Name and address of Bank financial institution(s) as on Department(s) | Amount outstanding |
|-------|--|---|--------------------|
| | (a) (i) Loans from Banks | | x |
| | (ii) Loans from financial institutions | | x |
| | (iii) Government dues. | | |
| | a) dues to departments dealing with supply of water. Government accommodation. | | x |
| | b) dues to departments dealing with supply of water. | | |
| | c) due to departments dealing with supply of electricity. | | x |
| | d) dues to departments dealing with telephones | | x |
| | e) dues to departments dealing with Government transport (including aircrafts and helicopters) | | x |
| | 2 2 2 - - - - - | | |
| | (f) Other dues if any | | x |

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Ashir Chand



| S.No. | Description | Name and address of Bank/ financial institution(s) Department (s) | Amount outstanding as on _____ |
|---------|--|---|-----------------------------------|
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed Give also permanent account Number (PAN) | x | x |
| ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | x | |
| (iii) | Sales Tax (Only in case of Proprietary business. | x | |
| (iv) | Property Tax. | x | |

4. My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/University and the year in which the course was completed should also be given)

Passed Class IX in the year 1986 from Nityanandapur High school.

Ashir Chand

DEPONENT.

VERIFICATION*

I, the deponent abovenamed do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at Hailakandi this the 17th day of March 2006.

Ashir Chand

Deponent.

Identified by me :-

Khalid Uddin Kasbar
Advocate, 17-3-06,
Hailakandi.

Sworn before me :-

17/3/06
Magistrate
Hailakandi