



FORM OF AFFIDAVIT

Before the District Election Officer..... *Hailakandi*..... (District, State/Union Territory Affidavit of Shri... *Himangshu Das*..... (S/o) *Shilananjan Das*.....

I, *Shri Himangshu Das* Son/Wife/daughter of *Sh. Shilananjan Das* aged *47* Years, r/o *Hindu* do hereby solemnly and sincerely state and declare as under :-

1. That I was a contesting candidate of the general election /bye election to the House of the people/Legislative Assembly of *L.A. 8 (Algaon)* From *f/338m* Parliamentary/Assembly constituency, the result of which was declared on *11-5-06*.

2. That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between..... (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me other associations/body of persons and other individuals

Himangshu Das

20/5/06



FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to _____
(name of the House) from L.A. 9 Alapuri, constituency (name of the constituency)

1. Sri Himanshu Das, Son/daughter/wife of Lt. Chitta Ranjan Das
Vill. Bahrichawan P. VII aged about 47 years, resident of
Pt. - Bakrehabari P. - Vill. P.O. Kalinagar - P.S. Alapuri - Dist. Hailakandi

Candidate at the above election, do hereby solemnly affirm /state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No. /Nos.
(ii) Police station(s) District(s) State(s)
(iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged.
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s)
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [Other than any offence(s) referred to in sub section (1) or sub-section(2) or covered in sub-section(3) of section(8) of the representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No/Nos.
(ii) Court(s) which punished
(iii) Police station(s) Alapuri District(s) Hailakandi
State(s) Assam
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
(v) Date(s) on which the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Hailakandi

Date: 77-03-06

Himanshu Das
Signature of Deponent

18/3/06



Special Paper

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to Assam Legislative Assembly (Name of the House)
from A. A. B (Algaon) Constituency
(Name of the Constituency)

I Himangshu Das Son/daughter/wife of Sh. Giffaramjan Das
aged 47 years, resident of vill- Bakshawaz Pt. P.S. - Algaon
P.O. Kalingan candidate at the above election, do hereby sol-
emnly affirm and state on oath as under :-
(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the office for which cognizance taken :-
- (ii) The Court which has taken cognizance :- do.
- (iii) Case No. :- do.
- (iv) Date of order of the Court taking cognizance :- do.
- (v) Details of appeal(s) application(s) for revision etc. If any, filed against above order taking cognizance :- Does not arise.

Himangshu Das

18/3/06
1st Class. Enlistd



(P-2)

That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of my self, my spouse and dependents.

A. Details of movable assets.

(Assets in joint name including the extent of joint ownership will also have to be given :

Sl No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash					
(ii)	Deposits in Bank, Financial Instructions and Non-Banking Financial Companies	Nil				
(iii)	Bonds, Debentures and Shares in companies	Nil				
(iv)	Other Financial instruments NSS, Postal Saving, LIC, Policies etc.	Nil				
(v)	Motor Vehicles (details of make, etc.)	Nil				
(vi)	Jewellery (give details of weight and value)	Nil				
(vii)	Other assets, such as values of claims/interests	Nil				

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here names a person substantially depends on the income of the candidate.

JK
18/3/06

Contd.....P/3



(P-3)

B. Details of Immovable assets :

(Note : Properties in joint ownership including the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
(i)	Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil				
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil				
(iv)	House/Apartments etc. - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil				
(v)	Others (such as interest in property)					

18/5/06



(P-4)

I give herebelow the details of my liabilities/overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

Sl. No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(a) (i)	Loans from Banks	Nil	
(ii)	Loans from financial institutions	Nil	
(iii)	Government dues :-	Nil	
(a)	Dues to departments dealing with government accommodation.	Nil	
(b)	Dues to departments dealing with supply of water	X	
(c)	Dues to departments dealing with supply of electricity.	X	
(d)	Dues to departments dealing with telephones.	X	
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters).	X	
(f)	Other dues, if any.	X	

18/3/06
 Additional Inspector
 Int. Class. Department



(P-5)

Sl. No.	Description	Name and address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on.....
[b] (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed].	NIL	
(iii)	Sales Tax [Only in case of proprietary business]	NIL	
(iv)	Property Tax	NIL	

- (4) My educational qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 (Name of School/University and the year in which the course was completed should also be given.)

Himanshu
 DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the 17th day of April, 2006

Himanshu
 DEPONENT

18/3/06
 Notary Public
 J. Chandra Prasad



(P-2)

supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under section 77(1) of the Representation of the People Act, 1951.

5. That the Abstract Statement of Election Expenses annexed as Annexure-II to the said account also includes all expenditure incurred or authorized by me, my election agent, the Political Party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Himangshu Das
Deponent

Solemnly affirmed/sworn by... *Judicial Magistrate* at... *Patna* this 19th day of 200~~8~~ Before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the First Class or Oath Commission or Notary Public).

JK
18/3/06
Magistrate
1st Class, Patna