(5)

My educational qualifications are under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) 4)

(Name of School / University and the year in which the course was completed should also be given)

Passed P.U. in the year 1983 Char. from Lumding College, Lumding.

# VERIFICATION

What skept and prospersion of a I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Sankarder Nagar this the 17 in day of Marc Verified at ...... Magis hale, " of the same of t

### THE PROPERTY OF THE RAY AND

# PICTOR PINCE

3) I give herein below the details of my liabilities/ overdues to public financial institution and government dues:

(Note: Please give separate details for each item)

Description	Name & Address of Bank/ Financial Institution(s)/ Department(s)	Amount Outstanding As on	
i) Loans from Bank	Nil	Nii	
ii) Loans from financial institutions iii) Government dues			
(a) dues to departments dealing with government accommodation			
(b) dues to departments dealing with supply of water			
(c) dues to departments dealing with suply electricity			
(d) dues to department dealing with telephones			
(e) dues to departments dealings with government transport (including aircrafts and helicopters)			
(f) other dues, if any	Septimis Trans		
filed, Give also Permanent Account			
ii) Wealth Tax (Also indicate the			
iii) Sales Tax (Only in case proprietary business)			
	i) Loans from Bank ii) Loans from financial institutions iii) Government dues  (a) dues to departments dealing with government accommodation  (b) dues to departments dealing with supply of water  (c) dues to departments dealing with supply electricity  (d) dues to department dealing with telephones  (e) dues to departments dealings with government transport (including aircrafts and helicopters)  (f) other dues, if any  i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed, Give also Permanent Account Number (PAN)  ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  iii) Sales Tax (Only lu case proprietary business)	Financial Institution(s)  Department(s)  i) Loans from Bank  ii) Loans from financial institutions  iii) Government dues  (a) dues to departments dealing with government accommodation  (b) dues to departments dealing with supply of water  (c) dues to department dealing with supply electricity  (d) dues to department dealing with telephones  (e) dues to department dealings with government transport (including aircrafts and helicopters)  (f) other dues, if any  i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed, Give also Permanent Account Number (PAN)  ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  iii) Sales Tax (Only In case proprietary business)	Financial Institution(s)/ Department(s)  i) Loans from Bank  ii) Loans from financial institutions  iii) Government dues  (a) dues to departments dealing with government accommodation  (b) dues to departments dealing with supply of water  (c) dues to departments dealing with supply electricity  (d) dues to department dealing with telephones  (e) dues to department dealings with government transport (including aircrafts and helicopters)  (f) other dues, if any  i) Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed, Give also Permanent Account Number (PAN)  ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  iii) Sales Tax (Olly in case proprietary business)

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### IN AVAINATION OF THE

## TRACO PIVE RUPLES

# DETAILS OF MOVABLE ASSETS

(Note :Properties in joint ownership indicating the extent of joint ownership will also have to be indicated))

(3)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	dependent-2 Name	Dependent-3 etc. Name
i)	AgriculturalLand -Location(s) -Surverynumber(s) -Extent (Total measurement) -Current market value	Hatikhali 135P.P. Dag No. 197 20 Bigha W/Rs. 5 Lac			.03	
ii)	Non-Agriculture Land - Location(s) -Surverynumber(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
iii) -	Buildings (Commercial and residential) - Location(s) -Survery number(s) -Extent (Total measurement) -Current market value	Nagaon 1370 P.P 1 Kata 2 Losa W/Rs 10 Lacs				
iv)	House/Apartments, etc Location(s) -Survery number(s) -Extent (Total measurement) -Current market value	Nii	Nil	Nil	Nil	Nil
v)	Others (Such as interest in property)	Njl <sub>a</sub>	Nil	Nil	Nil	Nil

Magistrates

2). Inwar

That I give below the details of the assets (immovable, movable, bank balance, etc.) of 2) myself, my spouse and dependents\*:

# DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	dependent-2 Name	Dependent-3 etc. Name
0	Case	Rs. 1,00,000/-	Rs. 2,50,000/-	Nil	Nil	Nii
ii)	Deposits in Banks Financial Institution and non-Banking Financial Compa- nies	Rs. 10,000/- SB A/C No 202626 L.G.B. Nagaon.	Nil	Nil	Nil	NII
iii)	Bonds, Debentures and shares in companies	Nii	Nil	Nil	NII	Nil
iv)	Other Financial struments, NSS, postal Savings LIC Policies, etc	Nil	Nii	Nii	Nii	Nil
v)	Motor Vehicles (Details of make, etc)	Nil	Maruti Car 800 As 0B2 1188	NII	Nii	Nil
Vi)	Jewellery (give details of weight and value)	Nil	5 Tola W/Rs 50,000/-	Nil	Nil	Nil
Vii)		Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.

# AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

# Before the Returning Officer

For election to Assam Legislative Assembly (name of the House) from 90, Jamunamukh Legislative Assembly constituency (name of the constituency)

I, MD. ANWAR HUSSAIN, Son of - LATE SABJAN ALI, aged - 55 years, resident of Vill.- Hatikhali, P.O.- Borhawar, P.S.- Murazar, Dist.- Nagaon, Assam.

Candidate at the above election, do hereby solemnly affirm and state on oath as under:(Strike out whichever not applicable)

- The following case(s) is/are pending against me in which cognizance has been taken by the court: No Case / Cases is/are pending against me.
- (i) Section of the Act and description of the

Offence for which cognizance taken ; Does not arise

(ii) The Court which has taken cognizance : Does not arise

(iii) Case No. : Does not arise

(iv) Date of order of the Court taken cognizance : Does not arise

(v) Details of appeal(s) / aplication(s) for revision,
etc., if any, filed against above order taking cognizance: Does not arise

Magio Gale (Meses)