

(5)

4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)



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DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, on part of it is false and nothing material has been concealed therefrom.

Verified at ..... Sankardev Nagar ..... this ..... 16<sup>th</sup> ..... day  
of ..... March ..... 2006 .

16/3/06  
Judicial Magistrate 1st Class  
Hojai, Sankardev Nagar  
Nagaon (Assam)

১০/৩/০৬

DEPONENT

(4)

3) I give herein below the details of my liabilities /overdues to public financial institution and government dues:

(Note : Please give separate details for each item)

Sl No	Description	Name & Address of Bank Financial Institution (s) / Department (s)	/Amount Outstanding As on.31-3-2005
A.	i) Lons from Bank	Nil	Nil
	ii) Lons from financial institutions	Nil	Nil
	iii) Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electriciry	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Others dues , if any	Nil	Nil
b.	i) Income Tax including surcharge {Also indicate the assessment year upto which income tax Return filed ,Give also permanent AccountNumber (PAN)}	Rs-32057/- 31-03-2005 PAN-ABEPH7127C	Rs-32057/-
	ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)	Nil	Nil
	iii) Sales Tax (Only in case of proprietary business)	Nil	Nil
	iv) Property Tax	Nil	Nil

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3109/2005/2005/100

## A. DETAILS OF IMMOVABLE ASSETS

(NOTE : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
i)	Agricultural Land - Location (s) - Survey number(s) - measurement - Current market value	Barhawar Village P.P.No-208& 108 D.No-50 89.15A.48.208 20 Bigha	Nil	Nil	Nil	Nil
ii)	Non-Agriculture Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Barhawar Village P.P.No-208& D.No-259 1Bigha W/Rs-50000/-	Nil	Nil	Nil	Nil
iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Barhawar Village P.P.No-208& D.No-259 1Bigha W/Rs-50000/-	Nil	Nil	Nil	Nil
iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Barhawar Village P.P.No-208& D.No-259 1Bigha W/Rs-50000/-	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

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16/3/08  
 Jyoti Magistrate 1st Class  
 Wajal, Sankardev Nagar  
 Raipur (C.M.P.)

(2)

2) That I Give herein the details of the assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependents \*:

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
i)	Cash.	Rs. 5 Lac	Rs.75000/-	Nil	Nil	Nil
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
iv)	Other Financial Instruments, NSS, Postal Savings, LIC Policies, etc	Nil	Nil	Nil	Nil	Nil
v)	Motor Vehicles (details of make, etc.	Nil	Nil	Nil	Nil	Nil
vi)	Jewellery (give details of weight and value)	Nil	5 Tula Gold Worth Rs.50000/-	Nil	Nil	Nil
vii)	Other assets, Such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note:- Value of Bonds / Shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the Candidate.

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16/3/06



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**AFFIDAVITE TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
Before the Returning Officer.**

For election to *the Legislative Assembly of Assam State/06*  
From *90, Jamunamukh Legislative Assembly Constituency.*

I *Alhaj Shamsul Haque S/O -Late Asrob Ali* aged- *56 years* of Vill + P.O--*Barhawar* . P/s--  
*Murajar*. Dist-- *Nagaon (Assam)*

Candidate at the above election, do hereby solemnly affirm and state on oath as under :- Legislative Assembly of Assam .

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :- *NO*

- (i) Section of the Act and description of the offence for which cognizance taken : *Does not arise*
- (ii) The Court which has taken cognizance: *Does not arise*
- (iii) Case No : *"*
- (iv) Date of order of the Court taking cognizance: *Does not arise*
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: *Does not arise*

*Handwritten signature and date 16/3/08*  
Judicial Magistrate 1st Class  
Nagaon, Assam