

Sl. No. 1861

Date 23-3-11

22

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



The abovenamed Executant I  
been identified by .....  
Advocate and signed before me.

06AA 182074

BEFORE THE NOTARY PUBLIC : DARRANG AT MANGALDAI

**AFFIDAVIT**

ANNEXURE - IX C

(CHAPTER V, PARA -7.2)

FORM 26 (SEE RULE 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
Legislative Assembly from 68 Dalgaon Constituency.

Pradip Ghosh

I, PRADIP GHOSH....., son of Radha Ballabh Ghosh, aged about 48.....  
years, resident of Vill. Dalgaon....., P.O. Dalgaon....., P.S. Dalgaon.....  
Dist. Darrang (Assam), candidate of the above election, do hereby solemnly affirm / state on  
oath as under :-

1. That I am not accused of any offence(s) punishable with imprisonment for two years or  
more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of  
competent jurisdiction.

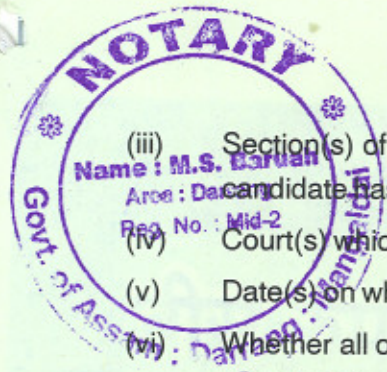
If the deponent is accused of any such offence(s) he shall furnish the following informations :

- (i) Case/ First Information Reports No./Nos. NA.....
- (ii) Police Station(s) NA..... District(s) NA.....  
State(s) NA.....

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(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which candidate has been charged N/A

(iv) Court(s) which framed the charge(s) N/A

(v) Date(s) on which the charge(s) N/A

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

N/A

2. I have been / have not been convicted of any offence(s) [ other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered i sub-section(3), or section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

(i) Case/First information reports No./Nos N/A

(ii) Court(s) which punished N/A

(iii) Police Station(s) N/A

(iv) Station(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N/A

(v) Date(s) on which the sentence(s) was / were pronounced N/A

(vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction N/A

Place : Mangaldai
Date : 23-3-2011

Pradip Ghosh
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mangaldai this 23.....th day of Maech, 2011.

Identified by me
The abovenamed Executant
been identified by
Advocate and signed before me
Advocate

Pradip Ghosh
Signature of the Deponent

Note : "The column in this Form which are not applicable to the deponent may be struck off.

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06AA 182072

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Date 23-03-11

BEFORE THE NOTARY PUBLIC : DARRANG AT MANGALDAI  
AFFIDAVIT

Affidavit to be Furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer

For election to Legislative Assembly From 68 Dalgaon Constituency.

I, SRI PRADIP GHOSH....., son of Radha Ballabh Ghosh aged about 48..... years, resident of vill. Dalgaon..... P.O. Dalgaon....., P.S. Dalgaon....., Dist. Darrang (Assam), candidate of the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) I am a candidate set up by B.J.P...... I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of tax returns :

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| Sl. No. | Names               | Permanent Account Number (PAN) | The financial year for which the last Income Tax Return has been filed | Total income shown In Income Tax Return (in Rupees) |
|---------|---------------------|--------------------------------|--|---|
| 1.      | PRADIP GHOSH (SELF) | AXGP6 6159B                    | 2009-2010  | 1,64,000  |
| 2.      | NA                  | NA                             | NA   | NA  |
| 3.      | NA                  | NA                             | NA   | NA  |

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- (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No | Offence   | Description |
|--------|---|-------------|
| (a)    | The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken : | NA          |
| (b)    | Name of the court, Case No. and Date of order taking cognizance :   | NA          |
| (c)    | Details of Appeal(s) for revision (if any) filed against the above order(s):  | NA          |

Pradip Ghosh

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form No. 26):

|     |   |    |
|-----|---|----|
| (a) | The details of cases, Section of the Act and description of the offence for which convicted : | NA |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) :                                      | NA |
| (c) | Punishment imposed :  | NA |

- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents :

**A. Details of movable assets :**

(Note :

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit / investment, the details including Serial Number, Account, Date of Deposit, the Scheme, Name of bank/ Institution and branch are to be given
- Value of bond/ share/ debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependents, here means a person substantially dependent on the income of the candidate
- Details including amount is to be given separately in respect of each investment)

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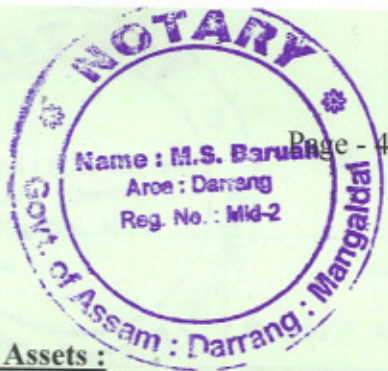
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| Sl. No        | Description  | Self   | Spouse   | Dependent 1                                      |
|---------------|--|--|--|--|
|               |  | PRADIP GHOSH   | NEETA GHOSH (WIFE)   | Tanusmita Ghosh (Daughter)                       |
| (i)           | Cash in Hand   | Rs 70,000.00   | Rs. 40,000.00  | NA   |
| (ii)<br>(iii) | Details of Deposits in Bank Accounts (FDR, Term Deposits and all other types of Deposits including savings accounts), Deposits with Financial institutions, Non-Banking Financial companies and cooperative societies and the amount in each such deposits | A/c NO.<br>31676974098<br>SBI Dalgach<br>Deposit Rs. 1000.00 | NILL   | NILL   |
|               | Details of investments in Bond, Debentures/ shares and units in companies /Mutual Funds and other and the amount   | NA   | NA   | NA   |
|               | Details of investments in NSS, Postal savings, Insurance Policies and investment in any Financial Instrument in Post Office or insurance company and the amount  | LTC Policy No-<br>485364698<br>Policy of Rs. 50,000.00       | NA   | NA   |
| (v)<br>(vii)  | Personal loans/ advances given to any person or entity including firm, Company, Trust, etc. and other receivables from debtors and the amount.   | CAR LOANS<br>Rs. 3.60 lakhs<br>from<br>SBI Kharupeta Branch  | NA   | NA   |
| (vi)          | Motor Vehicles/ Aircrafts/ Yatch/ships (details of make, Registration No. etc, Year of Purchase and amount)  | One INDIRA CAR<br>NO- AS-DIT-9412<br>Value:- Rs. 3.75 lakhs  | NA   | NA   |
|               | Jewelry, bullion and valuable thing (give details of weight and value)   | One gold chain<br>weight about 2 gm<br>value- 60,000.00      | One Neck 166 of 2 gm<br>Bangles- 2 nos.<br>weight- 5 gm<br>value- 1.35 lakhs | Chain (Gold)<br>weight- 2 gm<br>value- 50,000.00 |
|               | Any other asset such as vlue of Claims/ Interst  | NA   | NA   | NA   |
|               | Gross Total Value  | Rs. 5,56,000.00  | Rs. 1,65,000.00  | Rs. 52,000.00                                    |

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**B. Details of Immovable Assets :**

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building apartment should be mentioned seperately in this format.)

| Sl. No | Description   | Self<br><i>PRADIP GHOSH</i>                 | Spouse<br><i>NEETA GHOSH</i> | Dependent<br><i>TANUSMITA GHOSH.</i> |
|--------|---|---|------------------------------|--------------------------------------|
| (i)    | <b><u>Agricultural land</u></b><br>Location(s)<br>Survey Number(s)  | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Area (Total measurment in acres)                                    | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Whether inherited property (Yes/No)                                 | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Date of purchase in case of self acquired property                  | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Cost of Land (in case of purchase) at the time of purchase          | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Any investment on the land by way of development, construction etc. | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Approximate Curent market value                                     | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
| (ii)   | <b><u>Non-Agricultural Land</u></b><br>Location(s)<br>Survey No(s)  | <i>DALGAON TOWN<br/>NEAR POLICE STATION</i> |                              |                                      |
|        | Area (Total measurment in acres)                                    | <i>OTKATH 5 LAKHA</i>                       | <i>NA</i>                    | <i>NA</i>                            |
|        | Whether inherited property (Yes or No)                              | <i>YES</i>                                  | <i>NA</i>                    | <i>NA</i>                            |
|        | Date of purchase in case of self acquired property                  | <i>NA</i>                                   | <i>NA</i>                    | <i>NA</i>                            |
|        | Cost of Land (in case of purchase) at the time of purchase          | <i>NA</i>                                   |                              |                                      |
|        | Any investment on the land by way of development, construction etc. | <i>NA</i>                                   |                              |                                      |
|        | Approximate Curent market value                                     | <i>Rs. 5 (five) Lakhs</i>                   | <i>NA</i>                    | <i>NA</i>                            |

*Pradip Ghosh*

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| Sl. No | Description   | Self                       | Spouse      | Dependent 1     |
|--------|---|----------------------------|-------------|-----------------|
|        |   | PRADIP GHOSH               | NEETA GHOSH | TANUSHITA GHOSH |
| (ii)   | <b>Non-Agricultural Land</b>  |                            |             |                 |
|        | Location(s)   | <u>Stated in page no-4</u> | NA          | NA              |
|        | Survey No(s)  |                            |             |                 |
|        | Area (Total measurement in acres)                                   | - DO -                     | NA          | NA              |
|        | Whether inherited property (Yes orNo)                               | - DO -                     | NA          | NA              |
|        | Date of purchase in case of self acquired property                  | - DO -                     | NA          | NA              |
|        | Cost of Land (in case of purchase) at the time of purchase          | - DO -                     | NA          | NA              |
|        | Any investment on the land by way of development, construction etc. | - DO -                     | NA          | NA              |
|        | Approximate Curent market value                                     | - DO -                     | NA          | NA              |
| (iii)  | <b>Commercial Building</b>  |                            |             |                 |
|        | (Including apartments)  | NA                         | NA          | NA              |
|        | Location  |                            |             |                 |
|        | Survey No(s)  |                            |             |                 |
|        | Built up Area (Total measurement in sq.ft)                          | NA                         | NA          | NA              |
|        | Whether inherited property (Yes orNo)                               | NA                         | NA          | NA              |
|        | Date of purchase in case of self acquired property                  | NA                         | NA          | NA              |
|        | Cost of Property (in case of at purchase) the time of purchase      | NA                         | NA          | NA              |
|        | Any investment on the land by way of development, construction etc. | NA                         | NA          | NA              |
|        | Approximate Curent market value                                     | NA                         | NA          | NA              |

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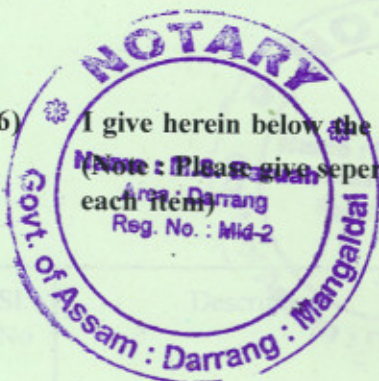
Pradip Ghosh

| Sl. No | Description   | Self  | Spouse      | Dependent 1      |
|--------|---|---|-------------|------------------|
|        |   | PRADIP GHOSH  | NEETA GHOSH | TANUSHITA GHOSH. |
| (iv)   | <u>Residential Building</u><br>(Including apartments)<br>Location<br>Survey No(s) | DALGAON TOWN<br>NEAR POLICE STATION                               | NA          | NA               |
|        | Built up Area (Total measurement in sq.ft)  | approx. 1372 sq ft.   | NA          | NA               |
|        | Whether inherited property (Yes or No)  | YES   | NA          | NA               |
|        | Date of purchase in case of self acquired property                                | NA  | NA          | NA               |
|        | Cost of Property (in case of at purchase) the time of purchase                    | NA  | NA          | NA               |
|        | Any investment on the land by way of development, construction etc.               | NA  | NA          | NA               |
|        | Approximate Current market value  | Approx. Rs. 12 Lakhs  | NA          | NA               |
| (v)    | Others (such as interest in property)   | NA  | NA          | NA               |
| (vi)   | Total of current Market Value of (i) to (iv)                                      | Rs. 17,00,00,00 Lakhs<br>or (Seventeen Lakhs)<br>(including land) | NA          | NA               |

*[Signature]*  
NOTARY  
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(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)



| Sl. No | Description  | Self<br>PRADIP GHOSH | Spouse<br>NEETA GHOSH | Dependent I<br>TANULMITA GHOSH |
|--------|--|----------------------|-----------------------|--------------------------------|
| (i)    | <b>Loan or dues to Bank/ Financial Institution(s)</b>                                  | SBI Kharupetia       | NA                    | NA                             |
|        | Name of Bank or F.I.   |                      |                       |                                |
|        | Amount outstanding →   | Rs. 2.80 lakhs       |                       |                                |
|        | Nature of loan →   | Car loan             |                       |                                |
|        | Name of Bank or F.I.   | - DO -               | NA                    | NA                             |
|        | Amount outstanding   |                      |                       |                                |
|        | Nature of loan   |                      |                       |                                |
|        | <b>Loan or dues to any other individuals/ Entity other than mentioned in (i) above</b> | NA                   | NA                    | NA                             |
|        | Name(s)  |                      |                       |                                |
|        | Amount outstanding   |                      |                       |                                |
|        | Nature of loan   |                      |                       |                                |
|        | <b>Any other liability</b>   | NA                   | NA                    | NA                             |
|        | <b>Grand total of liabilities</b>  | Rs. 2.80 lakhs       | NA                    | NA                             |

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| Sl. No | Description  | Self<br>PRADIP GHOSH | Spouse<br>NEETA GHOSH | Dependent I<br>TANUSHITA GHOSH |
|--------|--|----------------------|-----------------------|--------------------------------|
| (ii)   | <b>Government dues :</b>   |                      |                       |                                |
|        | Dues to departments dealing with   | NA                   | NA                    | NA                             |
|        | Dues to departments dealing with supply of water   | NA                   | NA                    | NA                             |
|        | Dues to departments dealing with supply of electricity                                     | NA                   | NA                    | NA                             |
|        | Dues to departments dealing with supply telephones/mobiles                                 | NA                   | NA                    | NA                             |
|        | Dues to departments dealing with government transport (including aircraft and helicopters) | NA                   | NA                    | NA                             |
|        | Income Tax dues  | NA                   | NA                    | NA                             |
|        | Wealth Tax dues  | NA                   | NA                    | NA                             |
|        | Service Tax dues   | NA                   | NA                    | NA                             |
|        | Municipal / Property Tax dues  | NA                   | NA                    | NA                             |
|        | Sales Tax dues   | NA                   | NA                    | NA                             |
|        | Any other dues   | NA                   | NA                    | NA                             |
|        | <b>Grand total of all Govt. dues</b>   | NA                   | NA                    | NA                             |

(7) Details of profession or occupation :

- a) Self - Business ✓  
b) Spouse - Housewife ✓

(8) My educational qualification is as under :

Passed B.Com in the year 1983 from Siliguri Commerce College, under the University of North Bengal.

*(Signature)*  
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Pradip Ghosh

## (9) ABSTRACT OF DETAILS GIVEN IN (1) TO (8) ABOVE :

|   |   |   |                 |                    |  |  |
|---|---|---|-----------------|--------------------|--|--|
| Name : M.S. Baruah<br>Area : Darrang<br>Reg. No. 2 Mid-2  |   | Name of the candidate<br>PRADIP GHOSH               |                 |                    |  |  |
| Full Postal Address   |   | P.O- DALGAON, P.S- DALGAON<br>DIST:- DARRANG, ASSAM |                 |                    |  |  |
| Number and Name of the constituency and state   |   | 68 Dalgaon Constituency, ASSAM                      |                 |                    |  |  |
| Name of the Political Party which set up the candidate  |   | B. J. P   |                 |                    |  |  |
| 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 26) |   | NA  |                 |                    |  |  |
| (b) Total number of Pending cases where the court(s) have taken cognizance                        |   | NA  |                 |                    |  |  |
| 6. PAN of PRADIP GHOSH (candidate)  |   | Year for which last Income Tax Return filed         |                 | Total income shown |  |  |
| (a) AYGP66159B  |   | 2009-2010   |                 | 1,64,000           |  |  |
| (b) Spouse- NA  |   | NA  |                 | NA                 |  |  |
| (c) NA  |   | NA  |                 | NA                 |  |  |
| 7. Details of Assets and Liabilities in rupees  |   |   |                 |                    |  |  |
|   | Description   | Self  | Spouse          | Dependent 1        |  |  |
| A   | <b>Movable Assets (Total Value)</b>                                     | Rs. 5,56,000.00                                     | Rs. 1,65,000.00 | Rs. 52,000.00      |  |  |
| B   | <b>Immovable Assets</b>   |   |                 |                    |  |  |
| (i)   | Purchase price and Development cost of immovable property (Total value) | Rs. 17,00,000.00                                    | NA              | NA                 |  |  |
| (ii)  | Approximate Current Market Prices of Assets (Total value)               | Rs. 17,00,000.00                                    | NA              | NA                 |  |  |
| 8. Liabilities  |   |   |                 |                    |  |  |
| (i)   | Government dues (Total)   | NA  | NA              | NA                 |  |  |
| (ii)  | Loans from Bank, Financial institutions and others (Total)              | Car Loan<br>Rs. 2.80 Lakhs                          | NA              | NA                 |  |  |

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9. Highest educational qualification :

| Examination Passed | Year of passing | Name of Institution       | Name of Board              | Division |
|--------------------|-----------------|---------------------------|----------------------------|----------|
| B. Com             | 1983            | Kiliguri Commerce College | University of North Bengal | T/P      |

(Give details of School / University education with full form of the certificate / diploma/ degree course) (Name of School/ College/ University and in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Mangaldai this the 23...th day of March, 2011.

Identified by me  
The abovenamed Executant has been identified by [Signature] Advocate and signed before me.  
Advocate

[Signature]  
DEPONENT

[Signature]  
NOTARY PUBLIC : DARRANG : MANGALDAI  
**NOTARY**  
Mid-2, Darrang