

| ABSTRACT STATEMENT OF ELECTION EXPENSES |  |                           |
|---|--|---------------------------|
| PART -I                                 |  |                           |
| I                                       | Name of the Candidate  | Shri Mantu Baruah         |
| II                                      | Number and name of Constituency  | 60 No. Barkhetri          |
| III                                     | Name of state/Union Territory  | Assam                     |
| IV                                      | Nature of election<br>(Please mention whether General Election to State Assembly/Lok Sabha/Bye-Election) | State Assembly            |
| V                                       | Date of declaration or result  | 19-05-2016                |
| VI                                      | Name and Address of the Election Agent   | Aftar Ali, Karia, Nalbari |
| VII                                     | If candidate is set up by a political party please mention the name of the political party               | No                        |
| VII                                     | Whether the party is a recognized political party  | NO Independent            |

Date : 11/06/2016



Signature of the Candidate

Place :

Name

**SCHEDULES 1 TO 9 : DETAILS OF ELECTION FUNDS AND EXPENDING OF CANDIDATE**

| Schedule -1  |  |                     |   |  |                        |
|--|--|---------------------|---|--|------------------------|
| Expense in public meeting, rally, procession etc. (i.e. other than those with Star Campaigners of the Political Party) |  |                     |   |  |                        |
| S. No.   | Nature of Expenditure  | Total amount in Rs. | Source of Expenditure                   |  |                        |
|  |  |                     | Amt. incurred /Auth by Candidate/ agent | Amt. incurred /by Pol. Party with name | Amt. incurred by other |
| 1  | 2  | 3                   | 4                                       | 5                                      | 6                      |
| 1  | Vehicles for transporting visitors   |                     |   |  |                        |
| 2  | Erecting, Stage, Pandal & Furniture, Fixtures, poles etc.  |                     |   |  |                        |
| 3  | Arches & Barricades etc.   |                     |   |  |                        |
| 4  | Flowers/garlands   |                     |   |  |                        |
| 5  | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |                     |   |  |                        |
| 6  | Posters, hand bills, pamphlets, Banners, Cutouts, hoardings  |                     | NIL                                     |  |                        |
| 7  | Beverages like tea, water, cold, drink, juice etc.   |                     |   |  |                        |
| 8  | Digital TV-boards display, projects display, tickers boards, 3D display  |                     |   |  |                        |
| 9  | Expenses on celebrities, payment to musicians other artists remuneration etc.  |                     |   |  |                        |
| 10   | Illumination items like serial lights, boards etc.   |                     |   |  |                        |
| 11   | Expenses on transport, Helicopter/Aircraft/vehicles/ boats etc. charges (for self, celebrity or any other campaigners other than star campaigners) |                     |   |  |                        |
| 12   | Power consumption/generator charges  |                     |   |  |                        |
| 13   | Rent for venue   |                     |   |  |                        |
| 14   | Guards & Security charges  |                     |   |  |                        |
| 15   | Boarding & lodging expenses of self, celebrity party functionary or any other campaigner including Star Campaigner                                 |                     |   |  |                        |
| 16   | Others expenses  |                     |   |  |                        |
|  | Total  |                     |   |  |                        |

*Manu Bared*

| <b>Schedule-2</b>   |                       |  |   |                        |
|---|-----------------------|--|---|------------------------|
| Expenditure in public meeting rally, procession etc. with the Star Campaigner (s) apportioned to candidate (i.e. other than those for general party propaganda) |                       |  |   |                        |
| <b>S. No.</b>   | <b>Date and Venue</b> | <b>Name of the Star Campaigner (s) &amp; Name of party</b> | <b>Amount of Expenditure on public meeting rally, procession etc, with the Star Campaigner (s) apportioned to the candidate (as other than for general party propaganda) in Rs.</b> | <b>Remarks, if any</b> |
| <b>1</b>  | <b>2</b>              | <b>3</b>   | <b>4</b>  | <b>5</b>               |
| 1   |                       |  | /   |                        |
| 2   |                       |  | NIL   |                        |
| 3   |                       |  |   |                        |
| 4   |                       |  | /   |                        |
| <b>Total</b>  |                       |  |   |                        |

*Manohar Bicol*

Schedul-3

Details of expenditure on campaign, materials, like handbills, pamphlets, posters, hoarding, banner, cut-out, gates & arches, video and audio cassettes, CDs, DVDs, Loud Speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (i.e. other than those covered in Schedule-1 & 2)

| S. No. | Nature of Expenditures    | Total Amount in Rs. | Sources of Expenditure   |                    |                | Remarks, if any |
|--------|---------------------------|---------------------|--------------------------|--------------------|----------------|-----------------|
|        |                           |                     | Amt. by Candidate /agent | Amt. by pol. party | Amt. by others |                 |
| 1      | 2                         | 3                   | 4                        | 5                  | 6              |                 |
| 2      | Posters                   | 1250                | by candidate             |                    |                |                 |
| 3      | Microphone (Loud speaker) | 14400               | -                        |                    |                |                 |
| 4      | Tent House                | 12900               | -                        |                    |                |                 |
| Total  |                           | <del>12500</del>    |                          |                    |                |                 |

28550/-

Mareh Brand

**Schedule-4**

Details of expenditure on campaign through print and electronic media including cable network, bulb SMS internet or social media etc. of complete

| S. No.       | Nature of medium (electronic/ and print) and duration | Name and address of per a provider (print/electronic/sms/voice/cable TV, social media etc. | Name and address of agency, reporter, stringer, company of any person to whom charges/commission etc. paid/papaya, if any | Total amount in Rs. Col (3)+(4) | Sources of Expenditure   |                    |                |
|--------------|---|--|---|---------------------------------|--------------------------|--------------------|----------------|
|              |   |  |   |                                 | Amt. by candidate /agent | Amt. By pol. party | Amt. by others |
| 1            | 2   | 3  | 4   | 5                               | 6                        | 7                  | 8              |
| 1            |   |  | /   |                                 |                          |                    |                |
| 2            |   |  | NIL   |                                 |                          |                    |                |
| 3            |   |  | /   |                                 |                          |                    |                |
| 4            |   |  | /   |                                 |                          |                    |                |
| <b>Total</b> |   |  |   |                                 |                          |                    |                |

*Manu Baeal*

**Schedule-5**

Details of expenditure on campaign vehign vechile (s) and expeuditure on vehicle (s) for candidate's election campaign.

| Sl. No.      | Regn No, of vehicle & type of Vehicle | Hiring Charges of Vehicle            |   |  | No. of days for which used | Total amt. icurred / auth in Rs. | Surce of Expenditure       |                    |                |
|--------------|---------------------------------------|--------------------------------------|---|--|----------------------------|----------------------------------|----------------------------|--------------------|----------------|
|              |                                       | Rate for Hiring Vehicle/ maintenance | Ful Charges (If not covered under hiring) | Driver's Charges (If not covered under hiring) |                            |                                  | Amt. by candi-date / Agent | Amt. by pol. party | Amt. by others |
| 1            | 2                                     | 3a                                   | 3b  | 3c   | 4                          | 5                                | 6                          | 7                  | 8              |
| 1            | ASD1 BV<br>7574                       | 1000                                 | —   | —  | 30                         | 30000                            |                            |                    |                |
| 2            | AS01AH<br>6869                        | 1000                                 | —   | —  | 30                         | 30000                            |                            |                    |                |
| 3            | AS01BX<br>5007                        | 1000                                 | —   | —  | 31                         | 31000                            |                            |                    |                |
| 4            | two<br>Whiles                         | —                                    | 100                                       | —  | 112 Nos                    | 11200                            |                            |                    |                |
| <b>Total</b> |                                       |                                      |   |  |                            | 102200                           |                            |                    |                |

*Manu Bared*

**Schedule- 6**

## Details of expenditure on campaign works/agent

| S. No        | Date and venue | Expenses on Campaign works              |              |                       | Total amt. incurred/ auth in Rs. | Source of Expenditure    |                      |                |
|--------------|----------------|---|--------------|-----------------------|----------------------------------|--------------------------|----------------------|----------------|
|              |                | Nature of expense                       | Qty/<br>Rate | No. of worker/ agents |                                  | Amt. by candidate/ agent | Amount by pol. party | Amt. by others |
| 1            | 2              | 3a                                      | 3b           | 3c                    | 6                                | 7                        | 8                    | 9              |
|              |                | Campaign workers honorarium /salary etc | 300          | 200                   | 59,900                           | candidate                |                      |                |
| 2            |                | Boarding                                |              |                       |                                  |                          |                      |                |
| 3            |                | Loading                                 |              |                       |                                  |                          |                      |                |
| 4            |                | others                                  |              |                       |                                  |                          |                      |                |
| <b>Total</b> |                |   |              |                       | 59900                            |                          |                      |                |

Mantu Bessal

**Schedule -7**

Details of amount of own fund used for the election campaign

| S. No.       | Date | Cash | DD/Cheque no. etc. with details of drawee bank | Total amount in Rs. | Remarks |
|--------------|------|------|--|---------------------|---------|
| 1            | 2    | 3    | 4  | 5                   | 6       |
| 1            |      |      | /  |                     |         |
| 2            |      |      | NIL  |                     |         |
| 3            |      |      | /  |                     |         |
| 4            |      |      | /  |                     |         |
| <b>Total</b> |      |      |  |                     |         |

*Mark Baud*



**Schedule-8**

Details of Lump sum amount received from the party (ies) in cash cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/Cheque no. etc. with details of drawee bank | Total amount | Remarks, if any |
|--------|-----------------------------|------|------|--|--------------|-----------------|
| 1      | 2                           | 3    | 4    | 5  | 6            | 7               |
| 1      | Nil                         | Nil  | Nil  | Nil  | Nil          | Nil             |
| 2      | Nil                         | Nil  | Nil  | Nil  | Nil          | Nil             |
| 3      | Nil                         | Nil  | Nil  | Nil  | Nil          | Nil             |
| 4      | Nil                         | Nil  | Nil  | Nil  | Nil          | Nil             |
|        | <b>Total</b>                |      |      |  |              |                 |

*Hand Back*

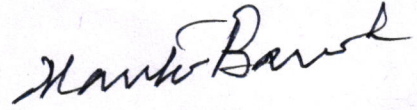
**Schedule-9**

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S No. | Name and address                     | Date         | Cash | DD/Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total amount in Rs.              | Remarks |
|-------|--------------------------------------|--------------|------|--|---|----------------------------------|---------|
| 1     | 2                                    | 3            | 4    | 5  | 6   | 7                                | 8       |
| 1     | Dilip Kalita<br>Guwahati             | 6/4/16       |      | Bank Transfer<br>Axis Bank                     | Gift  | 2,00,000/-                       |         |
| 2     | Jayanti Medhi<br>Baruah (Wife)       | 8/4/16       | Cash | -  | - Do -                                      | 50,000/-<br>20,000/-<br>70,000/- |         |
| 3     | Rajen Kalita<br>Guwahati             | 12/4/16      | Cash | -  | - Do -                                      | 50,000/-                         |         |
| 4     | Dr. Kaliyan P.<br>Sarua,<br>Guwahati | 20/4/16      | Cash | -  | - Do -                                      | 1,00,000/-                       |         |
|       |                                      | <b>Total</b> |      |  |   | <b>4,20,000/-</b>                |         |

**Note :****1. In schedule 5 :-**

- Copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
  - If the vehicle is owned by the candidate/his relative/agent are used for election purpose, national cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, national cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- In all schedules if any expenditure on goods and services, provided by the Political Party or provided by any person/company/firm/associations/body of persons etc. on behalf of the candidate, then the national market value of such goods or services are to be indicated, in respective column.
  - In part-III, the Lump sum amount of fund received from the political party or others or the candidates own funds, should be mentioned date wise. In all cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
  - Each page of the Abstract Statement should be signed by the candidate.



**PART II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE**

| S. No. | Particulars   | Amt. Incurred/ Auth by Candidate /Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred/ authorized by others (in Rs.) | Total Election expenditure (3) + (4)+(5) |
|--------|---|---|--|--|--|
| 1.     | 2   | 3   | 4  | 5  | 6  |
| I      | Expenses in public meeting, rally, procession etc.<br>I. A: Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political Party (Enclose as per schedule-1) | NIL   | NIL  | NIL  | NIL                                      |
|        | I.b: Expenditure in public meeting rally procession etc. with the star campaigner (s) (i.e. other than those for general party propaganda) (Enclose as per Schedule-2)  | NIL   | NIL  | NIL  | NIL                                      |
| II     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S. No. 19 above (Enclose as per Schedule-3)   | Rs =<br><del>12500/-</del><br>28550/-                     | NIL  | NIL  | 28550/-                                  |
| III    | Campaign, through print and electronic media including cable network, bulk SMS or Internet and Social Media (enclose as per schedule -4)  | NIL   | NIL  | NIL  | NIL                                      |
| IV     | Expenditure on campaign vehicle (s) used by candidate (enclose as per schedule-5)   | <del>102200/-</del>                                       | NIL  |  | <del>102200/-</del>                      |
| V      | Expenses of campaign workers/agents (enclose as per schedule -6)  | Rs =<br><del>59900/-</del>                                | NIL  |  | <del>59,900/-</del>                      |
| VI     | Any other campaign expenditure<br>Refreshment<br>(Rm, Tea, Sada)  | 196,600/-   | NIL  |  | 196,600/-                                |
|        | Grand Total   | <del>387250/-</del>                                       |  |  | <del>387250/-</del>                      |

*Manu Beraal*

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| Sl. No. | Particulars   | Amount (in Rs.) |
|---------|---|-----------------|
| 1       | 2   | 3               |
| I       | Amount of own fund used for the election campaign<br>(Enclose as per Schedule-7)  | NIL             |
| II      | Lump sum amount received from the party (ics) in cash or<br>cheque. (Enclose as per Schedule-8)   | NIL             |
| III     | Lump sum amount received from any<br>person/company/firm/association/body of persons etc. as<br>loan, gift or donation etc. (Enclose as per Schedule-9) | Rs = 4,20,000   |
|         | Total   | Rs = 4,20,000   |

*Harish Bhand*

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



असम ASSAM

**PART - IV**  
**AFFIDAVIT**

19AA 573102

**Before the District Election Officer, Nalbari (Assam)**

Affidavit of **Mantu Baruah** Son of Late Atul Ch. Baruah

I, **Mantu Baruah** Son of Late Atul Ch. Baruah, aged about **58** years, resident of Vill.- **Kamarkuchi**, P.O- **Kamarkuchi**, P.S- **Nalbari**, Dist.- **Nalbari**, Assam do hereby solemnly and sincerely state and declare as under-

1. That I was contesting candidate at the general election to the **Legislative Assembly of Assam** from **60 No. Barkhetri Legislative Assembly Constituency**, the result of which was declared on **19<sup>th</sup> May, 2016**.
2. That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between **18-03-2016** to **19-05-2016** and the date of declaration of the result thereof, both days inclusive.

Identified by  
Anas J. Mishra  
A dno case  
08/06/16

*Mantu Baruah*

08-06-2016  
(Deepali Barua)  
NOTARY, REGD NO -2  
Dist-Nalbari (Assam)

3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld /suppressed there from (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
5. That the Abstract Statement of Election Expenses annexed as Annexure - II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the Election.
6. That the statement in the foregoing paragraph (1) to (5) are true to the best of my knowledge and belief, the nothing is false and nothing materials has been concealed.



*Mantu Baruah*

DEPONENT

Solemnly affirmed/sworn by **Mantu Baruah** at **Nalbari (Assam)** on this **08<sup>th</sup> day of June, 2016.**

Before me

*08/06/2016*

NOTARY PUBLIC  
(*Deepali Barua*)  
NOTARY, REGD NO -2  
Dist-Nalbari (Assam)

*Identified by  
Manas J. Misra  
Advocate  
08/06/16*