## ABSTRACT STATEMENT OF ELECTION EXPENSES

|      | P/   | ART-I   |
|------|--|---|
| I    | Name of the Candidate  | Sh./Smt/Km. BIJAY KUMAR CHANARTA                    |
| II   | Number and name of Constituency  | 89 KALIABOR LAC                                     |
| Ш    | Name of State / Union Territory  | ASSAM   |
| IV   | Nature of Election  (Please mention whether General Election to State Assembly / Lok Sabha / Bye - election) | LENERAL ELECTION TO STATE ASSEMBLY 2016             |
| v    | Date of declaration of result  | 19/5/2016   |
| VI   | Name and Address of the Election Agent   | RAMESH KUMAL (HAMARIA<br>PHU-MUSSA, NALAGAM (ASSAM) |
| VII  | If Candidate is set up by a political party, Please mention the name of the political party                  | INDEPENDENT   |
| VIII | Whether the party is a recognised political party  | Yes / No  |

Date: 14/6/16

Place: missa, kulinbar

Bijay Kr Chamaria

Signature of the Candidate

Name BIJAY KUMARCHAMARIA

|                 |   | PART-II   |               |   |  |
|-----------------|---|---|---------------|---|--|
| SN <sub>0</sub> | Particulars   | Amt. In-<br>curred / Auth.<br>by Candidate<br>/Election<br>agent (in Rs.) | Party (in Rs) | Amt.<br>Incurred /<br>Auth. by<br>Others<br>(in Rs) | Total Election<br>expenditure<br>(3)+(4)+(5) |
| 1               | 2   | 3   | 4             | 5   | 6  |
| I               | Expenses in public meeting, rally, procession etc.:- La: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 140489 -  | NIL           | HIL   | 140489                                       |
|                 | I.b: Expenditure in public meeting rally, procession etc. with the Star Campaigner (s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)  | ЫГ  | NIL           | HIL   | NIL  |
| П               | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned  | MIL   | NIL           | MIL   | NIL  |
|                 | In S. No. I above (Enclose as per<br>Schedule-3)  | MIL   | NIL           | MIL   | MIL  |
| Ш               | Campaign, through print and electronic<br>media including cable network,<br>bulkSMS or internet and Social media<br>(Enclose as per Schedule-4)   | NIL   | HIL           | MIL   | HIL  |
| IV              | Expenditure on campaign vehicle (s),<br>used by candidate (Enclose as per<br>schedule-5)  | 2904001-  | MIL           | NIL   | 290400/-                                     |
| V               | Expenses of campaign workers /<br>agents (Enclose as per Schedule- 6)   | 41400+  | N/L           | NIL   | 42400/-                                      |
| VI              | Any other campaign expenditure  | NIL   | MIL           | MIL   | MIL  |
|                 | Grand Total   | 472289/-  | MIL           | MIL   | 472289/-                                     |

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|          | ABSTRACT OF SOURCE OF FUNDS RAISEI  | D BY CANDIDATE       |  |  |  |  |  |  |
|----------|---|----------------------|--|--|--|--|--|--|
| <u> </u> | PART-III  |                      |  |  |  |  |  |  |
| SNo      | Particulars   | AMOUNT<br>(in words) |  |  |  |  |  |  |
| 1        | 2   | 3                    |  |  |  |  |  |  |
| I        | Amount of own fund used for the election campaign (Enclose as per Schedule-7)   | 472289  -            |  |  |  |  |  |  |
| П        | Lump sum amount received from the party (ies) in cash or cheque etc.  (Enclose as per Schedule-8)   | MIL                  |  |  |  |  |  |  |
| Ш        | Lump sum amount received from any person / company / firm / accociations / body of persons etc. as loan, gift or donation etc.  (Enclose as per Schedule-9) | NIL                  |  |  |  |  |  |  |
| à        | Total   | 472289/-             |  |  |  |  |  |  |

Bijay Kr Chamaria



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PART - IV FORM OF AFFIDAVIT 19AA 910370

BEFORE THE DISTRICT ELECTION OFFICER OF 89 NO KALIABOR L.A.C. AT KALIABOR, DIST- NAGAON (ASSAM)

Affidavit of Sri Bijay Kumar Chamaria, S/o Late Mahabir Prasad Chamaria, Aged: 44 years, resident of Vill + P.O.- Missa, P.S.- Kaliabor, Pin- 782143 in the district of Nagaon (Assam) do hereby solemnly and sincerely declare as under :

 That, I was a Contesting Candidate at the general election / bye election to the House oof the People / Legislative Assembly of 89 No. Kaliabor Legislative Assembly, ASSAM from Kallabor Sub-Classar 89 No. Kaliabor Parliamentary / Assembly Constituency the result of which was declared on Deported to Cheroffication 19th May 2016.

That I / my Election Agent kept a separate and correct account of all expenditure incurred / authorized by me / my election agent in connection with the above election between 21/03/2016 to 19/05/2016 (the date on which I was nominated) and the date of decla-Pation of the result thereof, both days inclusive.

That the said account was maintained in the Register furnished by the returing of-Kaliabor, Nagaow . A. 3) ficer for the purpose and the said Register itself is annexed hereto with the supporting vouchers / bills mentioned in the said account.

That the account of my election expenditure as annexed hereto includes all item of Contd....2



(2)

election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld / suppressed there from (other than the expenses on travel of "Leaders" covered by Explanation 1 and 2 under section 77 (1) Representation of people Act. 1951).

P. Br.

- (5) That the Abstract Statement of Election Expenses as annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
- Rallabor Sub-Divisioknowledge and belief, that nothing is false and nothing material has been concealed.

  Dist-Nagaon (Assam.

To Jay Kr Chamaria

DEPONENT

Solemnly affirm / sworn by Sri Bijay Kumar Chamaria, the Deponent, this 13th day of June, 2016.

# Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate SCHEDULE-1

|       |   |                     | Source   | e of Expen                   | diture                        |
|-------|---|---------------------|--|------------------------------|-------------------------------|
| Sl.No | Nature of Expenditure   | Total Amount in Rs. | Amt.<br>incurred /<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred/<br>by Pol. | Amt.<br>incurred<br>by others |
| 1     | 2   | 3                   | 4  | 5                            | 6                             |
| 1     | Vehicles for transporting visitors  | 22500/-             | 22500/-  | MIL                          | MIL                           |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.  | NIL                 | MIL  | MIL                          | MIL                           |
| 3     | Arches & Barricades etc.  | MIL                 | MIL  | MIL                          | MIL                           |
| 4     | Flowers/garlands  | MIL                 | MIL  | MIL                          | MIL                           |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.  | 18000/-             | 18000/-  | MIL                          | MIL                           |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-out,<br>hoardings  | 60195/-             | 601954   | MIL                          | ш                             |
| 7     | Beverages like tea, Water, cold drink, juice etc.   | 19000/-             | 19000/-  | MIL                          | MIL                           |
| 8     | Digital TV - boards display, Projector display,<br>tickers boards, 3D display   | MIL                 | MIL  | MIL                          | MUL                           |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc. Bledian Song   | 140001              | 140006   | HIL                          | MIL                           |
| 10    | Illumination items like serial lights, boards etc.  | HIL                 | NIL  | MIL                          | MIL                           |
| 11    | Expenses on transport, Helicopter / aircraft / vehicles / boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | ш                   | NIL  | MIL                          | MIL                           |
| 12    | Power consumption / generator charges   | MIL                 | MIL  | MIL                          | MIL                           |
| 13    | Rent for venue  | MIL                 | MIL  | MIL                          | HIL                           |
| 14    | Guards & security charges   | MIL                 | NIL  | NIL                          | MIL                           |
| 15    | Boarding & lodging expenses of self, celebrity,<br>party functionary or any other campaigner including<br>Star Campaigner                             | μι∟                 | NIL  | ЦІГ                          | ЦΙЦ                           |
| 16    | Other expenses contra puland wagen etc  | 6794/-              | 6794/-   | HIL                          | MIL                           |
|       | Total   | 140489 -            | 140489   | HIL                          | HIL                           |

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Expenditure in public meeting rally, procession etc. with the Star Campaigner (s) as apportioned to candidate (ie: other than those for general party propaganda)

| Sl.No | Date and Vanue | Name of the Star Campaigner (s) & Name of Party | Amount of Expenditure on<br>public meeting rally, procession<br>etc. with the Star Campaigner (s)<br>apportioned to the candidate (As<br>other than for general party<br>propaganda) in Rs. | Remarks, if any |
|-------|----------------|---|---|-----------------|
| 1     | 2              | 3   | 4   | 5               |
| 1     | /              |   |   |                 |
| 2     |                |   |   |                 |
| 3     |                |   |   |                 |
| 4     |                |   |   |                 |
| 5     |                |   |   |                 |
| 6     |                |   |   |                 |
| 7     |                |   |   |                 |
| 8     |                |   |   |                 |
| 9     |                |   |   |                 |
| 10    |                |   |   |                 |
| 11    |                |   |   |                 |
| 12    |                |   |   | 1               |
| Total |                |   |   | 200             |

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Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3 3D display etc. for candidate's election campaign (ie: other than those covered in Schedule-1 &2)

|       |                  |                        | So                              | ources of Expend      | liture            |                 |
|-------|------------------|------------------------|---------------------------------|-----------------------|-------------------|-----------------|
| Sl.No | Name of Expenses | Total Amount<br>in Rs. | Amt. By<br>Candidate /<br>agent | Amt. By Pol.<br>Party | Amt. By<br>Others | Remarks, if any |
| 1     | 2                | 3                      | 4                               | 5                     | 6                 | 7               |
| 1-    |                  |                        |                                 |                       |                   |                 |
| 2     |                  |                        |                                 |                       |                   |                 |
| 3     |                  |                        |                                 |                       |                   |                 |
| 4     |                  |                        |                                 |                       |                   |                 |
| 5     |                  |                        |                                 |                       |                   |                 |
| 6     |                  |                        | $\setminus$                     | 11/                   | 1                 |                 |
| 7     |                  |                        |                                 | 1/2                   |                   |                 |
| 8     |                  |                        |                                 |                       |                   |                 |
| 9     |                  |                        |                                 |                       |                   |                 |
| 10    |                  |                        |                                 |                       |                   |                 |
| 11    |                  |                        |                                 |                       |                   |                 |
| 12    |                  |                        |                                 |                       |                   |                 |
| Total |                  |                        |                                 |                       |                   | 7.00            |

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Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

|            |  | Name and  | Name and address  |  |                                 | es of Expend          | liture            |
|------------|--|---|---|--|---------------------------------|-----------------------|-------------------|
| SI.<br>No. | Nature of medium<br>(electronic / print) and<br>duration | address of<br>media provider<br>(print / elec-<br>tronic / sms/<br>voice / cable<br>TV, social media<br>etc.) | of agency,<br>reporter, stringer,<br>company or any<br>person to whom<br>charges / commis-<br>sion etc. paid /<br>payable, if any | Total<br>Amount<br>in Rs.<br>Col.(3)+(4) | Amt. By<br>Candidate /<br>agent | Amt. By<br>Pol. Party | Amt. By<br>Others |
| 1          | 2  | 3   | 4   | 5  | 6                               | 7                     | 8                 |
| 1          | 1  |   |   |  |                                 |                       |                   |
| 2          |  |   |   |  |                                 |                       |                   |
| 3          |  |   |   |  |                                 |                       | =                 |
| 4          |  |   |   |  |                                 |                       |                   |
| 5          |  |   |   |  |                                 |                       |                   |
| 6          |  |   | 111   |  |                                 |                       |                   |
| 7          |  |   | 1416  |  |                                 |                       |                   |
| 8          |  |   |   |  |                                 |                       |                   |
| 9          |  |   |   |  |                                 |                       |                   |
| 10         |  |   |   |  |                                 |                       |                   |
| 11         |  |   |   | 70                                       |                                 |                       |                   |
| 12         |  |   |   |  |                                 |                       |                   |
| otal       |  |   |   |  |                                 |                       | 1                 |

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle (s) for candidate's election campaign Hiring Charges of vehicle Sources of Expenditure Regn. No. of No. of Days Rate for Total Driver's Vehicle & Fuel charges Amt. By for which Hireing of Amount Sl.No Amt. By Amt. By (If not charges (If Type of Candidate Vehicle / used incurred/ Pol. Party Others covered Vehicle not covered /agent auth. in Rs. mainteunder hiring) under hiring) nance 1 2 3a 3b 4 3c 5 6 7 8 ASO2F/gv31 1630-20680 20680 250 -11 Covered 1 Ambereday HIL MIL ASOZK 8110 880/-11 2 250/-14 158201c/ Best MIL MIL 158201-A5/3/D 9935 1630/-250/-263201-263201-3 14 11 NIL MIL H/Accord ASO6K/7667 380/-MIL 4 4 250/-15 169501 169501 MIL T/Liva AS23H/3969 1630/-4 250/-5 14 MIL Ameberator HIL 26320/ 26320/ A5024 8026 380/-14 15820/- 15820/-250/-6 MIL 4 MIL c/spark ASO/23/4799 7 880/-250/-40 14 15820/- 15820/-1016 MIL 7 Bulica A50188/3451 16301-250/и 8 12 2256aL 225601 MIL MIL T/Indigo ASOTA DOOR 880-12430/ 12430/ 2501-9 41 11 MIL MIL Matiz ML026 6606 8801 1.1 3 3390-10 250/-Ment 800 33901 MIL MIL ASI2H 1955 8801-124301 124301-2501-MIL NIL 11 15 11 TANdica AS024/3000 8801-4 12 250/-12 13560-13560-MIL 10/ Poro NLL Total 202100 - 202100 -MIL NIL

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle (s) for candidate's election campaign

|       |   | Hirin   | g Charges of  | vehicle   |                                  |  | Source                         | es of Exper           | nditure           |
|-------|---|---|---|---|----------------------------------|--|--------------------------------|-----------------------|-------------------|
| Sl.No | Regn. No. of<br>Vehicle &<br>Type of<br>Vehicle | Rate for<br>Hireing of<br>Vehicle /<br>mainte-<br>nance | Fuel charges<br>(If not<br>covered<br>under hiring) | Driver's<br>charges (If<br>not covered<br>under hiring) | No. of Days<br>for which<br>used | Total<br>Amount<br>incurred/<br>auth. in Rs. | Amt. By<br>Candidate<br>/agent | Amt. By<br>Pol. Party | Amt. By<br>Others |
| 1     | 2   | 3a  | 3b  | 3c  | 4                                | 5  | 6                              | 7                     | 8                 |
| 1     | AS21   3766<br>T   Sumo                         | 14501-  | covered   | 250 -   | 8                                | 136001                                       | 13600                          | HILL                  | HIL               |
| 2     | ASOLMABIOS<br>T/Sulsgo                          | 16301-  | ч   | 2501-   | 8                                | 150401-                                      | 150401-                        | NIL                   | HNL               |
| 3     | ASOI AB   5552<br>T   Gulica                    | 889-  | и   | 250 -   | B                                | 9040 -                                       | 9040F                          | MIL                   | MIL               |
| 4     | ASIZM 6436<br>MBOLEYO                           | 1450  | 15  | 2501-   | 4                                | 11900+                                       | 11900                          | MLL                   | NIL               |
| 5     | Thru wheeler                                    | 4401-   | Coursed   | 2501-   | 1×25 Nos                         | 17250-                                       | 172501-                        | NIL                   | NIL               |
| 6     | Four coluctors                                  | 14501   | Conereck  | 250/-   | 1×10 Nos                         | 170001-                                      | 170001-                        | NIL                   | NIL               |
| 7     | Bus.  | 2000 -  | councid   | 250 (-0)  | 1×11405                          | 2350-  | 22501-                         | HIL                   | HIL               |
| 8     | Mini Buo  | 1570/-  | lawed   | 250 (D)<br>200(H)                                       | 1×1 Nos                          | 20201  | 2020+                          | N/L                   | NUL.              |
| 9     |   |   |   |   |                                  |  | 1                              |                       |                   |
| 10    |   |   |   |   |                                  |  |                                |                       |                   |
| 11    |   |   |   |   |                                  |  |                                |                       |                   |
| 12    |   |   |   |   |                                  |  |                                |                       |                   |
| otal  |   |   |   |   |                                  | <b>63</b> 300 -                              | 88300l-                        |                       | E-Sin             |

Mote Total 5(1) - 202100/-5(11) - 88300/-Total \_ 290400/-

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|       |   | D-1-116  |           |                                   | mandram / a                                  |                                |                       |                   |
|-------|---|--|-----------|-----------------------------------|--|--------------------------------|-----------------------|-------------------|
|       |   | Details of expe                                      | 400.00    |                                   | workers/ag                                   | gents                          |                       |                   |
|       |   | Expenses on Cam                                      | paign wor | kers                              |  | Source                         | es of Exper           | nditure           |
| Sl.No | Date and<br>Venue                       | Nature of Expenses                                   | Qty.      | No. of<br>work-<br>ers/<br>agents | Total<br>Amount<br>incurred/<br>auth. in Rs. | Amt. By<br>Candidate<br>/agent | Amt. By<br>Pol. Party | Amt. By<br>Others |
| 1     | 2                                       | 3a   | 3b        | 3c                                | 4  | 5                              | 6                     | 7                 |
| 1     |   | Campaign worker hono-<br>rarium / salary etc.        | NIL       | MIL                               | MIL  | NIL                            | MIL                   | MIL               |
| 2     |   | Boarding   | HIL       | NIL                               | NIL  | NIL                            | MIL                   | NIL               |
| 3     | ,                                       | Lodging  | MIL       | MIL                               | NIL  | NIL                            | MIL                   | MIL               |
| 4     |   | Others   | NIL       | NIL                               | NIL  | NIL                            | NIL                   | ML                |
| 5     | 11/4/2016<br>to King Books              | Polling Agents                                       | 162       | 162                               | 32400/                                       | 324001-                        | MIL                   | NIL               |
| 6     | 18/4/16 to<br>18/5/16<br>5000) Kalibber | Agents for strong<br>room establing of<br>night time | 1         | 1                                 | 62001-                                       | 62001-                         | HIL!                  | NIL               |
| 7     | 19 5 16<br>890(1) ballaber              | Country Agents                                       | 14        | 14                                | 2800(-                                       | 2804-                          | MZL                   | HIL               |
| 8     |   |  |           |                                   |  | 1                              |                       |                   |
| 9     |   |  |           |                                   |  |                                |                       |                   |
| 10    |   |  |           |                                   |  |                                |                       |                   |
| 11    | SARONAL .                               |  |           |                                   |  |                                |                       |                   |
| 12    |   |  |           |                                   |  |                                |                       |                   |
| Total |   |  |           |                                   | 41400  | 414001                         | . 1                   |                   |

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|       |             |                   | SCHEDULE-7  |                     |                                     |
|-------|-------------|-------------------|---|---------------------|-------------------------------------|
|       |             | Details of Amount | of own fund used for the                              | election campaign   |                                     |
| SI.No | o Date Cash |                   | DD/ Cheque no. etc.<br>with details of<br>drawee bank | Total Amount in Rs. | Remarks                             |
| 1     | 2           | 3                 | 4   | 5                   | . 6                                 |
| 1     | 21/3/16     | 57690 -           | _   | 576901-             | 1                                   |
| 2     | 27/3/16     | 2640/-            | -   | 2640/-              |                                     |
| 3     | 28/3/16     | 2640/             |   | 26401-              |                                     |
| 4     | 29/3/16     | 19364/-           | <u>-</u>  | 19364/-             |                                     |
| 5     | 2/4/16      | 71570/-           |   | 71570/-             |                                     |
| 6     | 5/4/16      | 22.140/-          | _   | 22140/-             |                                     |
| 7     | 6/4/16      | 23840/-           | _   | 23840/-             | 71                                  |
| 8     | 12/4/16     | 224485/-          | -   | 224485/-            |                                     |
| 9     | 18/5/16     | 62001-            |   | 6200/-              |                                     |
| 10    | 19/5/16     | 28001-            | _   | 2800/-              |                                     |
| 11    | 14/6/16     | 38920/-           | -   | 38920/-             | Difference in<br>Account of 21/3/16 |
| 12    |             |                   |   |                     |                                     |
| Total |             | 472289/-          |   | 4722891             | 9.00                                |

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| Sl.No        | Name of the Political<br>Party | Date | Cash | DD/ Cheque no.<br>etc. with details of<br>drawee bank | Total Amount in Rs. | Remarks, if |
|--------------|--------------------------------|------|------|---|---------------------|-------------|
| 1            | 2                              | 3    | 4    | 5   | 6                   | 7           |
| 1            |                                |      |      |   |                     |             |
| 2            |                                |      |      |   |                     |             |
| 3            |                                |      |      |   |                     |             |
| 4            |                                |      |      |   |                     |             |
| 5            |                                | 1    |      |   |                     |             |
| 6            |                                |      |      |   |                     |             |
| 7            |                                |      | X    | 1   |                     |             |
| 8            |                                |      |      |   |                     |             |
| 9            |                                |      |      |   |                     |             |
| 10           |                                |      |      |   |                     |             |
| 11           |                                |      |      |   |                     |             |
| 12           |                                |      |      |   |                     |             |
| <b>Fotal</b> |                                |      |      |   |                     |             |

### SCHEDULE- 9 Details of Lump sum amount received from any person / company / firm / associations/ body of persons etc. as loan, gift or donation etc. Mention DD/ Cheque no. whether Sl.No Name and address Date Cash etc. with details loan, gift Total Amount Remarks, if of drawee bank or donain Rs. any tion etc. 2 1 3 4 5 6 7 8 1 2 3 4 5 6 7 8 9 10

#### Note:

Total

- 1. In Schedule 5 :-
- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate / his relative / agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

B. July Kr chamaria