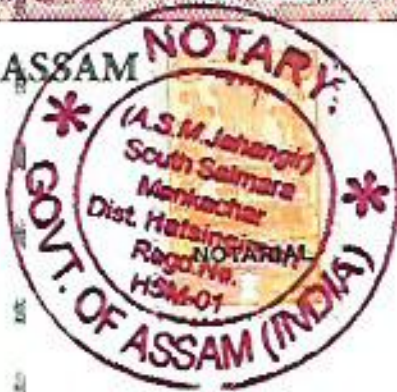


## भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

অসম ASSAM

FORM 26  
(See rule 4A)

B 455808



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **Legislative Assembly, Assam** (name of the House) from **21-Mankachar L.A. Constituency** (Name of the Constituency)

PART-A

I, **Pahchan Ali**, son of **Late Iman Ali Mondal**, Aged 66 years, resident of village **Santipur**, P.O. **Hatsingimari**, in the Dist. of **South Salmara-Mankachar, Assam** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Socialist Unity Centre of India (Communist)** (\*\* name of the political party)/\*\* am contesting as an Independent candidate. (\*\* strike out whichever is not applicable).

(2) My name is enrolled in **21-Mankachar L.A.C., Assam**, (Name of the constituency and the State) at Serial No 221, in Part No 37.

*(Signature)*  
A.S.M. Jahangir  
Notary  
Assam (India)  
Mankachar

Identified By

*(Signature)*  
19.3.2016

*Pahchan Ali*



telephone number (s) is **7896556161** and my e-mail id (if any) is .....

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rs)
1.	Self:- (Pahchan Ali)	BEKPA7983R	Nil	Nil
2.	Spouse:- Anowara Khatun	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

Pahchan Ali

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

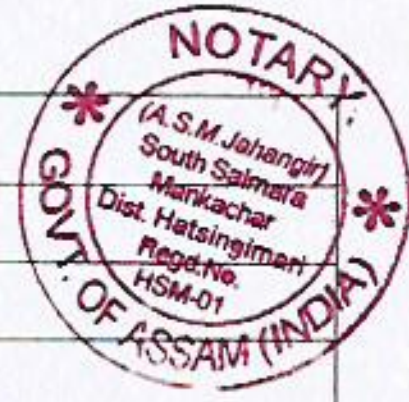
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(A)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station.	Nil
(B)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil

*(Signature)*  
 A.S.M. Jyoti  
 NOTARY  
 of Assam (India)  
 Mankachar

Identified by  
*(Signature)*  
 Adv  
 19.3.2016



(C)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(D)	Court(s) which framed the charge(s)	Nil
(E)	Date(s) on which the charge(s) was/were framed	Nil
(F)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court.

[The details of all pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned.]

(A)	Name of the Court, Case No. and date of order taking	Nil
(B)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(C)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

Pahchan Jha.

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(A)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(B)	Name of the Court, Case No. and date of order(s):	Nil
(C)	Punishment imposed	Nil
(D)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

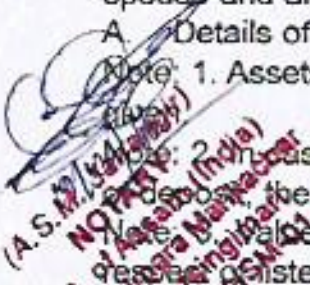
A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

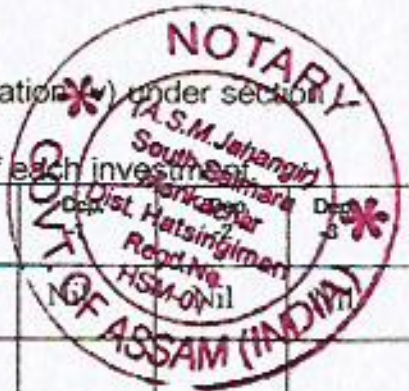
3. Value of Bonds/Share Debentures as per current market value in Stock exchange in

4. Listed companies and as per books in case of non-listed companies should be given.



Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Sl. No.	Description	Self	Spouse			
(i)	Cash in hand	Rs. 50,000/-	Rs. 20,000/-			
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts)	Rs. 17,000/-	Nil	Nil	Nil	Nil
	Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
	Gold, silver, bullion and other valuable thing(s) (give details weight and value)	Nil	Bangle a pair weight 8 Anna Rs. 20,000/- Ring a pair weight 4 Anna Rs. 10,000/-	Nil	Nil	Nil
	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 67,000/-	Rs. 50,000/-	Nil	Nil	Nil

Pahchan Al.





**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately

Sl. No.	Description	Self	Spouse	Dep.		
				1	2	3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	Nil	Fulerchar Part-III Patta No. 131 Dag No. 1405(old) 2405(New)	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	14400 Sq. ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	2nd Feb/1984	Nil	Nil	Nil

Pah Chan AC.

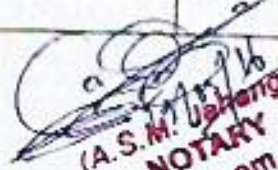
*(Signature)*  
 (A.S.M. Jahangir)  
**NOTARY**  
 Assam (India)  
 Mankachar 5

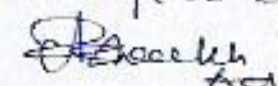
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*(Signature)*



Sl. No.	Description	Self	Spouse	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Rs. 2,900/-			
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 15,00,000/-	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)- Locations(s)-	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 15,00,000/-	Nil	Nil	Nil

Rahchan He.

  
 (A.S.M. Jajengir)  
**NOTARY**  
 of Assam (India)  
 South Salmara  
 Hailsingimari

Identified by  
  
 Adh



Sl. No.	Description	Self	Spouse	Dependent	Dependent	Dependent
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)-Survey number(s)	3 Nos. Assam Type House, Total Room Nos. 10 at Santipur	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	14400 Sq. ft.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	1740 Sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs. 29,000/-	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Rs. 50,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 15,50,000/-	Nil	Nil	Nil	Nil

Rakchan De.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

*(Signature)*  
A.S.M. Jahanara  
NOTARY  
Assam (India)  
Southalmara

Identified by

S. No	Description	Self	Spouse	Dep. -2	Dep. -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil
	Dues to department dealing with governments transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil



Pahchan JDC

*(Signature)*  
A.S.M. Jahangir  
Notary Public  
of Assam (India)  
Dist. Hailakandi

Identified by



Sl. No.	Description	Self	Spouse	Dep. -1	Dep. -2	Dep. -3
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Grand total of all Government dues</b>	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



Palchan Ali

(9) **Details of profession or occupation:**

- (a) Self :- Pensioner
- (b) Spouse:-House Wife

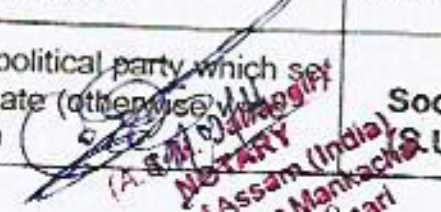
(10) **My educational qualification is as under:-**

**Pre University(Arts) Passed from B.N. College, Dhubri under Guwahati University in 1968.**  
**Normal training passed from Bangaigaon Normal School in 1985.**  
 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

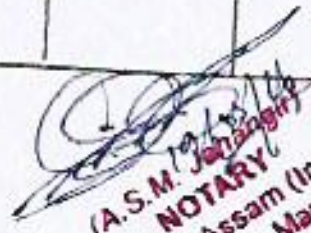
Sl No.	Name of the Candidate	Sh./Smt./Kum. Pahchan Ali
1.	Full postal address	Vill-Santipur, P.O. Hatsingimari, Dist. South Salmara-Mankachar, Assam, PIN-783135.
2.	Number and name of the constituency and State	21-Mankachar L.A.C. State:- Assam
3.	Name of the political party which set up the candidate (otherwise write Independent')	Socialist Unity Centre of India( Communist) S.U.C.I.) (C)

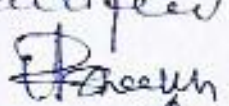




4.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
5.	Total number of cases in which convicted and sentenced to imprisonment for one year or more	Nil				
6.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	BEKPA7983R	Nil	Rs. 1,82,082/-		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
7.	<b>Details of Assets and Liabilities in Rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Nil	Rs. 30,000/-	Nil	Nil	Nil
B.	Immovable Asset	Rs. 15,50,000/-	Rs. 15,00,000/-	Nil	Nil	Nil

Rahman A.C.

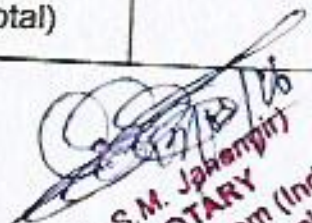
  
 (A.S.M. Jahangir)  
**NOTARY**  
 of Assam (India)  
 South Salmara Mankachar  
 Dist. Hetsingimari  
 Assam-781001

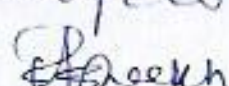
identified by  
  
 A.C. Rahman



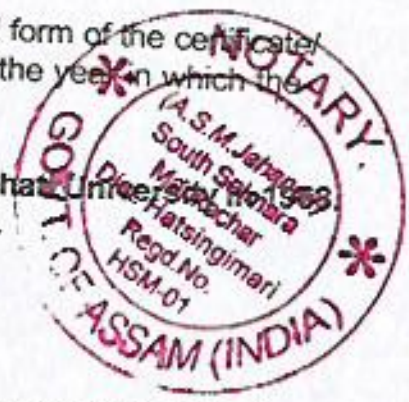
8.	Purchase price of self immovable property	Nil	Rs. 29,000/-	Nil		
	II Development / construction cost of immovable property after purchase (if applicable)	Rs. 15,50,000/-	Rs. 15,00,000/-	Nil	Nil	Nil
	III Approximate Current market price	Nil	Nil	Nil	Nil	Nil
	(a) self acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities					
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

Sahchar A.C.

  
 (A.S.M. Jahanpuri)  
**NOTARY**  
 Govt. of Assam (India)  
 Salpara Mankachar  
 Hailsingimari  
 HSM-01

Identified by  
  
 12/02/2015

Highest educational qualifications:-  
(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)



Pre University(Arts) Passed from B.N. College, Dhubri under Guwahati University  
Normal training passed from Bangaigaon Normal School in 1985.

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at HSM..... This the 19<sup>th</sup> Day of March 2016.....

Identified by  
Prakash  
Adv.  
9.9.2016

(A.S.M. Jaha)  
**NOTARY**  
Govt. of Assam (India)  
South Salmara Mankachar  
Hatingimari  
Regd No. HSM-01

Prakash Ali  
**DEPONENT**

- Note - 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."