| _         |  | ANNEXURE-E                                    |  |  |  |  |
|-----------|--|---|--|--|--|--|
|           | ABSTRACT STATEMENT C   | STATEMENT OF ELECTION EXPENSES                |  |  |  |  |
|           | PART   | Г-1   |  |  |  |  |
| 1         | Name of candidate  | Sh/Smt./Km BIKRAM HANSE                       |  |  |  |  |
| <b>1</b>  | Number and name of Constituency  | 20 th BAITHALANGSO (ST) LAC                   |  |  |  |  |
| 111       | Name of State/Union territory  | ASSAM   |  |  |  |  |
| IV        | Nature of election ( Please mention whether General election to state assembly/Lok sabha/Bye-election) | STATE LEGISLATIVE ASSEMBLY                    |  |  |  |  |
| V         | Date of declaration of result  | 02-05-2021                                    |  |  |  |  |
| <b>VI</b> | Name and Address of the Election agent   | JOYSING HANSE, KARBI-RONGSOP<br>VOMU - ATAR   |  |  |  |  |
| /II       | If the Candidate is set up by a political party. Please mention the name of the political party        | ALL PARTY HILL'S LEADERS CONFERENCES (APHLC)  |  |  |  |  |
| '111      | Whether the political is a recognised political party  | Yes/No  |  |  |  |  |
|           | 110000501  | Signature of the candidate  Name BIKRAM HANSE |  |  |  |  |

| PART-II :ABSTRACT OF STATEMEN | OF ELECTION EXPENDITURE OF CANDIDATE |
|-------------------------------|--------------------------------------|
|-------------------------------|--------------------------------------|

| 3, 1 | No Particulars   | Amount incurred/Auth. By Candidate/Election agent in(In Rs) | Amount incurred/Auth by Pol. Party(In Rs) | Amount incurred authorised by others | Total<br>election<br>expenditur<br>(3)+(4)+(5) |
|------|--|---|---|--------------------------------------|--|
| 1    | 2  | 3   | 4   | 5                                    |  |
| ,    | Expenses in public meeting, rally, procession etc.:-I.a: Expenses in public meetings, rally, procession etc.(i.e other than the ones with star campainers of the politucal party(Enclosed as per schedule-1) | 39,089  | <b>L</b>                                  |                                      | 39089  |
|      | I.b: Expenditure in public meeting, rally, procession etc with star campainers(s)(i.e other Than those for general party propaganda)(Enclose as per schedule -2)   | -   | _   | _                                    | _  |
| н    | Campaign materials other than those used in public meetings,rally,procession etc. mentioned in S.No 1 above (Enclosed as per schedule-3)   | 30,000  | -   | -                                    | 30,000   |
| 111  | Campaign, through print and electronic<br>media including cable network, bulk SMS<br>or internet and social media (As per<br>Schedule-4)   | -   | -   | -                                    | _  |
|      | Expenditure on campaign vehicle(s),used by the candidate(Enclose as per schedule-5)  | 53, 404   |   | -                                    | 53,404   |
| v    | Expenses on campaign workers/agents<br>(Enclosed as per schedule-6)  | 24, 150   | _   | - 4                                  | 34,150   |
| " /  | Any other campaign expenditure   | -   | _   | _                                    |  |
|      | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)   |   |   | -                                    |  |
| 0    | Grand Total  |   |   | 1                                    | 46,643   |

DelGram hanne

|      |                                    |   | Annexure : F,2 |
|------|------------------------------------|---|----------------|
|      |                                    | PART III : ABSTRACT OF SOURCE   |                |
| S.No |                                    | Particulars   | Amount (In Rs) |
| 1    |                                    | 2   | 3              |
| 1    | Amount of ow<br>(Er                | n fund used for the election campaign<br>close as per Scheduled - 7)                              | 26, 000        |
| 11   | Lump sum amou<br>or cheque         | int received from the party (ies) in cash<br>etc. (Enclose as per schedule - 8)                   |                |
| Ш    | Lump sum amou<br>/firm/association | nt received from any person / company<br>on/body of person etc. as loan, gift or<br>donation etc. | 1,23,429       |
|      |                                    | Total   | 1,49, 429      |
|      |                                    |   |                |

Vekram haure





PART- IV Date . 2 7 05 1001 27 AA 387825 FORM OF AFFIDAVIT

Before the District Election Officer 20th No. Baithalangso (ST) LAC (District, State/Union Territory)

Afficavit of Shri Bikram Hanse, S/o Cim Hanse,

Shri Bikram Hanse, S/o Cim Hanse, aged 33 years, R/o Village: Vomu-atar, Karbi Rongsopi, Kolonga, West Karbi Anglong, Assam, do hereby solemnly and sincerely state and declare as under :-

1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative Assembly of Assam from 20th No. Baithalangso (ST) LAC Parliamentary/ Assembly constituency, the result of which was declared on 2nd May

That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me / my election agent in connection with the above election between 12-03-2021 to 02-05-2021 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

Advocate, Hamren Court

West Karbi Anglong

MOTARY GONESH GOGOI WEST KAREI **INGLONG DIST.** REGD NO-

Senal No. 1562 Date. 27, 05, 202

- 4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
- 5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
- 6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Signam house

Deponent

Solemnly affirmed/sworn by Sri Bi Kram Hanse at Hamren this May day of 2021 before me.

Jouet Jouonte

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Cath Comunistion or Notary Public)

West Karbi Anglong District Regd. No. HAM-01

IRISH TEPONPI Advocate, Hamren Court West Karbi Anglong

#### Details Of Election Funds And Expenditure Of Canditates Schedule-1 Expenses in public meetings, rally, procession etc. (i.e other than those with star campainers of political party) Source of expenditure Total S. NO Amount Nature of expenditure Amount Amount incurred amount in incurred/Auth. By incurred/by by others candidate/agent political party with 1 3 5 6 Election 1 Vehicle for transporting visitors 450 agent staage,pandal,furniture,ficture,fixture,poles 2 9620 candidate 3 Arches and barricades etc. Election agent 4 Flowers/garlands 50 Hiring loud Election 5 speakers, microphone, amplifiers, comparers etc 2,300 agent Posters, hand bills, pamplets, banners, cut-6 outs, hoardings Beverages like tea, water, cold drinks and juice Election 7 14,240 agent Digital tv- Board display, projector display, tickets boards, 3D display Expenses on celebrity, payment to 9 musicians, other artist remuneration etc' Election 10 Illuminating items like serial lights, boards etc 425 agent Expenses on transport, helicopter/aircraft/vehicle/boats 11 etc.charges (for self,celebrity or ay other campainer other than star campainer) Election 12 Power consumption/generator charges 2100 agent Rent on venue 14 Guard and security charges Boarding and lodging expenses of self,celebrity,party functionary or any other 15 campainer and star campainer 16 Others expenses 1404 Election agent i) Xerox and pen ii) Karbi Muffer 3500 candidate iii) Nomination fee 5000 candidate Total 39,089

Delcram house

|          |   | Details Of Election                               | Funds and Expenditu  | re Of Candididates        | No.               |                   |
|----------|---|---|--|---------------------------|-------------------|-------------------|
|          |   |   | Schedule-2   |                           |                   |                   |
| Expend   | liture in public meetings               |   | ith star campainer(s)<br>eral party propagand                    | is apportioned to ca      | andidate (i.e oti | ner than those fo |
| S.<br>NO | Date and venue                          | Name of star<br>campainer(s) and<br>name of party | Amount of exp<br>rally,procession<br>apportoined to t<br>general | Remarks, if an            |                   |                   |
|          |   |   | Source of expenditure  |                           |                   | - 5               |
|          |   |   | Amount by candidate/agent  | Amount by political party | Amount by others  |                   |
| 1        |   |   |  |                           |                   |                   |
| 2        |   |   |  | 1                         |                   |                   |
| 3        | *************************************** |   | /  |                           |                   |                   |
| 4        |   |   | 1  |                           |                   |                   |
| 5        |   |   |  |                           |                   |                   |
| 6        |   |   |  |                           |                   |                   |
| 7        |   |   |  |                           |                   |                   |
|          |   |   | /  |                           |                   |                   |
|          |   | 1.  | 3  |                           |                   |                   |
|          |   | 4   |  |                           |                   |                   |
|          |   | /   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
|          |   |   |  |                           |                   |                   |
| Total    |   |   |  |                           |                   |                   |

Glaman hause

#### Schedule-3

Details of expenditure on campaign materials, like handbills, pamplets, posters, hoardings, banners, cut-outs, gates and arches, vedio and audio cassettes, CDs/DVDS, Loud speakers, amplifiers, digital TV/Board display, 3D display etc. for candidate's election campaign (i.e other than those in schedule 1 & 2)

| S. NO | Notice of a second      |      | Total amount | Sour                      | ce of expenditure            | 9                |                 |
|-------|-------------------------|------|--------------|---------------------------|------------------------------|------------------|-----------------|
| 3.110 | Nature of expenditur    | e    | in Rs.       | Amount by candidate/agent | Amount by<br>Political party | Amount by others | Remarks,<br>any |
| 1     | 2                       |      | 3            | 4                         | 5                            | 6                | 7               |
| 1     | Poster<br>Banness & Lea |      | 20,000       | candidate                 | -                            | _                |                 |
| 2     | Banners & Lea           | flet | 10,000       | Election                  |                              | _                |                 |
| 3     |                         |      |              |                           |                              |                  |                 |
| 4     |                         |      |              |                           |                              |                  |                 |
| 5     |                         |      |              |                           |                              |                  |                 |
| 6     |                         |      |              |                           |                              |                  |                 |
| 7     |                         |      |              |                           |                              |                  |                 |
| 8     |                         |      |              |                           |                              |                  |                 |
| 9     |                         |      |              |                           |                              |                  |                 |
| 10    |                         |      |              |                           |                              |                  |                 |
| 11    |                         |      |              |                           |                              |                  |                 |
| 12    |                         |      |              |                           |                              |                  |                 |
| 13    |                         |      |              |                           |                              |                  |                 |
| 14    |                         |      |              |                           |                              |                  |                 |
| 15    |                         |      |              |                           |                              |                  |                 |
| 16    |                         |      |              |                           |                              |                  |                 |
| 17    |                         |      |              |                           |                              |                  |                 |
| 18    |                         |      |              |                           |                              |                  |                 |
| 19    |                         |      |              |                           |                              |                  |                 |
| 20    |                         |      |              |                           |                              |                  |                 |
| То    | otal                    | 3    | 30,000/-     |                           |                              |                  |                 |

Claman house

#### Schedule-4

Details of expenditure on campaign through print and electronic media including cable networks, bulk message or internet or social media, news items/TV/radio channel etc. including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should indicate the expenditure incurred on all such news item.

| S. No | Nature of medium                   | he candidate. The detail<br>Name and address of                        | Name and   | Total     | Source               | of expend                          | ws items |
|-------|------------------------------------|--|------------|-----------|----------------------|------------------------------------|----------|
|       | (electronic/print)<br>and duration | media provider (print/electronic/sms/ voice/cable Tv,social media etc. | address of | amount in | Amount by candidate/ | Amount<br>by<br>political<br>party |          |
| 1     | 2                                  | 3  | 4          | 5         | 6                    | 7                                  |          |
| 1     |                                    |  |            | 1         |                      |                                    | 8        |
| 2     |                                    |  |            | /         |                      |                                    |          |
| 3     |                                    |  |            |           |                      |                                    |          |
| 4     |                                    |  |            |           |                      |                                    |          |
| 5     |                                    |  |            |           |                      |                                    |          |
| 6     |                                    |  | 7          |           |                      |                                    |          |
| 7     |                                    |  |            |           |                      |                                    |          |
| 8     |                                    |  |            |           |                      |                                    |          |
| 9     |                                    |  |            |           |                      |                                    |          |
| 0     |                                    |  |            |           |                      |                                    |          |
| 1     | /                                  |  | 100        |           |                      |                                    |          |
| 2     |                                    |  |            |           |                      |                                    |          |
| 3     |                                    |  |            |           |                      |                                    |          |
| Tot   | tal                                |  |            |           |                      |                                    |          |

Elevan house

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable networks, bulk message or internet or social media, news items/TV/radio channel etc. including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should indicate the expenditure incurred on all such news items appearing in private owned news papers/Tv/radio channe, own by the candidate or by the political party sponsoring the candidate

| S. No | (electronic/print) | Nar   | ne and address of<br>nedia provider | Name and address of agency, reporter, stringer, co                      | Total amount in    |                                     | of expen                           | diture             |
|-------|--------------------|---|-------------------------------------|---|--------------------|-------------------------------------|------------------------------------|--------------------|
|       | and duration       | (print/electronic/sms/voi<br>ce/cable Tv,social media<br>etc. |                                     | mpany or any person to whome charges/commision etc. paid/payable,if any | Rs.<br>Col.(3)+(4) | Amount<br>by<br>candidate/<br>agent | Amount<br>by<br>political<br>party | Amount<br>by other |
| 1     | 2                  |   | 3                                   | 4   | 5                  | 6                                   | 7                                  | 8                  |
| 1     |                    |   |                                     |   |                    |                                     |                                    |                    |
| 2     |                    |   |                                     |   |                    |                                     |                                    |                    |
| 3     |                    |   |                                     |   |                    |                                     |                                    |                    |
| 4     |                    |   |                                     |   |                    |                                     |                                    |                    |
| 5     |                    |   |                                     |   |                    |                                     |                                    |                    |
| 6     |                    |   |                                     |   |                    |                                     |                                    |                    |
| 7     |                    |   |                                     | V   |                    |                                     |                                    |                    |
| 8     |                    |   |                                     | 9   |                    |                                     |                                    |                    |
| 9     |                    |   | 1                                   | 7   |                    |                                     |                                    |                    |
| 10    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 11    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 12    |                    |   | -/-                                 |   |                    |                                     |                                    |                    |
| 13    |                    |   | -/-                                 |   |                    |                                     |                                    |                    |
| 14    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 15    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 16    |                    | 1   |                                     |   |                    |                                     |                                    |                    |
| 17    |                    | /   |                                     |   |                    |                                     | -                                  |                    |
| 18    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 19    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 20    |                    |   |                                     |   |                    |                                     |                                    |                    |
| 1     |                    |   |                                     | 45861   |                    |                                     |                                    |                    |
| 2     |                    |   |                                     |   |                    |                                     |                                    |                    |
| To    | tal                |   |                                     |   |                    |                                     |                                    |                    |

Gugnam hanse

#### Schedule-5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicles(s) for candidates's election campaign

|       | Regn. No. of                              | Hiring                                | charges of vehicle | 9   |                                     |              | Source            | of expendi | ture   |
|-------|---|---------------------------------------|--------------------|---|-------------------------------------|--------------|-------------------|------------|--------|
| S. NO | vohicle and                               | Rate for hiring o<br>vehicle/maintena |                    | Driver's<br>charges(If<br>not<br>covered<br>under | No. of<br>days for<br>which<br>used | Total amount | Amount by         | Amount     | Amount |
| 1     | 2   | 3a                                    | 3b                 | Зс  | 4                                   | 5            | 6                 | 7          | 8      |
| 1     | ML05 K8<br>142,<br>ALTO<br>ML05 K8        | 4600                                  | 1320               | -   | 2                                   | 5,920        | Election agent    |            |        |
| 2     | 142 ALTO                                  | 4800                                  | 4905               | hang.   | 2                                   | 9705         | Election          |            |        |
| 3     | 4217<br>Indica<br>ML0588                  | 4600                                  | 2935               | _   | 2                                   | 7535         | Election          |            |        |
| 4     | 142 ALTO<br>ML05K8                        | 2500                                  | 1832               | -   | 1                                   | 4332         | Election agent    |            |        |
| 5     | 142<br>ALTO<br>ML05 K8                    | 2500                                  | _                  | _   | 1                                   | 2500         | condidate         |            |        |
| 6     | 142<br>ALTO<br>ASOL DZ                    | 2500                                  | 900                | -   | 1                                   | 3400         | Election          |            |        |
| 7     | 5707<br>permitted                         | 4004                                  | 1000               | 1400  | 4                                   | 6404         | condidate         |            |        |
| 8     | ASOLDZ<br>5707<br>Dermitted               | 1001                                  | -                  | 350   | 2                                   | 1351         | conclidate        |            |        |
| 9     | ASOIDZ<br>5707<br>Permitted               | 1001                                  | 1000               | 350   | 2                                   | 2351         | conaidate         |            |        |
| 10    | 9501DZ<br>5707<br>Dermitted               | 1001                                  | 3000               | 350   | 1                                   | 4350         | condidate         |            |        |
| 11 /  | 1509 D8<br>1281<br>100 Wheeler<br>1502 D5 | _                                     | 1450               | -   | 6                                   | 21.00        | Election<br>agent |            |        |
| 12 7  | so wheeler                                | -                                     | 1700               | -   | 10                                  |              | Euction           |            |        |
|       | rehicle<br>paintenance                    | 2405                                  | -                  | -   |                                     | 2/105        | Election agent.   |            |        |
| 4     |   |                                       |                    |   |                                     |              |                   |            |        |
| 5     |   |                                       |                    |   |                                     |              |                   |            |        |
| 6     |   |                                       |                    |   |                                     |              |                   |            |        |
| 7     |   |                                       |                    |   |                                     |              |                   |            |        |
| To    | otal                                      | 30,912/-                              | 20,042/. 2         | 2,450/-   | 5                                   | 53,404       |                   |            |        |

Celaran hause

|       |                  |  | Details o                      | of Election | Funds and Expenditu                     | re of Candidate                  |                                     |                                 |                    |
|-------|------------------|--|--------------------------------|-------------|---|----------------------------------|-------------------------------------|---------------------------------|--------------------|
|       |                  |  |                                |             | Schedule-6                              |                                  |                                     |                                 |                    |
| D     | etails of expend | iture on campaigr  | workers/agen                   | its and on  | candidates' booth (kid                  | osks)outside pollin              | g station for distrib               | ution of vote                   | r's slip           |
|       |                  |  | Expenses on campaign workers   |             |   |                                  | T                                   |                                 |                    |
| S. No | Date and venue   | Nature of  | expenses                       | Rate        | No. of<br>workers/agent No<br>of kiosks | Total amount incurred/Auth In Rs | Amount by                           | Amount<br>by Political<br>Party | Amount<br>by other |
| 1     | 2                | 3  | 3                              | 3b          | 3c                                      | 4                                | 5                                   | 6                               | 7                  |
| 1     |                  | Candidate' boot<br>up for distribution<br>slip                                 | s (Kiosks) set<br>n of voter's | -           | -                                       | -                                |                                     |                                 |                    |
| 2     |                  | Campaign worke<br>honararium/sala<br>i) Polling<br>ii) Guendir<br>iii) Countir | v etc                          | 200         | 70                                      | 14,000                           | condidate                           |                                 |                    |
|       |                  | ii) Guardir  | g agent                        | 4000        | 1                                       | 4000                             | condidate                           |                                 |                    |
|       |                  | iii) Countin   | g organi                       | 100         | 25                                      | 2500                             | condidate<br>condidate<br>condidate |                                 |                    |
| 3     |                  | Boarding   |                                | -           | -                                       |                                  | -                                   |                                 |                    |
| 4     | l                | .odging  |                                | 3650        | 20 persons                              | 3650                             | condidate                           |                                 |                    |
| 5     | c                | Others   |                                | _           | -                                       |                                  |                                     |                                 |                    |
|       |                  | To   | otal                           |             |   | 24,150                           |                                     |                                 |                    |

Belgyan hanne

|             |           |            | Schedule-7                                       |         |         |
|-------------|-----------|------------|--|---------|---------|
| Jan Selfons | Details p | f Amount ( | of own fund used for the election of             | ampaign |         |
| S. No       | Date      | Cash       | DD/Cheque no. etc with details<br>of drawee bank |         | Remarks |
| 1           | 2         | 3          | 4  | 5       | 6       |
| 1           | 19-3-2021 |            | opening balance                                  | 6000    |         |
| 2           | 24-3-2021 |            | UPI : 1083099 70232<br>HDFC BANK                 | 20,000  |         |
| 3           |           |            | is is in a                                       | 30,000  |         |
| 4           |           |            |  |         |         |
| 5           |           |            |  |         |         |
| 6           |           |            |  |         |         |
| 7           |           |            |  |         |         |
| 8           |           |            |  |         |         |
| 9           |           |            |  |         |         |
| 10          |           |            |  |         |         |
| 11          |           |            |  |         |         |
| 12          |           |            |  |         |         |
| 13          |           |            |  |         |         |
| 14          |           |            |  |         |         |
| 15          |           |            |  |         |         |
| 16          |           |            |  |         |         |
| 17          |           |            |  |         |         |
| .8          |           |            |  |         |         |

belgnan house

|        |                             |             | Sche         | edule-8                      |               |             |
|--------|-----------------------------|-------------|--------------|------------------------------|---------------|-------------|
| Detail | s of lump sum amou          | nt received | from the par | ty(ies) in cash or cheque or | DD or by Acou | nt transfer |
| S. No  | Name of the political party | Date        | Cash         | DD/Cheque no. etc with       |               | Remarks     |
| 1      | 2                           | 3           | 4            | 5                            | 6             | 7           |
| 1      |                             |             |              |                              |               |             |
| 2      |                             |             |              | 1                            |               |             |
| 3      |                             |             |              | /                            |               |             |
| 4      |                             |             |              | 1                            |               |             |
| 5      |                             |             |              |                              |               |             |
| 6      |                             |             |              |                              | 70-111-241    |             |
| 7      |                             |             | /            |                              |               |             |
| 8      |                             |             |              |                              |               |             |
| 9      |                             |             | 12.          |                              |               |             |
| 10     |                             |             | 13           |                              |               |             |
| 11     |                             |             | 6            |                              |               |             |
| 13     |                             |             | /            |                              |               |             |
| 14     |                             | -           | /            |                              |               |             |
| 15     |                             | -/          |              | - 37                         |               |             |
| 16     |                             | /           |              |                              |               |             |
| 17     |                             | /           |              |                              |               |             |
| 18     |                             | /           |              |                              |               |             |
| 19     | /                           |             |              |                              |               |             |
| 20     | /                           |             |              |                              |               |             |
| 21     |                             |             |              |                              |               |             |
| 22     |                             |             |              |                              |               |             |
| 23     |                             |             |              |                              |               |             |
| 4      |                             |             |              |                              |               |             |
| .5     |                             |             | 3            |                              |               |             |

Gelfmain hause

|            |                                 | Details of Ele | ection Fi   | unds and Expenditure o                              | f Candidate                                     |                |           |
|------------|---------------------------------|----------------|-------------|---|---|----------------|-----------|
| Schedule-9 |                                 |                |             |   |   |                |           |
|            | ils of lump sum amount          |                | any per     | son/company/firm/asso<br>donation etc               | ociation/body of pe                             | rson etc as lo | an,gift o |
| S. No      | Name and address                | Date           | Cash        | DD/Cheque no. etc<br>with details of<br>drawee bank | Mention whethe<br>loan,gift or<br>donation etc. | amount in      | Remark    |
| 1          | 2                               | 3              | 4           | 5   | 6   | Rs 7           | 8         |
| 1          | Manjur Asan                     | 20.3.2021      | -           | UPI:<br>107950069994                                | donation  | 5000/-         | 0         |
| 2          | Suna Sing Tero<br>Hamren        |                | _           | UPI :<br>108511091470                               | donation  | 6000/-         |           |
| 3          | Marsonly Hans                   | 26.3.2021      | -           | UPI:<br>108514506618                                | donation  | 5000/-         |           |
| 4          | Suna Sing Teras<br>Hamren       | 26.3.2021      | _           | upi :<br>108514507283                               | donation  | 4999/-         |           |
| 5          | Sysson Homse<br>Diphu           | 29-3-2021      | _           | Upi :<br>108838526606                               | donation  | 14,000/-       |           |
| 6          | Nayom Rongham<br>Hamren         | 12.3.2021      | ~           |   | donation  | 4000/-         |           |
| 7          | Chesterfield kno<br>Hamren      | 12.3.2021      | V           |   | donation  | 6000/-         |           |
| 8          | Robustin Hanse<br>Rongchingri   | 12.3.2021      | V           |   | donation  | ,              |           |
| 9          | Babu Teron<br>umchera           | 12.3.2021      | V           |   | donation  | -              | - w all   |
| /          | Kongbura Engleng<br>Doukamukann | 12-3-2021      | レ           |   | donation  | 2000/-         |           |
| 7          | Klengdun kw<br>Thailangso       | 14 3.2021      | V           |   | donation  | 300/-          |           |
|            | Angtong Engli                   |                | V           |   | donation  | 8000/-         |           |
| 1          | Komgbura Engleng<br>Donkamukam  | 15.3.2021      | <b>ا</b> را |   | donation  | 7000/-         |           |
| 7          | Chesterfield kro<br>Hamren      | 26 - 3 - 2021  | ~           |   | donation  | 1400/-         |           |
| .5         | Longri kxo<br>Thailangso        | 16-3.2021      | -           |   | donation  | 50/-           |           |
| .6         | Detrus Teron<br>Tapat           | 20.3.2021      | 1           |   | donation .                                      | 2500/-         |           |
| 7 0        | histerfield kro<br>Hamren       | 21·3·2021 A    |             |   | -   | 200/-          |           |

Celiman hause

|       |                                 | Details of E | ection Fu | unds and Expenditure o                              | of Candidate        |                 |            |  |
|-------|---------------------------------|--------------|-----------|---|---------------------|-----------------|------------|--|
|       |                                 | Schedule-9   |           |   |                     |                 |            |  |
| -     | ils of lump sum amount          |              | any per   | son/company/firm/ass<br>donation etc                | ociation/body of pe | erson etc as lo | oan,gift o |  |
| S. No | Name and address                | Date         | Cash      | DD/Cheque no. etc<br>with details of<br>drawee bank | Mention whethe      | amount in       | Remark     |  |
| 1     | 2                               | 3            | 4         | 5   | donation etc.       | Rs 7            |            |  |
| 18    | Songja kro<br>Thailangso        | 21-3-2021    | ~         | _   | donation            | 360/-           | 8          |  |
| 19    | Rajesh phongetre<br>Jerikindeng | 22-3-2021    | ~         | 4   | donation            | 400/-           |            |  |
| 20    | Angtong Engli                   | 22.3.202     | V         |   | donation            | 3000/-          |            |  |
| 21    | Klengdun kus<br>Hamren          | 22.3.2021    | V         | w   | donation            | 200/-           |            |  |
| 22    | Nayon Ronghang<br>Hamren        | 31.3.2021    | ~         | _   | donation            | 200/-           |            |  |
| 23    | Chestifield kno<br>Hamren       | 22: 3: 2021  | ~         |   | donation            | 70/-            |            |  |
| 24    | Nayan Ronghovz<br>Hamren        | 29.3.2021    | V         |   | donation            |                 | -          |  |
| 25    | Bikrom phongch<br>Duar amla     | 23.3.2021    | ~         | _   | denation            | 400/-           |            |  |
| 26    | Theong Timung<br>Hamren         | 23-3-2021    | ~         |   | denotion            | 50/-            |            |  |
| 27    | Petrus Teron<br>Tapat           | 23.3.2021    | ~         | -   | donation            | 20/-            |            |  |
| 28    | Theong Timung<br>Hamren         | 24 3.2021    | -         | -   | donation            | 100/-           |            |  |
|       | Longri Kro<br>Thailangso        | 24.3.2021    | ~         |   | denation            | 1430/-          |            |  |
|       | Kachesong Rongpi<br>Diphu       | 24-3-2021    | V         | -   | donation            | 6000/-          |            |  |
|       | Basapi Hansepi<br>Kollonga      | 25. 3.20.21  | ~         |   | donation            | 8000/-          |            |  |
| 34 1  | longkiri kathar<br>Chini mukam  | 025-3-2021   |           | -   | 2 (                 | 6000/-          |            |  |
| 1     | Drodeep Terang<br>Borboha       | 27.3.2021    | ~         | -   | donation            | 5000/-          |            |  |
| 34    | Tackson Ronghang<br>Kollonga    | 27.3.2021    | V         | -   | donation            | 3000/-          |            |  |

Celgram hanse

|       |                             | Details of Ele | ection Fu | nds and Expenditure o                               | f Candidate                                |               |            |  |
|-------|-----------------------------|----------------|-----------|---|--|---------------|------------|--|
|       |                             | Schedule-9     |           |   |  |               |            |  |
|       | ls of lump sum amount re    | eceived from   | any pers  | on/company/firm/asso<br>donation etc                | ociation/body of per                       | son etc as lo | an,gift or |  |
| S. No | Name and address            | Date           | Cash      | DD/Cheque no. etc<br>with details of<br>drawee bank | Mention whether loan,gift or donation etc. | amount in     | Remark     |  |
| 1     | 2                           | 3              | 4         | 5   | 6  | Rs 7          | 8          |  |
| 35    | Arun Teron<br>Kollonga      | 27.3-2021      | V         | -   |  | 300/-         | 8          |  |
| 36    | Fostesking kao<br>Hamren    | 23 3 2021      | V         | -   | donation                                   |               |            |  |
| 37    | Chesterfield kno<br>Umrinii | 28.3.2021      | v         | 1   | donation                                   |               |            |  |
| 38    | Seslongki kuo<br>Hamren     | 29.3.2021      | ~         |   | donation                                   |               |            |  |
| 39    |                             |                |           |   |  |               |            |  |
| 40    |                             |                |           |   |  |               |            |  |
| 41    |                             |                |           |   |  |               |            |  |
| 42    |                             |                |           |   |  |               |            |  |
| 43    |                             |                |           |   |  |               |            |  |
| 44    |                             |                |           |   |  |               |            |  |
| 45    |                             |                |           |   |  |               |            |  |
| 46    |                             |                |           |   |  |               |            |  |
| 47    |                             |                |           |   |  |               | -          |  |
| 48    |                             |                |           |   |  |               |            |  |
| 19    |                             |                |           |   |  |               |            |  |
| 50    |                             |                | -         |   |  |               |            |  |
| .5    |                             |                |           |   |  |               |            |  |
| Т     | OTAL                        |                |           |   | 1  | 23,429        |            |  |

beltman hame

|      |                       |                   | Details of Elec                                | tion Funds      | and Expenditure                     | e of Candidate                                 | 25                     |
|------|-----------------------|-------------------|--|-----------------|-------------------------------------|--|------------------------|
|      |                       |                   |  | Scl             | hedule-10                           |  |                        |
|      | Details of e          | xpenditure        | incurred on p                                  | ublishing o     | criminal antecede                   | ents,If any nev                                | wspaper and tv channel |
| S.No | Newspape              |                   |  |                 | Television                          | Mode of payment (Electronic/Cheque/DD/Cash)(Pl |                        |
|      | Name of news<br>paper | Date of publising | Expenses that<br>may have been<br>incurred(Rs) | Name of channel | Date and time of insertion/telecast | Expenses that<br>may have been<br>incurred(Rs) |                        |
| 1    | 2                     | 3                 | 4  | 5               | 6                                   | 17   | 8                      |
| 1    |                       |                   |  |                 |                                     | /  |                        |
| 2    |                       |                   |  |                 | /                                   |  |                        |
| 3    |                       |                   |  |                 |                                     |  |                        |
| 4    |                       |                   |  |                 |                                     |  |                        |
| 5    |                       |                   |  |                 | 1                                   |  |                        |
| 6    |                       |                   |  |                 |                                     |  |                        |
| 7    |                       |                   |  |                 |                                     |  |                        |
| 8    |                       |                   |  | 1               |                                     |  |                        |
| 9    |                       |                   |  | y.              |                                     |  |                        |
| 10   |                       |                   |  | 10              |                                     |  |                        |
| 11   |                       |                   |  | N               |                                     |  |                        |
| 12   |                       |                   |  | 1               |                                     |  |                        |
| 13   |                       |                   | /  |                 |                                     |  |                        |
| 14   |                       |                   | -/-  |                 |                                     |  |                        |
| 15   |                       |                   | -  |                 |                                     |  |                        |
| 16   |                       |                   | /  |                 |                                     |  |                        |
| 17   |                       |                   |  |                 |                                     |  |                        |
| 18   |                       | 7                 |  |                 |                                     |  |                        |
| 20   |                       | -                 |  |                 |                                     |  |                        |
| 21   |                       | -/-               |  |                 |                                     |  |                        |
| 22   |                       | /                 |  |                 |                                     |  |                        |
|      |                       |                   |  |                 |                                     |  |                        |
| 23   |                       |                   |  |                 |                                     |  |                        |
| 24   |                       |                   |  |                 |                                     |  |                        |
| 25 T | otal                  |                   |  |                 |                                     |  |                        |
| - 1  | otal                  |                   |  |                 |                                     |  |                        |

Kelavan hanse