|      | ABSTRACT STATEMENT  | OF ELECTION EXPENSES                                   |
|------|---|--|
|      | PAF   | RT - I   |
| ı    | Name of the Candidate   | ABDUS SOBUR MIAH                                       |
| 1    | Number and name of Constituency   | 22 SALMARA SOUTH L.A.C.                                |
| H    | Name of the State/Union Territory   | ASSAM  |
| IV   | Nature of Election  (Please mention whether General  Election to State Assembly/Lok Sabha/  Bye-election) | General Election to<br>Assam Legislative<br>Assembly   |
| V    | Date of declaration of result   | 2nd May/2021   |
| VI   | Name and Address of the Election  Agent   | Shamsul Hoque Chaudhusy.<br>Fakirgani, P.O. Fakirgani, |
| VII  | If candidate is set up by a political party, Please mention the name of the political party               | Socialist Unity Centre of<br>India (Communist)         |
| VIII | Whether the party is a recognised political party   | Yes/No /   |

Date: 20-05-2021 Place: Hatzings man

Abdus Sobur Mah

Signature of the Candidate

Name: ABDUS SOBUR MIAH

|     | Particulars  | Amt.  | Amt.  | Amt.                                      |     | Total      | Election expenditure   |
|-----|--|---|---|---|-----|------------|------------------------|
|     |  | Incurred / Auth. by Candidat e/ Election agent (in Rs.) | Incurred / authoriz ed by Pol. Party (in Rs.) | Incurred / authoriz ed by others (in Rs.) |     | (3)+(      | 4)+(5)                 |
|     | 2  | 3   | 4   | 5   | - 6 | 5          |                        |
|     | Expenses in public meeting, rally, procession etc:  I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 6036<br>+<br>14000<br>(Mike)<br>=2 <b>0</b> ,036        | NIL   | NIL                                       |     |            | 6036+14000<br>= 20,036 |
|     | I. b: Expenditure in public me<br>procession etc. with the<br>paigner (s) (ie: other than<br>genral party propaganda) (<br>per Schedule-2)   | Star Cam-<br>those for                                  | NIL   | NIL                                       | N   | 11         | NIL                    |
|     | Campign materials other used in the public meeting, rate etc. mentioned in S.No. I at as per Schedule-3)   | ally, processio   | n #000  | 16,000<br>(304(c)                         | N   | IL         | 30,000                 |
|     | Campign through print a media including cable networ internet and Social med per Schedule-4)   | ork. bulk SM  | SNIL  | NIL                                       | NI  | <u>'</u> L | NIL                    |
| V   | Expenditure on campaign v<br>by candidate (Enclose as p  |   |   | NIL                                       | N   | /L         | 55,460                 |
| /   | Expenses of campaign work<br>(Enclose as per Schedule-   |   | 3,890   | NIL                                       | N   | 1/2        | 3890                   |
| Λ   | Any other campaign expend  | diture  | NIL   | NIL                                       | N   | 1/1        | NIL                    |
| /II | Expenses incurred on publication regarding or (Enclose as per Schedule   | riminal case  | - 111   | NIL                                       | N   | -          | NIL                    |
|     | Grand Total  |   | 79,386  | 16,000                                    | N   | EL         | 95, 386                |

10,000

G. Total

Holms Slandor

|      | PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY C              | CANDIDATE       |
|------|---|-----------------|
| S No | Particulars   | Amount (in Rs.) |
| 1    | 2   | 3               |
| l    | Amount of own fund used for the election campaign               | 89,386          |
|      | (Enclose as per Schedule - 7)                                   |                 |
| I    | Lump sum amount received form the party (ies) in cash or cheque | 16.000          |
|      | etc. (Enclose as per Schedule - 8) paid bill of Poster.         |                 |
| III) | Lump sum amount received from any person/company/firm/asscia-   |                 |
|      | tions/ body of persons etc. as loan, gift or donation etc.      | N/2             |
|      | (Enclose as per Schedule - 9)                                   |                 |
|      | Total   | 95,386          |

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2662

AFFIDAVIT CUM DECLARATION

P, Abdus Sobur Miah, S/o Late Sham Uddin Miah, aged about 61 years, a resident of Village Borkalia Nashkara, P.O. Airkata, P.S. Fakirganj, in

That, I was conteting candidate at the general election Legislative Assembly of Assam, from 22- South Salmara LAC, the result of which was known to the standard of the standa the distriction of the districti

expenditure incurred/ authorized by me/my election agent in connection with the above election between 17/03/2021 (the date) on which I was nominated and the date of declaration of the result thereof, both days inclusive.

That, the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

That, the account of my election expenditure as annexed hereto includes attems of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body not persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leaders covered by Explanations 1 and 2 under section 77(1) of Representation of the People Act, 1951).

Abdus Bobur Kiah



----P/2----

00AA 972677

That, the abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other association/body of persons and other individuals supporting me, in connection with the election.

That, the statements in the foregoing paragraphs (1) or (5) are true to the 6. best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Sworn & signed before me, On being identified by-Advocate, Hatsingimari.

NO असम ASSAM

Kazi Nozrul Islam

S. Salmara-Mankachar

Abdus Sobur Wah

Signature of the Deponent

Identified by me,

Magistrate/Notary

ADVOCA PERMAN THE HOLD OF S.D. I.M. CAN

## Schedules - 1 to 10: Details of Elections Funds and Expenditure of Candidate

| 1 Vehicles for transporting visitors N/L N.A. N.A. 2 Erecting Stage, Pandal & Furniture, Fixtures, poles etc N/L N.A. |  |                 |                    |                           |               |
|---|--|-----------------|--------------------|---------------------------|---------------|
| Exper   | nses in public meeting, rally, procession  | on etc. (ie:oth | er that those with | Star Campa                | aigners of th |
| Politic   | al party)  |                 |                    |                           |               |
| S. No.  | Nature of Expenditure  | DE 0500 0       | Source of Exper    | nditure                   |               |
|   |  |                 | auth by candi-     | incurred/by<br>poll Party | 55            |
| 1   | 2  | 3               | <u> </u>           | 5                         | 6             |
| 1   | Vehicles for transporting visitors   |                 |                    |                           | NIL           |
| 2   |  | 1112            | 79:77              | 14177                     | NIL           |
|   | Fixtures, poles etc  | NIL             | N.A.               | N.A.                      | NIL           |
|   | Arches & Barricades etc.   | NIL             | N.A.               | N-A                       | NIL           |
| 4   | Flowers / garlands   | NIL             | N. A.              | N.A.                      | NIL           |
| 5   | Hiring Loud speakers, Microphone, amplifiers, comparers etc  | 14000           | 14.000             | NIL                       | NIL           |
| 6   | Posters, hand bill, pamphlets, Banners,  | 077.27          |                    |                           |               |
|   | Cut-outs hoardings   | 6036            | 6036               | NIL                       | NIL           |
| 7   | Beverages like tea, Water, cold drink, juice etc.  | NIL             | MA.                | N.A.                      | NIL           |
| 9   | Digital TV -bards display, Projector display, tickers boards, Expenses on celebrities, payment to musicians, other artists remuneration etc. | NIL             | <b>∧</b> •A•       | N·A·                      | NIL           |
| 10  | Illumination items like serial lights, boards etc.   | NIL             | N.A.               | N-A.                      | NIL           |
| 11  | Expense on transport, Helicopter / aircraft / vehicles / boats etc. charges (for self, celebrity or any other                                | NIL             | N.A.               | N.A.                      | NIL           |
| 12  | campaigner other than Star Campaigner) Power consumption / generator charges   | NIL             | N.A.               | N.A.                      | NIL           |
| 13  | Rent for venue   | NIL             | N.A.               | N-A                       | NAL           |
| 14  | Guards & security charges  | NIL             | N.A.               | N.A.                      | NIL           |
| 15  | Boarding & loding expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                           | NIL             | N.A.               | N-A-                      | NIL           |
| 16  | Others expenses  | NIL             | N.A.               | NA                        | NIL           |
| Total   |  | 20036           | 20,036             | NIL                       | MIL           |

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| andid  | Expen  | Schedule - 2  |
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|        | ortine   |   |
|        | d to   |   |
|        | candidate (ie: other than those for general party propaganda | Expenditure in public meeting, rally, procession etc. with the Star Campaigner(s) as apportined to candidate (ie: other than those for general party propaganda |

| Total | 10 | 9 | œ | 7  | 6 | თ | 4 | 3 | 2 | 1    |                                   |                       | _ |                    |  |                                  |                                      | S. No                                   |
|-------|----|---|---|----|---|---|---|---|---|------|-----------------------------------|-----------------------|---|--------------------|--|----------------------------------|--------------------------------------|---|
|       | 2  |   | - |    |   |   |   |   |   | N/L  |                                   |                       | 2 |                    |  |                                  | Venue                                | Date and                                |
| NIL   |    |   |   |    | / |   |   |   |   | NIL  |                                   |                       | 3 |                    |  | of Party                         | Campaigner(s) & Name                 | Name of the Star                        |
| NIL   |    |   | 2 | _  |   | 7 |   |   |   | N.A. | Amount by<br>Candidate /<br>Agent | Sour                  |   | pro                | candidate (As other than for general party | Campaign                         | rally, proce                         | Amount of Expenditure on public meeting |
| NIL   |    |   |   |    |   |   |   |   |   | NOA. | Amount by<br>Political<br>Party   | Source of Expenditure | 4 | propaganda) in Rs. | other than for                             | Campaigner(s) apportioned to the | rally. procession etc. with the Star | penditure on p                          |
| NIL   |    |   |   |    |   |   |   |   |   | NA.  | Amount by<br>Others               | iture                 |   | ₹s.                | general party                              | ned to the                       | h the Star                           | ublic meeting                           |
| N/L   |    |   |   | 9- |   |   |   |   |   |      |                                   |                       | 5 |                    |  |                                  | any                                  | Remarks, if                             |

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arches, video and audio cassetters, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, Details of expenditure on campaign metarials, likr handbils, pamphelets, posters, cut-outs, gates & 3D display etc. for candidate's election campaign (ie: other than those covered in Schedule - 1 & 2

| Total             | 10 | 9 | œ | 7 | თ | υ | 4 | ω                  | N                   |                    |   | S. No  |
|-------------------|----|---|---|---|---|---|---|--------------------|---------------------|--------------------|---|--|
|                   |    |   |   |   |   |   |   | Printing of Banner | Printing of Handeil | Pointing of Poster | 2 | Name of Expenses                                     |
| 16,000 NIT 16,000 |    |   |   |   |   |   |   | 8500               | 2500                | 5000               | ω | Total<br>Amount<br>in Rs                             |
| NIL               |    |   |   |   |   |   |   | NIL                | NIL                 | NIL                | 4 | Sour<br>Amt. By<br>candidate<br>/Agent               |
| 16,000            |    |   |   |   |   |   | / | 8500               | 2500                | 5000               | ъ | Source of Expenditure  By Amt. By Pol Amdate Party C |
| NIL               |    |   |   |   |   |   |   | NIL                | NIL                 | NIL                | თ | Amount by<br>Others                                  |
|                   |    |   |   |   |   |   |   | Such               | part ( )            | & penditur         | 7 | Remarks, if any                                      |

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## Schedule - 4

on all such news items appearing in privatly owned neswpapers/TV/radio channels etc by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred SMS or Internet or social media, news items/TV/radio channel etc, including the paid news so decided Details of expenditure on campaign through print and electronic media including cable network, bulk

| Total   | 10 | 9 | œ | 7 | 6 | Ch | 4 | ω | 2 | _ | _ | S. S.   |
|---------|----|---|---|---|---|----|---|---|---|---|---|---|
|         |    |   |   |   | 7 |    |   |   |   |   | 2 | Nature of medium Name and addres (electronic / print) of media provider and duration (print / electronic/ SMS/voice/cable social media etc. |
| NIL     |    |   |   | 1 |   |    |   |   |   |   | 3 | Nature of medium  (electronic / print)  and duration  (print / electronic/  SMS/voice/cable TV,  social media etc.                          |
| NIL     |    |   |   |   |   |    |   | / |   | / | 4 | Name and address reporters, stringer, Amount company or any per- Rs son to whom charger / commission etc. paid/payable, if any Col. (3)+(4) |
| N/L MIL |    |   |   |   |   |    |   |   |   |   | υ | Total<br>Amount<br>Rs<br>Col.   |
|         |    |   |   |   |   |    |   |   |   |   | თ | Source<br>Amt.<br>By<br>candi-<br>date<br>agent   |
| NIL NIL |    |   |   |   |   |    |   |   |   |   | 7 | Amt.<br>By Pol  |
| NIL     |    |   |   |   |   | 1  |   |   |   |   | œ | Amt. By others  |

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## Schedule - 4A

such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the politi-Details of expenditure on campaign through print and electronic media including cable network, bulk SMS MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all or Internet or social media, news items/TV/radio channel etc, including the paid news so decided by cal party sponsoring the candidate

| Total       | 10 | 9 | 8 | 7 | 6 | 5 | 4         | ω | 2 | _ | _ | S. No  |
|-------------|----|---|---|---|---|---|-----------|---|---|---|---|--|
|             |    |   |   | 1 |   |   |           |   |   |   | 2 | Nature of medium (electronic / print) and duration   |
| NIL         |    |   |   |   |   |   | 7         |   |   |   | ω | S. No Nature of medium Name and address (electronic / print) of media provider and duration (print / electronic/ SMS/voice/cable TV, social media etc.     |
| NIL         | ·  |   |   |   | • |   | $\langle$ |   |   |   | 4 | Name and address of agency, reporters, Amount stringer, company or Rs any person to whom charger / commis- sion etc. paid/pay- able, if any  Total (3)+(4) |
| NIT NIT WIT |    |   |   |   |   |   |           |   |   |   | 5 | Total Amount Rs Col. (3)+(4)   |
| NIL         |    |   |   |   |   |   |           |   |   |   | 6 | Source<br>Amt.<br>By<br>candi-<br>date<br>agent  |
| 1/1/        |    |   |   |   |   |   |           |   |   |   | 7 | Source of Expenditure  Amt. Amt. Amt.  By By Pol By  candi- Party others  date  agent  |
| NIL         |    |   |   |   |   |   |           |   |   |   | 8 | Amt.<br>By<br>others   |

Apolus Baland

campaign Schedule - 5 Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election

| Total     | 10 | 9 | ω | 7 | 6 | υ | 4 | ω                             | 2                         | -                           | _  |         |       |         |              |                   |          |                 |               | S. No                 |
|-----------|----|---|---|---|---|---|---|-------------------------------|---------------------------|-----------------------------|----|---------|-------|---------|--------------|-------------------|----------|-----------------|---------------|-----------------------|
|           |    |   |   |   |   |   |   | 12 M. Cycle<br>for Varion day | .4518E7728<br>Food Euspat | Tata sumo<br>ML08 F<br>7333 | 2  |         |       |         |              |                   |          | Type of Vehicle | Vehicle &     | S. No Regn. No. of    |
|           |    |   |   |   |   |   |   | , 350                         | 1600                      | 1700                        | 3a |         | nance | mainte- | vehicle/     | Hiring of charges | Rate for |                 | vehicle       | Hiring C              |
|           | _  |   |   |   |   |   |   | 205                           | 400                       | 500                         | 3ь | hiring) | under | covered | (If not      | charges           | Fuel     |                 |               | Hiring Charges of     |
|           |    |   |   |   |   |   |   | NIL                           | NIL                       | NIT                         | 3c |         | ered) | cov-    | (If not      | charges           | Driver's |                 |               | _                     |
|           |    |   |   |   |   |   | ` | Michel<br>Michel              | 5                         | 19                          | 4  |         |       |         |              |                   |          | used            | for which     | No. of Days           |
| 55460     |    |   |   |   |   |   |   | 6660                          | 7000                      | 41,800                      | 5  |         |       |         |              |                   |          | in Rs.          | incurred/auth | Total amt.            |
| 71N 09455 |    |   |   |   |   |   |   | 6660 NIL                      | 7000 NIL                  | 41,800                      | 6  |         | agent | date    | candi-       | Ву                | Amt.     |                 |               | Source                |
|           |    |   |   |   |   |   |   | NIL                           |                           | NIL                         | 7  |         |       |         | Party        | By Pol            | Amt.     |                 |               | Source of Expenditure |
| NIL       |    |   |   |   |   |   |   | NIL                           | NIL                       | NIL                         | œ  |         |       |         | Party others | Ву                | Amt.     |                 |               | inditure              |

Applins about him

| Sched   | Schedule - 6 |   |           |              |  |               |                       |            |
|---------|--------------|---|-----------|--------------|--|---------------|-----------------------|------------|
| Station | of expen     | Details of expenditure on campaign w<br>station for distribution of voter's slips | aign work | ers / agents | Details of expenditure on campaign workers / agents and on candidates' booths (kiosks) outside polling station for distribution of voter's slips | s' booths (ki | osks) outsi           | de polling |
| S. No   | Date of      | Expenditure of Campaign workers   | f Campa   | ign workers  | Total amt.   | Source        | Source of Expenditure | diture     |
|         | Venue        |   |           |              | incurred/auth  |               | 25.00                 |            |
|         |              |   |           |              | in Rs.   |               |                       |            |
|         |              | Nature of   | Rate      | No. of       |  | Amt. By       | Amt. By               | Amt. By    |
|         |              | Expenses  |           | workers      |  | candidate     | Party                 | others     |
|         |              |   |           | agents No.   |  | agent         |                       |            |
|         |              |   |           | of kiosks    |  |               |                       | new Access |
| >       | 2            | 3a  | ЗЬ        | 36           | 4  | 5             | o o                   | 7          |
|         |              | Candidates' booths (koisks  |           |              |  |               |                       |            |
| _       |              | set up for  | NIL       | 118          | N/L  | NIL           | XIL                   | 1/2        |
|         |              | voters slips  |           |              |  |               |                       |            |
| 2       |              | campaign workeres   | 1         | \            | 3890   | 3890          | NIL                   | NIL        |
| ω       |              | Boarding  |           |              | ,  |               |                       |            |
| 4       |              | Lodging   |           |              |  |               |                       |            |
| رى<br>د |              | Others  |           |              |  |               |                       |            |
| 6       |              |   |           |              |  |               |                       |            |
| 7       |              |   |           |              |  |               |                       |            |
| ∞       |              |   |           |              |  |               |                       |            |
| 9       |              |   |           | 7            |  |               |                       |            |
|         |              |   |           |              |  |               |                       |            |

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Total

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3890

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NIL

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| Total 87, 386 | 10 | φ  | ω | 7 | 7 | 5 6 | 5 5 7 | 5 4 3 | 7 6 5 4 3 | 1 17-3-21 Rs. 1 17-3-21 Rs. 2 1 102-05-21 89,386 3 3 6 6 6 | 2<br>17-3-21<br>10<br>02-05-21 | 2 2 6 6 6 7 7 - 3 - 21 7 5 - 2 | S of Amount of A |
|---------------|----|----|---|---|---|-----|-------|-------|-----------|--|--------------------------------|--|--|
| 6             |    |    |   |   |   |     |       |       |           | 88   | 86                             | DD / Che<br>with deta<br>bank  | d used for the election campal  DD / Cheque no. etc  with details of drawee  bank  4   |
| 89,386        |    |    |   |   |   |     |       |       |           | R. 386   | 87.386                         |  | etc Total Amount awee in Rs.   |
|               |    | ν. |   |   |   |     |       |       |           |  | 5                              | Remai  |  |

Abdus Boken

|               |     |   | 1 |   | T |    |   | _ |   |  |   | 1   |   | 10           |
|---------------|-----|---|---|---|---|----|---|---|---|--|---|---|---|--------------|
|               | 10  | 9 | ω | 7 | 6 | Cη | 4 | ω | 2 | -  | _ | S. No   | Details   | Sched        |
| Total         |     |   |   |   |   |    |   |   |   | Socialist Unity<br>Conservat India<br>(Conservation) | 2 | Name of Political<br>Party                            | Details of Lump sum amount received from the party (ise) in cash or DD by Amount Transfer | Schedule - 8 |
|               |     |   |   |   |   |    |   |   |   | 24-03  | ယ | Date  | ınt receiv  |              |
|               |     |   |   |   |   |    |   |   |   | 1  | 4 | Cash  | ed from the   |              |
|               |     |   |   |   |   |    |   |   |   | 1  | 5 | DD / Cheque no.<br>etc with details<br>of drawee bank | party (ise) in cash o   |              |
| 16.000        |     | - |   |   |   |    |   |   |   | 16,000   | 6 | Total Amount in Rs.                                   | or DD by Amou   |              |
| pony, sociles | ١ . |   |   |   |   |    |   |   |   | paid for poster, tardelle                            | 7 | Remarks, if any                                       | nt Transfer   |              |

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| Schedule - 9 | ule - 9  |            |           |                                      |              |                         |           |
|--------------|--|------------|-----------|--------------------------------------|--------------|-------------------------|-----------|
| Details      | Details of Lump sum amount received from any person/company/firm/associations/body of pesons | unt receiv | ed from a | ny person/comp                       | any/firm/ass | ociations/body o        | of pesons |
| etc. as      | etc. as loan, gift or donation etc.  | on etc.    |           |                                      |              |                         |           |
| S. No        | Name and   | Date       | Cacho     | DD / Choose                          | Montion      | Total Amount            | Remarks   |
| O. NO        | Name and   | Date       | Cashe     | Date   Cashe   DD / Cheque   Mention | Mention      | Total Amount   Remarks, | Remarks,  |

|       | 10 | 9 | 00 | 7 | 6 | Ch | 4 | ω  | 2 | _ | _ |               |               |              | S. No        |
|-------|----|---|----|---|---|----|---|----|---|---|---|---------------|---------------|--------------|--------------|
| Total |    |   |    |   |   |    |   | Į. |   |   | 2 |               |               | address      | Name and     |
|       |    |   |    |   |   |    | 1 |    | 9 |   | ω |               |               |              | Date         |
|       |    |   |    |   |   |    |   | <  |   |   | 4 |               |               |              | Cashe        |
|       |    |   |    |   |   |    |   |    |   | \ | 5 | drawee bank   |               | no. etc with | DD / Cheque  |
|       |    |   |    |   |   |    |   |    |   | _ | 6 | donation etc. | loan, gift or | whether      | Mention      |
| NIL   |    |   |    |   |   |    |   |    |   |   | 7 |               |               | in Rs.       | Total Amount |
|       |    |   |    |   |   |    |   |    |   |   | 8 |               |               | if any       | Remarks,     |

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| Sched                       | Schedule - 10*                       |              |                   |                 |   |                   |                 |
|-----------------------------|--------------------------------------|--------------|-------------------|-----------------|---|-------------------|-----------------|
| Details of ex<br>TV Channel | s of expendit                        | ture incurre | d on publiss      | hing crimir     | Details of expenditure incurred on publisshing criminal antecedents, if any in newspaper and TV Channel | . If any in new   | spaper and      |
| S. No.                      | S. No. Newpaper                      |              |                   | Television      | 3   |                   | Mode of payment |
|                             |                                      |              |                   |                 |   |                   | (electronic /   |
|                             |                                      |              |                   |                 |   |                   | Cash)           |
|                             |                                      |              |                   |                 |   |                   | (Pl. specify)   |
|                             |                                      |              |                   |                 |   |                   |                 |
| _                           | Name of Date of Neswpaper publishing |              | Expenses that may | Name of channel | Date & Time of insertion/   | Expenses that may |                 |
|                             |                                      |              | lave been         |                 | telecast  | incurred (in Rs.  |                 |
| -                           | 2                                    | з            | 4                 | 5               | 6   | 7                 | 8               |
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|                             |                                      |              |                   |                 |   |                   |                 |
| Total                       |                                      |              |                   |                 |   |                   |                 |

Obdus Brown

Vote

- 1. In Schedule 5 :-
- (a) copy of the order containing list of all vehicles for which permit issued bt the Returning Officer to be enclosed
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose. amount of expenditure in the above table candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total notional cost of hire of all such vehicles, except one vehicle if owned and used by the
- 2 provided by any person/company/firm/associations/body of persons etc. on behalf of the In all schedules if any expenditure on goods and cervices, provided by the Political party; or respective columns candidate, then the notional market value of such goods or services are to be indicated, in
- ω In Part - III, the Lump-sun amount of fund received from the political party or others or the are required to be first deposited in the bank account of the candidate, opened for election candidate's own funds, should be mentioned date wise. In all such cases such amounts
- 4 Each page of the Abstract Statement should be signed by the candidate

Johns Bohm Hurom

<sup>\*</sup> In pursuance of Hon'ble Supreme Court Judgment dated 25.09.2018 in WP(C) No. 536 of 2011.