| - 14 | ABSTRACT STATEMEN | NT OF ELECTION EXPENSES |
|------|---|---|
| | 1 | PART - I |
| I | Name of the Candidate | Sh/Smt./Km. Sheikh Shoh Alam |
| II | Number and name of Constituency | 38. Goalparawest LAC |
| Ш | Name of State/Union Territory | Assam |
| IV | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | Assam Legislative Assembly Election 2021 |
| V | Date of declaration of result | 2-5-2021 |
| VI | Name and Address of the Election Agent | 12 agran DAN - Moorborn (mon) |
| VII | If candidate is set up by a political party, Please mention the name of the political party | Asom Gama Parishad (A.G.P.) |
| VIII | Whether the party is a recognised political party | Yes/No |

Date: 26-5-2021

Place: Goalpana

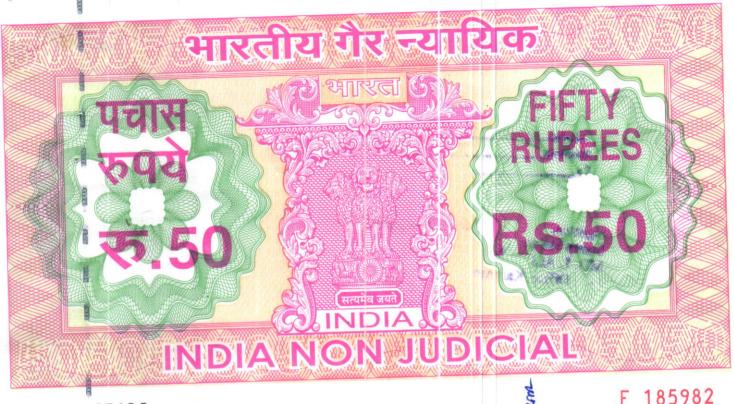
Sheixh Shah Alam

Signature of the Candidate

Name: Sheigh Shah Alam

| PAR | Г-II : ABSTRACT OF STATEM | ENT OF E | LECTION | EXPENDI | TURE OF CANDIDATE |
|--------|---|--|--|---|--|
| S. No. | Particulars | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1 | Expenses in public meeting, rally, procession etc.:- I. (a): Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 508511 | | | 208211 |
| | I. (b): Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | 2600010 | | | 28 Ess N |
| | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3) | 26,000 | | | 29 RW - ND |
| | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4) | | | | |
| | Expenditure on campaign vehicle (s), used by candidate(Enclose as per schedule-5) | 21200 | | | 21200.00 |
| | Expenses of campaign workers / agents (Enclose as per Schedule-6) | 28618 | | | 28618, 0 |
| | Any other campaign expenditure | - | | | 149500.00 |
| | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)* | 149000 | 3 m | | 1 4-1000 |
| | Grand Tota | 1 | 200 | | 819329.00 |

| S No | Particulars | Amount (in Rs.) |
|------|--|-----------------|
| 1 | 2 | 3 |
| I | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) | 220985:17 |
| II | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8) | O = = -1. |
| Ш | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | \$99952 |
| | Total | 620131 |



असम ASSAM NOTARIAL

Sheikh Shah Glam **AFFIDAVIT**

Affidavit of Shri/Smt/Ms Sheikh Shah Alom (S/o, W/o, D/o). Ainud din sx

I ... Sheikh Shah Alam son/wife/daughter of ... Ainuddin sk.

aged years, r/o khox.m.u.z.a. do hereby solemnly and sincerely state and declare as under :-

(1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative Assembly of 38 Goal para West from 38

Parliamentary/ Assembly constituency, the result of which was

declared on ... 0210512021

(2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me / date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

Regd. No.: GLP 10 Goalpara, Assan:



- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Sheikh Shah Alam Deponent

Solemnly affirmed/sworn by Lhuich Lheh Alm at . 25 15 may this day of 20.2) before me.

SANJAY SARMA Regd. No.: GLP-10 Goalpara, Assam (Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

Schedules- 1 to 10: Details of Elections Funds and Expenditure of Candidate

| | lule- 1 | | | | | | | |
|------------------|--|---|---|-----------------------------------|----------|---|---------------------------|--|
| Expens | ses in public meeting | g, rally, procession etc. (ie: other than tho | se with Star Campa | igners of the Polit | cal part | ty) | | |
| S. No | Nature of Expendit | ture | Total Amount in Rs. | Source of Expe | nditure | | | |
| | | | III K3, | Amt. incurred / by Candidate / | | Amt. incurre / by Pol. Party with name | d Amt. incurred by others | |
| 1 | 2 | | 3 | 4 | , | 5 | 6 | |
| 1 | Vehicles for transp | orting visitors | Action . | | 1 | | | |
| 2 | Erecting Stage, Par | ndal & Furniture, Fixtures, poles etc. | 320001 | | | | | |
| 3 | Arches & Barricade | es etc. | | | | | | |
| 1 | Flowers/ garlands | | | | | | | |
| 5 | Hiring Loud speake | ers, Microphone, amplifiers, comparers etc. | 55001 | | | | | |
| 5 | Posters, hand bills, | pamphlets, Banners, Cut-outs, hoardings | 12.1 | | | | | |
| 7 | Beverages like tea, | Water, cold drink, juice etc. | 72,050/ | | | | | |
| 3 | Digital TV –boards 3D display | display, Projector display, tickers boards, | 12,030 | | | | | |
|) | Expenses on celebr remuneration etc. | rities, payment to musicians, other artists | | | | | | |
| 10 | Illumination items I | ike serial lights, boards etc. | | | | | | |
| 11 | Expenses on transpetc. charges (for so other than Star Car | oort, Helicopter/ aircraft / vehicles/ boats elf, celebrity or any other campaigner npaigner) | | | | | | |
| 2 | Power consumption | n/ generator charges | | - | | | | |
| .3 | Rent for venue | | Line S. | | | | | |
| 4 | Guards & security o | marges | | | | | | |
| .5 | | expenses of self, celebrity, party other campaigner including Star | 23000) | | 0 | | | |
| 6 | Others expenses | 37596 | other, | | | | | |
| | Total | | | | | - | | |
| | THE PARTIES OF THE PA | | 508511 | 1 | | - | | |
| | ıle- 2 | | | | | | 150 | |
| xpendi ropaga | iture in public meetir anda) | ng raily, procession etc. with the Star Camp | paigner(s) as appor | tioned to candidate | e (ie: o | ther than the | ose for general part | |
| . No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | | | | | |
| 1 | 2 | 3 | | 4 | | | 5 | |
| | | | S | ource of Expenditu | ıre | | | |
| | | | Amount by Candidate/Agent | Amount by Political Party | Amou | | | |
| | 04/04/2021 | Ambari College | 56,500° | | | | | |
| | | W. C. W. W. D. | | | | | | |
| | | | | | | | | |
| | | , | | | | | | |
| otal | | | 56,0000 | | | | | |

1 Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display , 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expend | Remarks, if any | | |
|--------|--------------------|---------------------|---------------------------|-----------------------|-----------------|---|
| | | 2 | Amt. By candidate / agent | Amt. By Pol. Party | Anıt. By others | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Posting | 58,000 | cardidate | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| Total | | 56,500.00 | | | . 66 | |

Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium | Name and address of media provider (print | Name and address of agency, reporter, stringer, company or any | Total Amount in Rs. Col. (3) +(4) | Sources of Expenditure | | | | |
|-------|---|--|--|------------------------------------|--------------------------|-----------------------|----------------|--|--|
| | (electronic / print) and duration | /electronic /SMS / voice/ cable TV, social media etc.) | person to whom charges / commission etc. paid/ payable, if any | | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 1 | TV | | | 238552 | | | | | |
| 2 | Paper | | 1 | | | | | | |
| 3 | | | · N MILL | , | | | | | |
| 4 | | | 1 | | | | | | |
| Total | | | | | | | | | |

Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium | Name and address of media provider (print | Name and address of agency, reporter, stringer, company or | Total Amount in Rs. | Sources of Expenditure | | | | |
|-------|---|---|--|--|------------------------|-------|-----------------------|----------------|--|
| | (electronic / print) and duration | | any person to whom charges / commission etc. paid/ payable, if any | Col. (3) +(4) | Amt. By candidate/ | agent | Amt. By Pol. Party | Amt. By others | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | |
| 1 | | | | | | | | | |
| 2 | | | HIL | , | | | | | |
| 3 | | | | - | | | | | |
| 4 | | | | | | | | | |
| Total | | | | - makin har manifestation of the state of th | | | | | |

| ails | of expenditure | on campaign | vehicle (s) and p | ooli ex | penalture on ver | filcle(s) for | Carro | ildates electi | | | | | | | |
|-------|-------------------------------|---|-----------------------------|--|-------------------------|--|-------------|----------------------------|--------|---------------------|----------------------|------------|--------------------|-------|--------------------------|
| No | Regn. No. of Vehicle & Typ | | arges of vehicle | | | No. of Da for which | | Total amt. incurred/ au | th. | Source of Ex | kpendi | ture | | | |
| | of Vehicle | | | Fuel charg (If not cov under hirir | ered | Driver's charges (If not covered under hiring) | used | | in Rs. | | Amt. By candidate/ a | agent | Amt. By I Party | Pol. | Amt. By other s |
| | 2 | 3a | 3b | | 3c | 4 | | 5 | | 6 | | 7 | | 8 | |
| | | A3-18A | • | | - | | | 21,20 | 01 | | | | | | |
| | | 44 | 16 | | | | | | | | | | | _ | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| otal | | | | | | | | 21,20 | ילסי | 1 | | | | | |
| che | dule- 6 | | gn workers / age | ntc 2 | nd on candidate | es' hooths (| kiosl | (s) outside po | olling | stations for o | distrib | tion of vo | oter's s | lips | |
|)etai | Is of expenditu | | | | | | Tota | amt. | Sou | rces of Exper | nditure | 2 | | | |
| 5. No | Date and Venue | Nature of 6 | on Campaign wor Expenses | Rate | No. of wor | rkers / | incurred/ a | | Am | t. By | | By Pol. | Am | t. By | |
| | | | | | agents No kiosks | o, of | | | | candidate/ agent | | | | | |
| 1 | 2 | 3a | | 3b | 3c | | 4 | | 5 | | 6 | | 7 | | |
| : | | Candidate (klosks) se distributio | | | | | | | | | | | | | |
| 2 | | Campaign honorariu | workers m/ salary etc. | | | | | | | | | | | | |
| 3 | | Boarding | | | 201 | 10 | | | _ | | | | | | |
| 4 | | Lodging | | | 286 | , 10 | | | + | | - | | - | | |
| 5 | | Others | | | • | | | | | | | | | | |
| Tot | ral | | | | 286 | 18 | | | | | | | | | |
| | hedule- 7 | | | | | | | | | | | | | | |
| - | | nt of own fund | used for the ele | ction o | ampaign | | | | | | | | | | |
| S. | No. Dat | e | Cash | | DD/ Chequeral drawee ba | ue no. etc. ink | with | details of | | Total Amount | in Rs. | | arks | | |
| 1 | 2 | | 3 | | 4 | | | | ! | 5 | - A - A - A | 6 | | | |
| - | 6 | 8/02/20 | carh | | | | | | - | 2200 | 187 | | | | |
| 2 | | 4 1 | | | | | | | - | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |

| Sched | ule- 8 | | | | | | | | | |
|-----------|-------------------------|----------------------|--------------|------------|-----------|-----------------------------|-----------|--|------------------------|----------------|
| Details | of Lump sum amount r | received from the pa | arty (ies) i | n cash or | cheque o | r DD or by A | ccount | Fransfer Fransfer | | |
| S. No. | Name of the Political P | Party Date | | Cash | | DD/ Cheque details of dr | | The state of the s | Total Amount in Rs. | Remarks, if an |
| 1 | 2 | 3 | | 4 | | 5 | | | 6 | 7 |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | 120 | , | | | | |
| 4 | | | | 1 |) 2 | | | | | |
| School | Total | / | | | | | | | | |
| | s of Lump sum amount | received from any r | person/coi | mpany/firn | n/associa | tions/body o | of person | s etc. as loar | n, gift or donation et | 2. |
| S. No. | Name and address | Date | Cash | | DD/ Ch | eque no. th details of | Mention | whether ft or | Total Amount in Rs. | Remarks |
| 1 | 2 ' | 3 | 4 | | 5 | | 6 | | 7 | 8 |
| 1 | Aziden Rahma | me 05/04/2011 | | | 180 | 660319 | Do | netion | 599952:W | |
| 2 | | | | | | | | | | |
| 3 | | | | - | | | | | | |
| 4 | | | | | | | | | | |
| | | | | | | | 1 | | 599952 | |

| Deta | is of expenditure | incurred on pu | Distilling Critiminal and | Talauisian | f any in newspaper a | | Mode of payment |
|------------|----------------------|--------------------|---|-----------------|-----------------------------------|---|---|
| SI. No. | Newspaper | | | Television | | | (electronic/cheque/DD Cash) (Pl. specify) |
| | Name of Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/telecast | Expenses that may have been incurred (in Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Dainik f | 15.321 | | NDZY | 17.3,21 | 90002- | |
| | _50 - | 22.3.21 | | | | | |
| | - Do - | 24.3.21 | 600001- | | | | |
| Tota | al | | 1,49,000/- | | | | |

ACKNOWLEDGEMENT FORM

| 10 |
|--|
| THE RETURNING OFFICER, |
| 38 Goalparea west LAC |
| Assembly Election - 2021 |
| |
| |
| Sir, |
| I acknowledge receipt of your letter No.GEL-10 Mis cellanus 202 dated 2015 May 2021 along with its enclosures containing, among other documents, a Register bearing serial No 2.7 for maintaining of my accounts of election expenses. |
| 2. I have noted the requirements of law for maintenance of account of election expenses and lodging of tre copy of that account with the District Election Officer / Returning Officer. |
| |
| |
| Sheigh Shah Ollan Yours faithfully, 28/05/20 |
| Yours faithfully, Vours faithfully, (Signature of Candidate with date) |
| |
| * Strike off whichever is inapplicable. |
| |
| |
| ACUNOWI EDGENTENT (T. 1. CH. 1 |
| ACKNOWLEDGEMENT (To be filled up by Office) |
| The account of the election expenses in respect of(Constituency |
| result of which was declared on |
| (Date) and has been received by me today the(Date) of |
| (Month)(Year). |
| District |
| |

District Election Officer
Office Seal