

34

04/LA-1/2019/R.O.

30/9/19
1:54:10pm

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of Assam



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the L.A.-1, RATABARI (SC) Assembly constituency.

Candidate's name BIJOY MALAKAR Father's/
mother's/husband's name SRI SANKAR MALAKAR

His postal address Tana Bhusan Lane, Ward No-10, Karimganj Town, P.O. & Dist- Karimganj, Assam.

His name is entered at Sl. No. 51 in Part No. 142 of the electoral roll for L.A.-3, Karimganj North Assembly constituency.

My name is SUNIL CHANDRA BIN and it is entered at Sl. No. 702 in Part No. 111 of the electoral roll for L.A.-1, Ratabari (S.C.) Assembly constituency.

Date 30/09/2019

Sunil Chandra Bin
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name Father's/
mother's/husband's name His postal
address

His name is entered at Sl. No. in Part No. of the electoral roll for
..... Assembly constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for that Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

| Sl. No. | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|---------|------------------------------|---------------------|-----------|-----------|------|
| | Part No. of Electoral Roll | S. No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I / ~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State / Country.

(b) that I have completed 39 (Thirty Nine) years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up this election by the BHARATIYA JANATA PARTY party, which is recognised National Party/~~State party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) I am set up at this election by the _____ party, which is a registered/~~unrecognised~~ Political Party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) _____ (ii) _____ (iii) _____

(d) that my name and my Father's/Mother's/Husband's name have been correctly spelt out above in ENGLISH (name of the language); and

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state ASSAM

* I further declare that I am a member of the SCHEDULE **Caste/tribe which is a scheduled**caste/tribe of the State of ASSAM in relation to ALL DISTRICT (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ASSAM (State) from more than two Assembly Constituency.

Date : 30/09/2019

Bijoy Mallick
Signature of Candidate

* Score out this paragraph if not applicable.

** Score out the words not applicable

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate - BIJOY MALAKAR

(i) has been convicted -

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/first information report No./Nos.

(ii) Police station(s).....

District(s)..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....

(iv) Date(s) of conviction(s).....

(v) Court(s) which convicted the candidate

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed.....

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal.....

(b) Nature of order(s) passed

(2) Whether the candidate is holding any office of profit under the Government of India or State Government?

..... (Yes/No.) ✓

-If Yes, details of the office held.....

(3) Whether the candidate has been declared insolvent by any court? (Yes/No.) ✓

-If Yes, has he been discharged from insolvency

(4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No.) ✓

-If Yes, give details

(5) Whether the candidate has been disqualified under section 8A of the said Act. by an order of the President?

..... (Yes/No.) ✓

-If Yes, the period for which disqualified.....

- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? (Yes./No.) ✓
 - If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? (Yes./No.) ✓
 - If Yes, with which Government and the details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? (Yes./No.) ✓
 - If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. (Yes./No.) ✓
 - If yes, the date of disqualification.....

Place Karimganj
 Date: 30/09/2019

Bijoy Malakar
 Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 04/ LA-1/2019/R0
 This nomination was delivered to me at my office at 1:54:10 pm (hour) on 30/9/2019 (date)
 by the *candidate/proposer. (Name of proposer) Bijoy Malakar

Date: 30/9/19



[Signature]
 30/9/19
 Returning Officer
 LA-1, Ratabari (SC) Constituency
 Returning Officer

Assam Schedule II Form No. 50 (New)

GOVERNMENT OF ASSAM

Receipt No. (A)

Dated 30.09, 2019

000040

Received from Bijoy Malakar

the sum of Rs. 5000.00 Rupees Five thousand only

(a) On account of Security deposit of Nomination for L.A.-1

(b) Head to be credited to :- Ratabari (S.C) constituency, Bye Election, 2019

(c) Reference to demand or Bill No. and date :- 8443 - civil deposit - 12) deposit in connection with Election - 7

Cashier or Accountant

Deposit made by candidate

(where necessary)

Sudip Chandra

Signature or thumb impression of the payer
in token of having received a receipt

[Signature] 20/9/19
Returning Officer
LA-1, Ratabari (SC) Constituency

AGP. 4/05-06-II-F No. 50 (New)

SL No. 2032
Date 30/09/19

भारतीय गैर न्यायिक

पचास
रुपये
रु.50



FIFTY
RUPEES
Rs.50

INDIA NON JUDICIAL

असम ASSAM

C 808165

Bijoy Malakar
Issued by me

30/9/19

DILIP KUMAR DAS
Advocate
District Bar Association, Karimganj
Enrolment No. -316 of 2005
M. No.-09435374866
Email: dasd35560@gmail.com

Form 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for bye-election to the Assam Legislative Assembly from the 1, Ratabari (SC) Constituency.

PART - A

I, **Bijoy Malakar**, son of **Sri Sankar Malakar & Smti. Pranoti Malakar**, Age completed - **39 years (Thirty nine years)**, (D.O.B- 30.05.1980), resident of **Tarabhusan Lane, Ward No. 10 of Karimganj Municipality, P.O., P.S. & Dist. Karimganj, Assam, Pin- 788710**, by religion- **Hindu**, by Caste- **Schedule Caste, Sub-Caste- Mali**, by profession- **Business** a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by **Bharatiya Janata Party**.
2. My name is enrolled in **LA- 3 Karimganj North Constituency, Assam** at Serial No. **51**, House No. **11** in Part No. **142** & EPIC No. **DML 0162206**.
3. My contact telephone number (s) are **7896960600** & **7001443052**.
WhatsApp No. is - **7896960600**
and my e-mail Id is - **bijoyalakar.kxi2019@gmail.com** & my social media account (if any) is - **Facebook** (Bijoy Malakar)

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NOTARY PUBLIC
Karimganj
Regd. No. KMJ 06



Bijoy Malakar

23/10/19

DILIP KUMAR DAS
 Advocate
 District Bar Association, Karimganj
 Enrolment No.-316 of 2005
 M. No.-09435374866
 Email: dasd35560@gmail.com

(4) Detail of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last Income - tax return has been filed | Total income shown in Income-tax return (in Rs.) for the last five financial years completed (as on 31 st March) |
|---------|--|----------------|--|---|
| 1. | Bijoy Malakar | AZIPM8068K | 2014-2015 | i) 3,89,815.00 |
| | | | 2015-2016 | ii) 3,43,127.00 |
| | | | 2016-2017 | iii) 2,48,965.00 |
| | | | 2017-2018 | iv) 5,18,944.00 |
| | | | 2018-2019 | v) 4,30,229.00 |
| 2. | Spouse (Unmarried) | Not Applicable | Not Applicable | i) Not Applicable |
| | | | | ii) Not Applicable |
| | | | | iii) Not Applicable |
| | | | | iv) Not Applicable |
| | | | | v) Not Applicable |
| 3. | HUF (If Candidate is Karta/Coparcener) | Not Applicable | Not Applicable | i) Not Applicable |
| | | | | ii) Not Applicable |
| | | | | iii) Not Applicable |
| | | | | iv) Not Applicable |
| | | | | v) Not Applicable |
| 4. | Dependent -1 (Nil) | Not Applicable | Not Applicable | i) Not Applicable |
| | | | | ii) Not Applicable |
| | | | | iii) Not Applicable |
| | | | | iv) Not Applicable |
| | | | | v) Not Applicable |

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Bijoy Malakar

30/09/19



| | | | | | |
|----|--------------------|----------------|----------------|------|----------------|
| 5. | Dependent -2 (Nil) | Not Applicable | Not Applicable | i) | Not Applicable |
| | | | | ii) | Not Applicable |
| | | | | iii) | Not Applicable |
| | | | | iv) | Not Applicable |
| | | | | v) | Not Applicable |
| 6. | Dependent -3 (Nil) | Not Applicable | Not Applicable | i) | Not Applicable |
| | | | | ii) | Not Applicable |
| | | | | iii) | Not Applicable |
| | | | | iv) | Not Applicable |
| | | | | v) | Not Applicable |

(5) Pending Criminal Cases

i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

ii) The following criminal cases are pending against me :
 (If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station Concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (Yes or No) | NO | NO | NO |

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Brijay Mallick

20/09/19



| | | | | |
|-----|--|----------------|----------------|----------------|
| (f) | If answer against (e) above is Yes, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention Yes or No) | NO | NO | NO |

(6) Cases of conviction

i) I declare that I have not been convicted or any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention Yes or No) | NO | NO | NO |
| (h) | If answer to (g) above is Yes, give details & present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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Bijoy Malakar

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DILIP KUMAR DAS
Advocate
District Bar Association, Karimganj
Enrollment No.-316 of 2005
M. No.-09436374866
Email: das035560@gmail.com

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
(Candidates to whom this Item is not applicable should clearly write NOT APPLICATION IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above)

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court judgement in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of assets (movable and Immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/investment, the details including serial Number, Amount, Date of deposit, the Scheme, name of the bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.

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Pris of Malar...

30/09/19



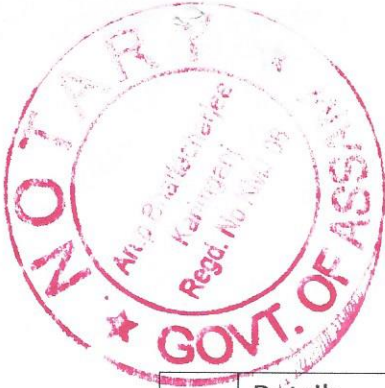
Note : 5. Details including amounts is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression “offshore assets” Includes, details of all deposits or investments in Foreign banks and any other body or Institution abroad, and details of all assets and liabilities in foreign countries.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
|---------|---|--|----------------|----------------|----------------|----------------|----------------|
| i. | Cash in hand | Rs. 25,000/- | Unmarried | Not applicable | Not Applicable | Not Applicable | Not Applicable |
| ii. | Details of deposit in Bank account (FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such. | 1. SBI, Karimganj Br. SB A/C No. 10916710531 (IFSC - SBIN0000109) Rs. 4,37,786.46 2. AGVB, Karimganj Br. A/C No. 7339010054922 (IFSC- UTBIORRBAGB) Rs. 4,288.50 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iii. | Details of investment in bonds, debenture /share and unit in companies / mutual funds and others and the amount. | Nil | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Bijoy Malakoch

30/09/19

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 M. No.-09435374866
 Email: dasd35560@gmail.com

| | | | | | | | |
|-----|---|---|----------------|----------------|----------------|----------------|----------------|
| iv. | Details of investment in NSS, postal saving, Insurance Policies and investment in any financial instruments in post office or Insurance | 1. SBI, Kxj Bazar Branch Term Deposit CIF No. 8073809288-3 Rs. 10,000.00 2. AGVB, Kxj Branch FD No. 071306 Rs. 60,000.00 3. AGVB Kxj Branch FD No. 072891 Rs. 2,000.00 4. AGVB Kxj Branch FD No. 072936 Rs. 3,000.00 5. LIC Policy No. 494028330 Rs. 5,992.00 6. LIC Policy No. 494028331 Rs. 8,552.00 7. LIC Policy No. 494028332 Rs. 5,104.00 8. LIC Policy No. 494028333 Rs. 6,928.00 9. LIC Policy No. 406766073 Rs. 35,971.00 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| v. | Personal Loans / Advance given to any person or entity including firm, company trust etc. & | Nil | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Brijay Malakar



| | | | | | | | | |
|-------|--|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | others receivables from debaters and the. | | | | | | | |
| vi. | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. Year of purchase and present value. | AS-10-9407 Bajaj Pulsar DTSI 180 (two wheeler) Motor Cycle Year of purchase- 2009 Present Value – Rs. 20,000.00 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| vii. | Jewellery, Bullion and valuable things(s) (give details of weight and value) | Total Gold - 58 Grams Rs. 2,30,000.00 (Approx.) | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| viii. | Any other assets such as value of claims / interest. | NIL | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ix. | Gross Total value | Rs. 8,54,621.96 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

(B) Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
|---------|---|------|----------------|----------------|----------------|----------------|----------------|
| i. | Agricultural land locations(s) Survey Number(s) | Nil | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Bijay Mahanta

30/09/19

DILIP KUMAR DAS
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 Enrolment No.-316 of 2005
 M. No.-09435374866
 Email: dasd35560@gmail.com

| | | | | | | | |
|-----|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Area (total measurement in acres) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (yes or No) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property. | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of land (in case of purchase) at the time of purchase) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ii. | Non-agricultural land location(s) survey | Nil | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (yes or no) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property. | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of land (in | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Bisaj Malakar



| | | | | | | | |
|------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| | case of purchase) at the time of purchase) | | applicable | Applicable | Applicable | Applicable | Applicable |
| | Any investment on the land by way development, construction etc. | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iii. | Commercial building (including apartment)- location(s) | Nil | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Build – up area (total measurement in sq. ft) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (yes or no) | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property. | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment of the property by way of | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not applicable | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Bijoy Malakar

30/09/19
DILIP KUMAR DAS
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 M. No.-09436374866
 Email: dasd35560@gmail.com

| | | | | | | | |
|-----|---|---|----------------|----------------|----------------|----------------|----------------|
| iv. | Residential Building (including apartments) :- location(s) survey number(s) | Tarabhusan Lane Ward No. 10 Karimganj Town | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in sqft) | 1845.9375 Sq.ft. | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Build-up are (total measurement in sq. ft) | Dag No. 1652 Patta No. 1229 Mouza- Karimganj Town, Pt-II, 8 No. Block, Sheet No. 32"/11/1 Pargona- Kushiarkul Area- 0.0423 Acres | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (yes or no) | No | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property | 30.03.2012 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of | Rs. 1,63,050.00 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment of the land by way of development, construction etc. | Yes | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value. | Rs. 15,00,000.00 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| v. | Other (such as interest in property) | Yes | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| vi. | Total of current market value of (i) to (v) above. | Rs. 15,00,000.00 | Not applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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NOTARY PUBLIC
 Karimganj
 Regd. No. KMJ 06



Bijoy Malakar

30/09/19

DILIP KUMAR DAS
 Advocate
 District Bar Association, Karimganj
 Enrolment No.-316 of 2005
 M. No.-09436374866
 Email: dasd35560@gmail.com

(8) I give herein below the details of liabilities/ dues to public financial institutions and Government:

(Note : Please give separate details of name of bank institution, entity or individual and amount before each item).

| Sl. No. | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|---------|--|---|----------------|----------------|----------------|--|
| i. | Loan or dues to bank/financial institution(s) name of the bank or financial institutions, amount outstanding, nature | UBI Karimganj Branch, (IFSC-UTBI0KGJ306) (Loan A/C No. 0036300100748) Rs. 5,01,301.97 | Not applicable | Not applicable | Not applicable | Not applicable |
| | Loan or dues to any other individual / entity other than mentioned above name(s), amount outstanding, nature | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any other liability | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Grand total of liabilities(s) | Rs. 5,01,301.97 | Not applicable | Not applicable | Not applicable | Not applicable |
| ii. | Government dues : Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is Yes, the following declaration may be furnished namely: (i) The address of the Government accommodation: <u>Not applicable</u> _____ _____ (ii) There no dues payable in respect of above Government accommodation, towards: | | | | YES/NO ✓ (Pl. tick the appropriate alternative) |

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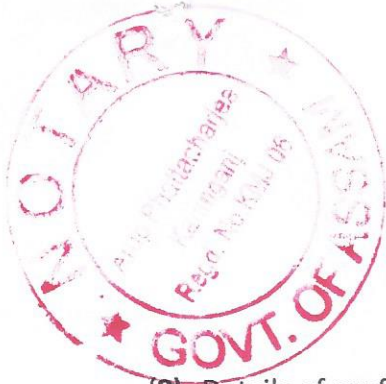


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| | | | | | | | |
|-------|---|---|----------------|----------------|----------------|----------------|-----|
| | | (a) Rent; (b) electricity charges; (c) water charges; and (d) Telephone charges as on 31.08.2019 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted. | | | | | |
| iii. | Dues to department dealing with Government transport (including aircrafts and helicopters) | Not applicable | | | | | NIL |
| iv. | Income tax dues | NIL | Not applicable | Not applicable | Not applicable | Not applicable | |
| v. | GST dues | NIL | | | | | |
| vi. | Municipal / property tax dues | NIL | Not applicable | Not applicable | Not applicable | Not applicable | |
| vii. | Any other dues | NIL | Not applicable | Not applicable | Not applicable | Not applicable | |
| viii. | Grand total all Government dues | NIL | Not applicable | Not applicable | Not applicable | Not applicable | |
| ix. | Whether any other liabilities are in dispute, if so, mention the amount involved, ad the authority before which it is pending | NO | Not applicable | Not applicable | Not applicable | Not applicable | |

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Bijoy Malakar

30/09/19
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District Bar Association, Karinganji
Enrolment No.-316 of 2005
M. No.-09435374866
Email: dasd3556@gmail.com

(9) Details of profession or occupation :

- (a) Self : Business (Govt. Registered Contractor & Order Supplier)
- (b) Spouse : Unmarried

(9A) Details of source(s) of Income :

- (a) Self : Business (Govt. Registered Contractor & Order Supplier)
- (b) Spouse :Not Applicable
- (c) Source of Income, if any of dependents **NIL**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate **Presently NIL (earlier bill is pending)**
- (b) details of contracts entered into by the spouse **Not Applicable**
- (c) details of contracts entered into by the dependent **Not Applicable**
- (d) details of contracts entered into by the Hindu Undivided family or trust in which the candidate or spouse or dependents have interests **NIL**
- (e) details of contracts entered into by partnership firms in which candidate or spouse of dependents are partners **NIL**
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL**

(10) My Education Qualification is as under :-

- Pravesika Examination Passed (Equivalent HSLC) under Assam Sanskrit Board from Jatindra Mohan Chatuspathi.

(Give details of highest School/University Education mentioning the full form of the Certificate / Diploma / Degree Course, name of the school / college University and the year in which the course was completed).

PART - B

30/09/19

NOTARY PUBLIC
Karinganji
Regd. No. KMJ 06



Bijoy Malakar

30/09/19

DILIP KUMAR DAS
 Advocate
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 Enrolment No.-316 of 2005
 M. No.-09435374866
 Email: dasd35560@gmail.com

(11) Abstract of the Details Given in (1) to (10) of Part – A :-

| | | | | |
|---------|---|--|--|--------------------|
| Sl. No. | Name of the candidate | Bijoy Malakar | | |
| 1 | Full postal address | Tarabhusan Lane, Ward No. 10 P.O., P.S. & Dist. Karimganj, Assam, Pin -788710 | | |
| 2 | Number and name of the constituency & state | L.A.-3, North Karimganj, State – Assam | | |
| 3 | Name of political party which setup the candidate (otherwise write Independent) | Bharatiya Janata Party | | |
| 4 | Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | Not applicable | | |
| 5 | Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above). | Not applicable | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more. | Not applicable | | |
| 7 | | PAN | Year of which Last IT filled | Total Income shown |
| | a) Candidate | AZIPM8068K | 2018-2019 (Assessment Year 2019-20) | Rs. 4,30,229.00 |
| | b) Spouse | Unmarried | Not Applicable | Not Applicable |
| | c) HUF | Nil | Nil | Nil |
| | d) Dependents | Nil | Nil | Nil |

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Regd. No. KMJ 06



Bijoy Malakar

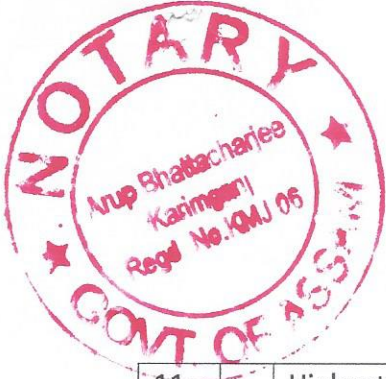
23/09/19

DILIP KUMAR DAS
 Advocate
 District Bar Association, Karimganj
 Enrolment No.-316 of 2005
 M. No.-09435374866
 Email: dasd35560@gmail.com

| 8 Details of Assets and liabilities in Rupees | | | | | | | |
|---|-------------------------------|--|------------------|----------------|----------------|----------------|----------------|
| | Description | Self | Spouse | | Dependent-II | Dependent-III | Dependent-IV |
| A | Moveable Assets (total value) | Rs. 8,54,621.96 | Unmarried | | Nil | Nil | Nil |
| B | Immovable Assets | | | | | | |
| | i | Purchase price of self immovable property | Rs. 1,63,050.00 | Nil | Nil | Nil | Nil |
| | ii | Development construction cost of immovable property after purchase (if applicable) | Rs. 26,29,570.00 | Nil | Nil | Nil | Nil |
| | iii | Approximate current market price | Rs. 45,00,000.00 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | a) Self acquired assets (total value) | Rs. 45,00,000.00 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | b) Inherited assets (total value) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 9. | | Liabilities | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | i | Government dues | Nil | Not Applicable | Nil | Nil | Nil |
| | ii | Loans from bank, Financial institutions & others (total) | Rs. 5,01,301.97 | Not Applicable | Nil | Nil | Nil |
| 10. | | Liabilities that are under dispute | Not Applicable | Not Applicable | Nil | Nil | Nil |
| | i | Government dues (total) | Not Applicable | Not Applicable | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial institutions & other (total) | Not Applicable | Not Applicable | Nil | Nil | Nil |

Arup
 30/09/19
NOTARY PUBLIC
Karimganj
Regd. No. KMJ 06

Sl no 2032
Dtd 30/09/19



| | | | | | |
|-----|---|---|----------------------------|--------------------------------|------|
| 11. | Highest Educational Qualification :- (Give details of school/University Education mentioning the full form of the Certificate/Diploma/Degree course, name of the school/college/University and the year in which the course was completed) | | | | |
| 1. | Pravesika Examination Passed | Pravesika Examination (Equivalent HSLC) | Jatindra Mohan Chatuspathi | Assam Sanskrit Board, Guwahati | 2015 |

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that :-
 - (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part – A and B above.
 - (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part – A and items 8.9 and 10 of Part – B above

Verified at Karimganj on this the 30th day of Sept. 2019

The Deponent Identified by me


30/9/19

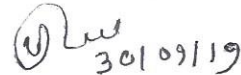
ADVOCATE, Karimganj, Assam





DEPONENT

SWORN AND SIGNED BEFORE ME


30/09/19

MAGISTRATE/NOTARY PUBLIC,

Karimganj.

NOTARY PUBLIC

Karimganj

Regd. No. KMJ 05

Original/Duplicate

(original to be kept with nomination paper and duplicate to be handed over to candidate)

Check list of documents in connection with filing of nomination

Name of constituency..... LA.-1, Ratabari (se)
Name of the candidate..... Sri Bijoy Malakar
Date and time of filing nomination paper..... 30/09/2019 at 1-54 pm.
SI. No. Of nomination paper..... 03/LA-1/2019/RO.

| S.No | Documents | Whether filed (write Yes/No) (if there is any defect/shortcoming in the documents. The same should be specified) |
|------|---|--|
| 1. | Affidavit in Form 26- (a) Whether all columns filled up. (b) If not, which are blank columns(s) (Please specify) (c) Whether the affidavit is sworn before an oath Commissioner or Magistrate of First Class or before a Notary Public. | <i>Though Submitted Affidavit, but not in the Prescribed Format Notary Public</i> |
| 2. | Certified extract of electoral roll (when candidate is an elector of a different constituency) | <i>yes</i> |
| 3 | Form A and B (applicable in the case of candidates set up by political parties) | <i>yes</i> |
| 4 | Copy of cast certificates (if the candidate claims to belongs to SC/ST) | <i>yes</i> |
| 5 | Security deposit (whether made) | <i>yes</i> |
| 6 | Oath and affirmation (wheter taken) | <i>yes</i> |

Contd.

The following documents which have not been filed should be filed as indicated below: -

- (a) Affidavit Submit in prescribe format should be filed latest by 11.50 AM on 01/10/2019
- (b) Above mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.
- (c) _____ should be filed latest by _____

Received

Bijoy Malakar

(Signature of candidate)

[Signature] 30/9/19.
Returning Officer
LA-1, Ratabari (SC) Constituency
(Signature of RO/ARO)

Date & time:

Place:

N.B.

1. The Affidavit in Form 26 and Form A & B have to be filed latest by 3.00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny.
4. Certified extract of electoral roll can be filed up to the time of scrutiny.

Received on 30/9/19.
Bijoy Malakar