

Serial no-1683/19 dated 27/9/19



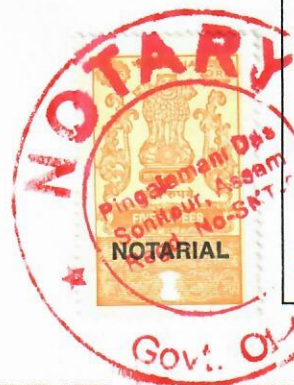
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29AA 560310

ANNEXURE - 12
(CHAPTER 5, PARA 5.5.2)

"Form 26
(See rule 4A)

Signature
27/9/19
NOTARY
Govt. of Assam
Sonitpur, Tezpur
Regd. No-SNT 2



Sonit Tezpur

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION

TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)

FROM 74 NO. RANGAPARA CONSTITUENCY (NAME OF THE CONSTITUENCY).

Contd....

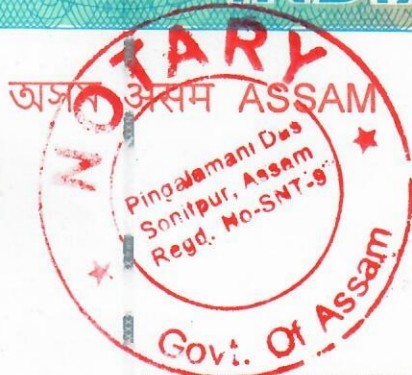
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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



29AA 560510

- 2 -

PART - A

I, **SANJIT RAJBANSHI**, son of Durga Rajbanshi, aged 27 years, resident of Village - Paruwa, P.O. - Nikamul, P.S. - Tezpur, District - Sonitpur, Assam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

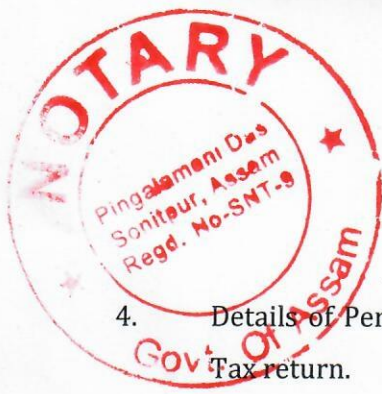
1. I am a candidate set up by **Socialist Unity Centre of India (Communist)** (**name of the political party)/ ****am** contesting as an **Independent** candidate. (**strike out whichever is not applicable)
2. My name is enrolled in **73 Tezpur LAC, Assam** (Name of the constituency), at Serial No. **400** in Part No. **55**.
3. My contact telephone number(s) is/are **7002170972** and e-mail id (if any) is **sanjitraj545@gmail.com** and my social media account(s) (if any) is / are

- (i) Nil
- (ii) Nil
- (iii) Nil

Contd....

Sanjit Rajbanshi

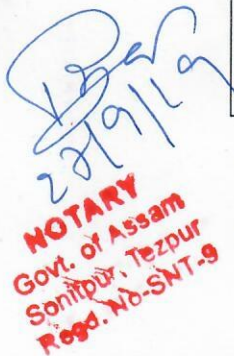
Sanjit
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Govt. of Assam
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4. Details of Permanent Account - Number (PAN)* and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Year completed (as on 31 st March)	
1.	Self	BKEPR4716H	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
2.	Spouse	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
3	HUF (If Candidate is Karta / Coparcener)	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
4.	Dependent-1	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
5.	Dependent-2	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent-3	No PAN allotted	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

Sanjit Dasgupta



Note : It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

5. Pending criminal cases

(i)

I declare that there is no pending criminal case against me,

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii)

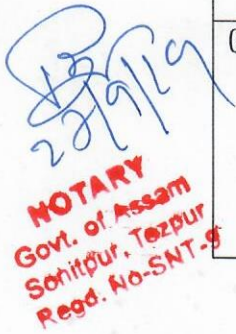
The following criminal cases are pending against me : Not applicable

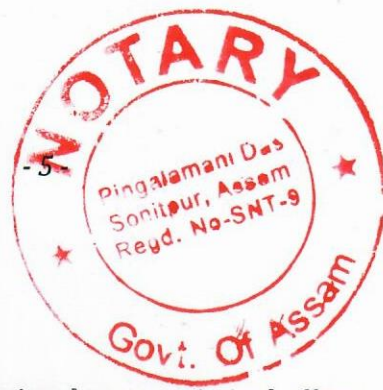
(If there pending criminal cases against the candidate, the tick this alternative and score off alternative(i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved <i>(give No. of the Section, e.g. Section Of IPC etc.)</i>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mentioned YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceeding (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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6. Cases of conviction

(i) I declare that I have not been convicted or any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : Not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

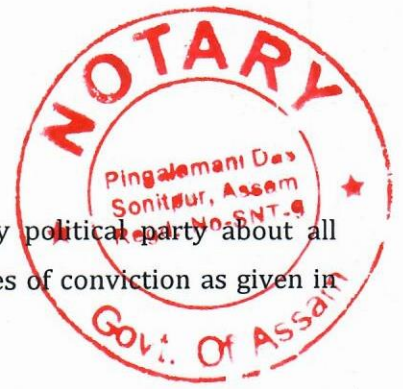
Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts / Codes involved <i>(give no. of the Section, e.g. Section of IPC, etc.)</i>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order <i>(Mention YES or NO)</i>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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Contd....



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) : Not applicable

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note :

1. *Details should be entered clearly and legibly in BOLD letters.*
2. *Details to be given separately for each case under different columns against each item.*
3. *Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.*
4. *Additional sheet may be added if required.*
5. *Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P. (C) No. 536 of 2011.*
7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

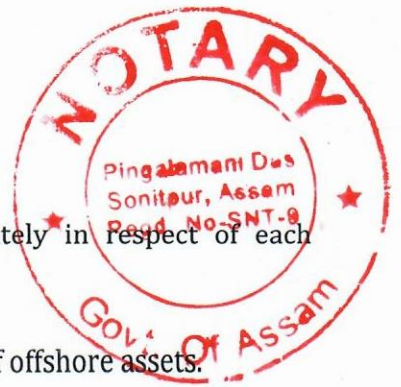
Note : 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 : 'Dependant' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

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Note : 5 : Details including amount is to be given separately in respect of each investment.

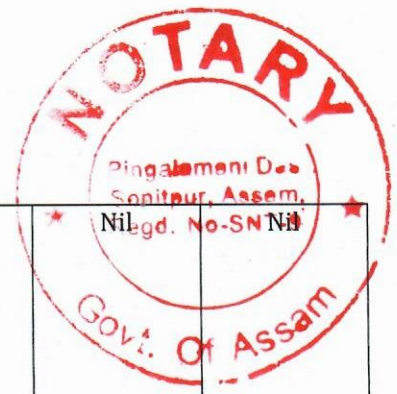
Note : 6 : Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I.	Cash in hand	20000/-	Nil	Nil	Nil	Nil	Nil
II.	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institution. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	A/c No. 546502010006451 at Union Bank Rs. 128384.57 A/c No. 3306001500006725 at PNB Rs. 21536.09	Nil	Nil	Nil	Nil	Nil
III.	Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV.	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
V.	Personal loans /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil

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VI.	Motor Vehicle/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
VII.	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
VIII.	Any other assets such as value claims/ interest	Nil	Nil	Nil	Nil	Nil	Nil
IX.	Gross Total value	169920.66	Nil	Nil	Nil	Nil	Nil

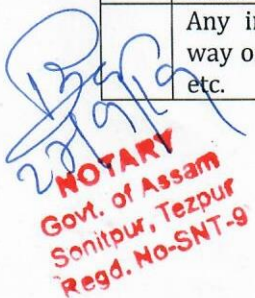
B. Details of Immovable assets :

Note : 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 : Each land or building or apartment should be mentioned separately in this format.

Note : 3 : Details should include the interest in or ownership offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non Agricultural Land : Location(s) Survey number	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil



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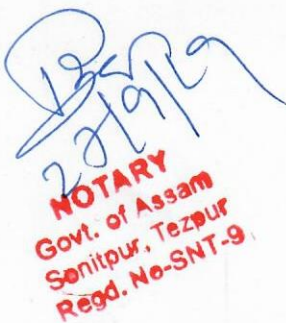


	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -- Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) :- Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

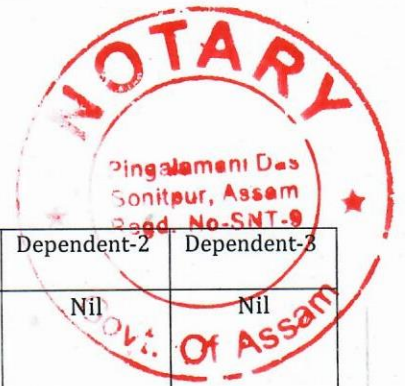
Smit Rajbanshi

8. I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)



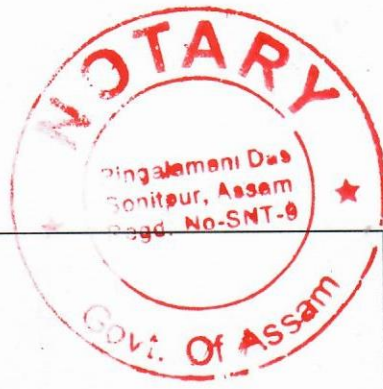
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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i	Loan or due to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or due to any other individuals/ entity other than mentioned above Name(s) Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liability	Nil	Nil	Nil	Nil	Nil	Nil
ii	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation : Not applicable _____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards - (a) rent; Not applicable (b) electricity charges; Not applicable (c) water charges; and Not applicable (d) telephone charges as on Not applicable (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charge, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>					YES/NO ✓ (Pl tick the appropriate alternative)

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iii.	Dues to department dealing with government transport (including aircrafts and helicopters)	Not applicable					Not applicable
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
iv.	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
v.	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
vi.	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
vii.	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
ix.	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation :

- (a) Self - Advocacy
- (b) Spouse - Not applicable

(9A). Details of source of income :

- (a) Self - Advocacy
- (b) Spouse - Nil
- (c) Sources of income, if any, of dependants. : NOT APPLICABLE

(9B) Contract with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NOT APPLICABLE
- (b) details of contracts entered into by spouse NOT APPLICABLE
- (c) details of contracts entered into by dependents NOT APPLICABLE



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- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse of dependents have interest NOT APPLICABLE
- (e) details of contracts, entered into Partnership companies in which candidate or spouse of dependents are partners NOT APPLICABLE
- (f) details of contracts, entered into by Private companies in which candidate or spouse of dependents have share NOT APPLICABLE

10. My educational qualification is as under :-

Course	University	Year
B.A.	Gauhati University	2013
LL.B	Gauhati University	2017

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)


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PART - B

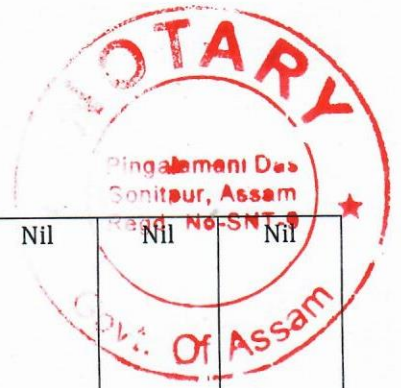


11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the Candidates	SANJIT RAJBANSHI					
2.	Full postal address	Village - Paruwa, P.O. - Nikamul, P.S. - Tezpur, District - Sonitpur, Assam, Pin - 784154					
3.	Number and name of the constituency and state	74 No. Rangapara LAC, Assam					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	SUCI (Communist)					
5.	Total number of pending criminal cases	NOT APPLICABLE					
6.	Total number of cases in which convicted	NOT APPLICABLE					
7.		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	BKEPR4716H	Not Applicable	Not Applicable			
	(b) Spouse	No Pan allotted	Not Applicable	Not Applicable			
	(c) HUF	No Pan allotted	Not Applicable	Not Applicable			
	(c) Dependents	No Pan allotted	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees.						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	169920.66	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-immovable property	Nil	Nil	Nil	Nil	Nil	Nil

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II	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate current market price (a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
9	Liabilities						
I	Government dues (Total	Nil	Nil	Nil	Nil	Nil	Nil
II	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
II	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification : LL.B Gauhati University 2017 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

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Handwritten signature and date: 28/9/19

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VERIFICATION

I, **SANJIT RAJBANSHI**, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- a. there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b. I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tezpur this the 27th day of September, 2019.

Identified by me -

Saima Khan
27/09/19

Advocate, Tezpur

Sanjit Rajbanshi
27/09/19

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NOTARY PUBLIC :: TEZPUR.

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DEPONENT

Note : 1. Affidavit should be filed latest by 3:00 P.M. on the last day of filling nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.