

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

09AA 407006



FROM 26  
(See Rule 4A)



Sabuj Das

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Parliament Election 2014 (Name of the House) from NO.1, Karimganj (SC) constituency (Name of the constituency).

PART - A

I, Sri Sabuj Das son/daughter/ wife of L. Sashi Mohandas  
Aged 33 years, resident of Village Saraspore T.F. PO. Chandpur  
West P.S. District Hailakandi Assam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under.

(1) I am a candidate set up by ..... (\*\* name of the political party) \*\* am contesting as an Independent Candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in LA-8, Algaipur, Assam (Name of the constituency and the State), at Serial No. 1065 in part No. 114.

(3) My contact telephone number(s) is/are 09859764160 and my email Id (if any)

is NIL &

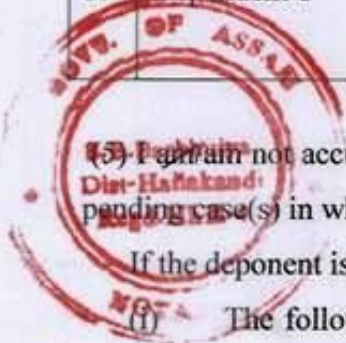
my social media account (if any) is NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

24/3/14  
S. B. Barbhuiya  
NOTARY  
Lic. No. H&E-4

| Sl. No | Names   | PAN        | The financial year for which the last Income-tax return has been filed. | Total income shown in Income-tax return (in Rupees) |
|--------|---|------------|---|---|
| 1.     | Self Sabuj Das                                  | ANDPD1932E | NIL   | NIL   |
| 2.     | Spouse smti. Geeta Das                          | NIL        | NIL   | NIL   |
| 3.     | Dependent-1<br>Babla Das<br>Son 11 years        | NIL        | NIL   | NIL   |
| 4.     | Dependent-2<br>Kamalika Das<br>daughter 8 years | NIL        | NIL   | NIL   |
| 5.     | Dependent-3                                     | NIL        | NIL   | NIL   |

Sabuj Das



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

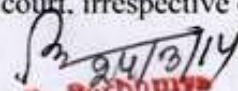
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more:-

|     |   |     |
|-----|---|-----|
| (A) | Case/First Information report No./Nos. together with complete details of concerned police station/District/state. | NIL |
| (B) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                     | NIL |
| (C) | Name of the court case No. and date of order taking cognizance.   | NIL |
| (D) | Court(s) which framed the charge(s)   | NIL |
| (E) | Date(s) on which the charge(s) was/were framed  | NIL |
| (F) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.               | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court.

(iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned):

  
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**J.B. Barbhuiya**  
**NOTARY**  
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|     |   |     |
|-----|---|-----|
| (A) | Name of the court case no. and date of order taking.  | NIL |
| (B) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description | NIL |
| (C) | Details of Appeal(S) / Application(s) for revision (If any) filed against the above order(s).       | NIL |

(6) I have been/have not been convicted of an offence(s) {other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)} and sentence to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

In the following cases, I have been convicted and sentenced in imprisonment by a court of law

|     |  |     |
|-----|--|-----|
| (A) | The details of cases section(s) of the concerned Act(s) and description of the offence(s)                                | NIL |
| (B) | Name of the court(s), case No. and date (s) of order(S).   | NIL |
| (C) | Punishment imposed   | NIL |
| (D) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent.

**A. Details of movable Assets:-**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment the details including Sl. No, Amount, Date of deposit, the scheme, Name of the Bank/ Institution & Branch are to be given.

Note: 3. Value of bonds/ Share debenture as per current market value in stock Exchange in respected of listed companies and as per books in case of non-listed companies should be given.

Note: 4. dependent here has the same meaning as assigned in Explanation (V) under section 75A of the representation of the People Act, 1951.

Note: 5. Details Including amount is to be given separately in respect of each investment.

| Sl No | Description  | Self       | Spouse    | Dependent -1 | Dependent- 2 | Dependent- 3 |
|-------|--------------|------------|-----------|--------------|--------------|--------------|
| (i)   | Cash in Hand | Rs-24000/- | Rs-8000/- | NIL          | NIL          | NIL          |

*S. B. Parbhuiya*  
**NOTARY**  
 Regd. No. HED-4

S. B. Parbhuiya

|        |   |  |            |                      |     |     |
|--------|---|--|------------|----------------------|-----|-----|
| (ii)   | Details of deposit in bank account (FD Rs, Term Deposits & all other types of deposits including saving accounts), In institutions, Non-Banking financial companies and co-operative societies and the amount in each such. | SB A/c NO.<br>7339010030<br>977<br>AGVBS KXJ<br>Branch for<br>election purpose<br>deposit<br>Rs-20,000/- | NIL        | NIL                  | NIL | NIL |
| (iii)  | Details of investment in bonds debentures/ shares and units in companies / mutual funds and others and the amount.  |  | NIL        | NIL                  | NIL | NIL |
| (iv)   | Details Of Investment In NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or insurance.  |  | NIL        | NIL                  | NIL | NIL |
| (v)    | Personal Loans/advance given to any person or entity including firm, company, trust etc., & others receivables form debtors and the   |  | NIL        | NIL                  | NIL | NIL |
| (vi)   | Motor vehicles/Aircrafts/Yachts/ Ships (Details of Make, Registration Number etc. Year of purchase and amount)  |  | NIL        | NIL                  | NIL | NIL |
| (vii)  | Jewellery, Bullion and Valuable things (s). (Give details of weight and value).   |  | NIL        | 1 Tula<br>Rs.30000/- | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest.  |  | NIL        | NIL                  | NIL | NIL |
| (ix)   | Gross Total Value.  |  | Rs.44000/- | Rs.30000/-           | NIL | NIL |

Sabari Das

**B. Details of Immovable Assets :-**

Note :1. Properties in joint Ownership Indicating the extent of joint owner ship will also have to Be indicated..

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| Sl No | Description   | Self   | Spous e | Dependen t-1 | Dependen t-2 | Dependen t-3 |
|-------|---|--|---------|--------------|--------------|--------------|
| (i)   | Agricultural Land Location(s),<br>Survey Numbers.                   | Mouza<br>Starikandi<br>2nd R.S. Patta<br>NO,602.dng.1080 | NIL     | NIL          | NIL          | NIL          |
|       | Area (total measurement in acres).                                  | 3 Bigha  | NIL     | NIL          | NIL          | NIL          |
|       | Whether inherited property (yes or No).                             | yes  | NIL     | NIL          | NIL          | NIL          |
|       | Date of purchase in case of self-acquired property).                | NIL  | NIL     | NIL          | NIL          | NIL          |
|       | Cost of land (in case of Purchase ) at the time of purchase .       | NIL  | NIL     | NIL          | NIL          | NIL          |
|       | Any investment on the land by way of development ,construction etc. | NIL  | NIL     | NIL          | NIL          | NIL          |

S.B. Baronia  
NOTARY  
Regd. No. HED-1

|      |  |   |     |     |     |     |
|------|--|---|-----|-----|-----|-----|
|      | Approximate current market value.  | Rs. 1.50 Lacs   | NIL | NIL | NIL | NIL |
| ii)  | Non Agricultural Land Location(s),<br>Survey Numbers                             | 2nd Rs. Patta<br>NO. 602 dny<br>NO. 1081/1082<br>6 Katha Land | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft.).  | 4300 sq ft  | NIL | NIL | NIL | NIL |
|      | Whether inherited property (yes or<br>No).                                       | yes   | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-<br>acquired property).                         | NIL   | NIL | NIL | NIL | NIL |
|      | Cost of land (in case of Purchase ) at<br>the time of purchase .                 | NIL   | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of<br>development ,construction etc.           | NIL   | NIL | NIL | NIL | NIL |
|      | Approximate current market value.  | Rs 50,000/-<br>(Fifty thousand)                               | NIL | NIL | NIL | NIL |
| iii) | Commercial buildings (including<br>apartments)-location(s)-survey<br>numbers(s). | NIL   | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft.).  | NIL   | NIL | NIL | NIL | NIL |
|      | Built-up area (total measurement in<br>sq.ft.).                                  | NIL   | NIL | NIL | NIL | NIL |
|      | Whether inherited property (yes or<br>No).                                       | NIL   | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-<br>acquired property.                          | NIL   | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of Purchase)<br>at the time of.                        | NIL   | NIL | NIL | NIL | NIL |

Sibruj Das



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S.B. Barbhuiya  
NOTARY  
Dist. Haldwari, Uttarakhand

|      |   |   |     |     |     |     |
|------|---|---|-----|-----|-----|-----|
|      | Any investment on the property by way of.                                   | NIL   | NIL | NIL | NIL | NIL |
|      | Approximate current market value.   | NIL   | NIL | NIL | NIL | NIL |
| (iv) | Residential buildings (including apartments)-location(s)-survey numbers(s). | Old Assam Type home<br>Gour Panchayat<br>Home No. 129<br>Pulta No. 602<br>dagn. 1081/1082 | NIL | NIL | NIL | NIL |
|      | Build-up area (total measurement in sq. ft.)                                | 2katha<br>800 sq/ft   | NIL | NIL | NIL | NIL |
|      | Whether inherited property (yes or No)                                      | yes   | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property.                         | NIL   | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of Purchase) at the time of .                     | NIL   | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development ,construction etc.         | NIL   | NIL | NIL | NIL | NIL |
|      | Approximate current market value.   | Rs. 50000/-<br>(Fifty thousand)   | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property).                                      | NIL   | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above.                          | Rs. 2.5 lacs  | NIL | NIL | NIL | NIL |

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(8) I give herein bellow the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and Amount before each item).

| Sl No | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-------------|-------------|-------------|
| (i)   | Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature. | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s) amount outstanding, Nature.          | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any other liability  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Grand Total of liabilities(s)  | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)  | Government dues:-  |      |        |             |             |             |
|       | Dues to departments dealing with government accommodation.   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of water.   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of electricity.   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of telephones/mobiles.  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with government transport (Including aircraft and helicopter).                            | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Income Tax dues.   | NIL  | NIL    | NIL         | NIL         | NIL         |

Sabuj Das



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S.B. Barbhuiya  
NOTARY  
No. 1234

|                              |     |     |     |     |     |
|------------------------------|-----|-----|-----|-----|-----|
| Wealth tax dues.             | NIL | NIL | NIL | NIL | NIL |
| Service tax dues.            | NIL | NIL | NIL | NIL | NIL |
| Municipal/property tax dues. | NIL | NIL | NIL | NIL | NIL |
| Sales Tax dues.              | NIL | NIL | NIL | NIL | NIL |
| Any other dues.              | NIL | NIL | NIL | NIL | NIL |

Srinivas Das

|   |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|
| (iii) Grand total all government dues.  | NIL | NIL | NIL | NIL | NIL |
| (iv) Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL |



(9) Details of profession or occupation:-

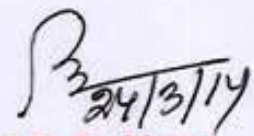
(a) Self Business .....

(b) Spouse House wife .....

(10) My Educational qualification is as under :-

H.S.L.C. Passed in the year 1990 from S.K. Deb High School, Saranpur, Hailakandi

(Give details of highest school/University education mentioning the full form of the certificate /diploma/degree course, name of the school/ college/ University and the year in which the course was completed).

  
**S.B. Bardhuja**  
**NOTARY**  
 Regd. No. HKD-1



**PART-B**

**(1) ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) OF PART-A :-**

|        |   |   |
|--------|---|---|
| Sl No. | Name of the Candidate.  | Sh./Smi./Kum. Sabuj Das   |
| 1.     | Full Postal Address.  | Village - Sarasforce T.E.<br>P.O. Chandpur West<br>PS & Dist Hailakandi, Assam. |
| 2.     | Number and name of the Constituency & state.  | (LA-8 Algaipur, Assam),<br>H.P. NO. 1 Karimganj (SC) Constituency               |
| 3.     | Name of political party which set up the candidate (otherwise write independent).   | Independent   |
| 4.     | i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. | NIL   |
|        | ii) Total numbers of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                | NIL   |
| 5.     | Total number of cases in which convicted and sentenced to imprisonment for one year or more   | NIL   |

Sabuj Das



| 6. |                | PAN of     | Year for which last income tax return filed. | Total income shown. |
|----|----------------|------------|--|---------------------|
|    | (a) Candidate. | ANDPD1932e | NIL  | NIL                 |
|    | (b) Spouse     | NIL        | NIL  | NIL                 |
|    | (c) Dependents | NIL        | NIL  | NIL                 |

**S.B. Barbhuiya**  
**NOTARY**  
 Regd. No. EKP-7

Submy Dns

| 7. Details of Assets and Liabilities in Rupees. |   |  |          |             |             |             |     |     |
|---|---|--|----------|-------------|-------------|-------------|-----|-----|
| Description                                     |   | Self   | Spouse   | Dependent-1 | Dependent-2 | Dependent-3 |     |     |
| A.  | Movable Assets (Total value)  | Rs 11000   | Rs 38000 | NIL         | NIL         | NIL         |     |     |
| B.  | Immovable Assets  | Rs-2.5<br>lacs   | NIL      | NIL         | NIL         | NIL         |     |     |
| I   | Purchase price of self - acquired immovable property  | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
| II  | Development/Construction cost of immovable property after purchase (If applicable)  | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
| III   | Approximate current market price of -   | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
|   | (a) Self- acquired assets (Total value)   | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
|   | (b) Inherited assets (total value)  | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
| 9.  | Liabilities   |  |          |             |             |             |     |     |
|   | Government dues (Total)   | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
|   | Loans from Bank, Financial institution and others. (Total)  | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
| 10.   | Liabilities that are under dispute-   |  |          |             |             |             |     |     |
| i   | Government dues (Total)   | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
| ii  | Loans from Bank, Financial institution and others. (Total)  | NIL  | NIL      | NIL         | NIL         | NIL         |     |     |
| 11.   | Highest educational Qualification :- HSLC Passed in the year 1990 from S.K. Deb High School Saraspur Hallakandi under SEBA (Give details of Highest School/ University education mentioning the full form of the certificate/ Diploma/ Degree Course, name of the School/ College / University and the year in which the course was completed). |  |          |             |             |             |     |     |
| NIL   | NIL   | HSLC Passed in the year 1990 from S.K. Deb High School Saraspur Hallakandi |          |             |             |             |     |     |
| NIL   | NIL   | NIL  | NIL      | NIL         | NIL         | NIL         | NIL | NIL |
| NIL   | NIL   | NIL  | NIL      | NIL         | NIL         | NIL         | NIL | NIL |
| NIL   | NIL   | NIL  | NIL      | NIL         | NIL         | NIL         | NIL | NIL |



24/3/14  
**S.B. Barbhuiya**  
**NOTARY**  
 Regd. No. HKB-4

### Verification

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of part – A & B above.
- (b) I, my spouse, or my dependents do not have any asset or liabilities, other than those mentioned in item 7 & 8 or part-A and items 8, 9 & 10 of part-B above.

Verified at Haikandri.....this the.....24<sup>th</sup> Day of March 2014.



Sanjoy Das.  
DEPONENT

Sanjoy Das

Note :1. Affidavit should be filed latest by 3 P.M on the last day of filling Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the first class or before a notary public.

Note: 3. All column should be filled up and no column to left blank. If there is no information to furnished in respect of any item, either 'Nil' or 'Not' applicable, as the case may be should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

[F.No.H-11019 (6)-2012-leg.II]  
Dr. Sanjoy Singh, Addl. Secy.

Note: The Principal rules were published vide notification no. S.0.859, Dated the 15<sup>th</sup> April, 1961 & last Amended vide notifications :-

1. Number S.0.728 (E), Dated the 8<sup>th</sup> may, 2007
2. Number S.0.425 (E), Dated the 23<sup>rd</sup> Feb. 2011.

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24/3/14  
S.B. Barbhuiya  
NOTARY  
Regd. No. H&M-4

Note: 5. In pursuance of the Judgment dated 13.09.2013 on the hon'ble Supreme Court in WP(C) No. 121 of 2008 – Resurgence India VS Election Commission of India and Other, regarding the filing of incomplete affidavit of candidate, the candidates are required to fill up all column therein. No column can be left blank. At the time of filing affidavit, Ro has to check whether all columns of the affidavit field with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank column. The hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not' applicable, or 'Not Known' as maybe applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after remainder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination paper.

Note: 6. In para 3 of the affidavit , the information should be furnished as follows:-

“ My contact telephone No. (S) is /are ..09859764160.....

My E-mail-ID ( if any ) is .....NIL.....

And My Social Media accounts ( If any ) .....NIL.....”



*S.B. Barbhuiya*  
24/9/14  
S.B. Barbhuiya  
NOTARY  
Regd. No. HKN

Sabuj Das.