

**ABSTRACT STATEMENT OF ELECTION EXPENSES**


**PART-I**

Name of Candidate : **MD. UBAIDUR RAHMAN**  
Number and name of Constituency : **14 - LAKHIMPUR HPC**  
Name of State / Union Territory : **Assam**  
Nature of Election : (Please mention  
whether General Election to State  
Assembly / Lok Sabha / Bye-Election) : **17<sup>th</sup> LOK SABHA**  
Date of declaration of result : **23<sup>rd</sup> May, 2019**  
Name and Address of the Election  
Agent : **INAMUL HAQ CHOUDHARY, NOWBOICHA**

If candidate set up by a Political Party,  
Please mention the name of the political  
party. : **ASOM JANA MORCHA**

Whether the Party is a recognised  
Political Party : **NO**

Date :  
Place : **North Lakhimpur**

  
Signature of the Candidate  
Name : **MD. UBAIDUR RAHMAN**

**Part-II ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE**

| S. No. | Particulars  | Amt. Incurred / Auth. By Candidate / Election agent (in Rs.) | Amt. Incurred / authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|--------|--|--|---|---|--|
| 1      | 2  | 3  | 4   | 5   | 6                                      |
| I      | Expenditure in public meeting rally, procession etc :-   |  |   |   |  |
| Ia     | Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political party) (Enclosed as per Schedule - 1)      | 145,944.00   | -   | -   | 145,944.00                             |
| Ib     | Expenses in public meeting, rally, procession etc. with Star Campaigner(s) (i.e. other than those for general party propaganda) (Enclosed as per Schedule - 2) | -  | -   | -   | -                                      |
| II     | Campaign materials other than those used in public meeting, rally, processions etc. mentioned in S. No. I above (Enclose as per Schedule - 3)                  | -  | -   | -   | -                                      |
| III    | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule - 4)                      | -  | -   | -   | -                                      |
| IV     | Expenses on campaign vehicle(s), used by candidate (Enclose as per Schedule - 5)   | -  | -   | -   | -                                      |
| V      | Expenses of campaign workers / agents (Enclose as per Schedule - 6)  | -  | -   | -   | -                                      |
| VI     | Any other campaign expenditure   | -  | -   | -   | -                                      |
|        | <b>Grand Total</b>   | <b>145,944.00</b>  | <b>-</b>  | <b>145,944.00</b>                             | <b>145,944.00</b>                      |

*Wairidus Roh*

**Part-III ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S. No.       | Particulars  | Amount (in Rs.)   |                   |
|--------------|--|-------------------|-------------------|
| 1            | 2  | 3                 |                   |
| I            | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  | 145,944.00        | 145,944.00        |
| II           | Lump sum amount received from the party(ies) in cash or cheque etc. (Enclose as per Schedule - 8)  | -                 |                   |
| III          | Lump sum amount received from any person / company / firm / associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule - 9) | -                 |                   |
| <b>Total</b> |  | <b>145,944.00</b> | <b>145,944.00</b> |

*W paid as Rate*



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Sl. No. ..... 46  
Date: ..... 18-6-19

31AA 205769



**BEFORE THE NOTARY PUBLIC, LAKHIMPUR, NORTH LAKHIMPUR**

**AFFIDAVIT**

Date: 18/06/2019

I, **Md. Ubaidur Rahman**, aged about 36 years, S/O.- Tamizuddin Ahmed, R/O.-Vill.- Ahmedpur Block, P.O.- Kutubpur, Mouza- Laluk, P.S.- Bihpuria, Dist.- Lakhimpur, Assam, do hereby solemnly affirm and declare as follows:

1. That, I am a citizen of India by right of birth and permanent resident of aforesaid locality. This is true to the best of my knowledge and belief.
2. That, I was a contesting candidate at the General Election to the House of the people from "14 Lakhimpur Parliamentary Constituency" the result of which was declared 23<sup>rd</sup> day of May, 2019. This is true to the best of my knowledge and belief.
3. That, my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between the 25<sup>th</sup> day of March, 2019 the date of declaration of the result thereof, both days inclusive. This is true to the best of my knowledge and belief.
4. That, the said account was maintained in the registered furnished by the returning officer for the purpose and the said register itself is annexed hereto with the supporting vouchers, bill mentioned in the said account. This is true to the best of my knowledge and belief.
5. That, the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party

*Ubaidur Rahman*



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31AA 205770



(2)

6. That, the abstract statement of election expenses annexed as annexure-II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/ body of persons and other individual supporting me in connection with the election. This is true to the best of my knowledge and belief.

That, the statements in the following paragraphs 1 to 6 are true to the best of my knowledge and belief.

Identified by-

*Omprakash Hazarika*  
18/6/19.

Advocate

*Upajdar Rehman*

Deponent

Solemnly affirmed and signed by the Deponent who is identified by **Mr. Om Prakash Hazarika**, Advocate, N.L

*Swarnajyoti*  
18-6-19  
Notary Public

*Swarnajyoti Datta*  
Notary  
Lakhimpur, NLP-6

Schedules - 1 to 9 : Details of Elections Funds and Expenditure of Candidate  
Schedules - 1

S. No.

Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political party)  
Source of Expenditure

| S. No. | Nature of Expenditure  | Total Amount<br>in Rs. | Amt. Incurred / Auth. By<br>Candidate / Election<br>agent (in Rs.) | Source of Expenditure  |   |
|--------|--|------------------------|--|--|---|
|        |  |                        |  | Amt. Incurred /<br>authorized by Pol.<br>Party with name (in<br>Rs.) | Amt.<br>Incurred by<br>others (in<br>Rs.) |
| 1      | 1 Vehicles for transporting visitors   | 9,000.00               | -  | -  | -   |
| 2      | 2 Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 19,000.00              | -  | -  | -   |
| 3      | 3 Arches & Barricades etc  | -                      | -  | -  | -   |
| 4      | 4 Flowers / garlands   | -                      | -  | -  | -   |
| 5      | 5 Hiring Loud speaker, Microphone, amplifiers, comparers etc.  | -                      | -  | -  | -   |
| 6      | 6 Posters, hand bills, pamphlets, Banners, Cut - outs, hordings.   | 58,344.00              | -  | -  | -   |
| 7      | 7 Beverages like tea, water, cold drink, juice etc.  | -                      | -  | -  | -   |
| 8      | 8 Digital TV - boards display, Projector display, tickers boards, 3D display   | 34,600.00              | -  | -  | -   |
| 9      | 9 Expenses on celebrities, payment to musicians, other artists remuneration etc.   | -                      | -  | -  | -   |
| 10     | 10 Illumination items like serial lights, boards etc.<br>Expenses on transport, Helicopter / aircraft / vehicles / boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | -                      | -  | -  | -   |
| 11     | 11 etc. charges (for self, celebrity or any other campaigner other than Star Campaigner)   | -                      | -  | -  | -   |
| 12     | 12 Power consumption / generator charges   | -                      | -  | -  | -   |
| 13     | 13 Rent for venue  | -                      | -  | -  | -   |
| 14     | 14 Guards & security charges   | -                      | -  | -  | -   |
| 15     | 15 Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner   | -                      | -  | -  | -   |
| 16     | 16 Others expenses, Security Deposit   | -                      | -  | -  | -   |
|        | Total  | 25,000.00              | -  | -  | -   |
|        |  | 145,944.00             | -  | -  | -   |

*Manoj Kumar*

Schedule - 2

Expenses in public meeting, rally, procession etc. with Star Campaigner(s) as apportioned to candidate (i.e. other than those for general party propoganda)

| S. No. | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenses in public meeting, rally, procession etc. with Star Campaigner(s) as apportioned to candidate (i.e. other than those for general party propoganda) in Rs. | Remarks, if any |
|--------|----------------|--|--|-----------------|
| 1      | 2              | 3  | 4  | 5               |
| 1      |                |  | NIL  |                 |
| 2      |                |  | NIL  |                 |
| Total  |                |  | -  |                 |

*Ubeni Das Roy*

Schedule - 3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hordings, banners, cut-outs, gates & arches, video and audio cassettes, CDs / DVDs, Loud speakers, amplifiers, digital TV / board display, 3D display etc. for candidate's election campaign (i.e. other than those covered in Schedule - 1 & 2)

| S. No. | Nature of Expenses | Total Amount<br>in Rs. | Source of Expenditure           |                       |                   | Remarks, if any |
|--------|--------------------|------------------------|---------------------------------|-----------------------|-------------------|-----------------|
|        |                    |                        | Amt. by<br>candidate /<br>agent | Amt. by<br>Pol. Party | Amt. by<br>others |                 |
| 1      |                    |                        |                                 |                       |                   |                 |
| 1      |                    | NIL                    |                                 |                       |                   |                 |
| 2      |                    | NIL                    |                                 |                       |                   |                 |
| 3      |                    | NIL                    |                                 |                       |                   |                 |
| 4      |                    | NIL                    |                                 |                       |                   |                 |
|        | Total              | -                      |                                 |                       |                   |                 |

*W. S. D. R. R.*



**Schedule - 4**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/Radio Channel etc. including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/Radio Channels etc.

| S. No. | Nature of medium (electronic / print) and duration | Name and address of media provider (Print / electronic / sms / voice / cable TV, Social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc, paid / payable, if any | Total amount in Rs. | Source of Expenditure     |                    |                |
|--------|--|---|--|---------------------|---------------------------|--------------------|----------------|
|        |  |   |  |                     | Amt. by candidate / agent | Amt. by Pol. Party | Amt. by others |
| 1      | 2  | 3   | 4  | 5                   | 6                         | 7                  | 8              |
| 1      |  |   |  | NIL                 |                           |                    |                |
| 2      |  |   |  | NIL                 |                           |                    |                |
| 3      |  |   |  | NIL                 |                           |                    |                |
| 4      |  |   |  | NIL                 |                           |                    |                |
| Total  |  |   |  | NIL                 |                           |                    | →              |

*W. Parikrishnan*

### SCHEDULE - 4 A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/ TV/ Radio Channel etc. including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/Radio Channels, owned by the candidate or by the political party sponsoring the candidate.

| Sl. No.      | Nature of medium (electronic / print) and duration | Name and address of media provider (Print / electronic / sms / voice / cable TV, Social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc, paid / payable, if any | Total amount in Rs. Col. (3) + (4) | Source of Expenditure     |                    |                |
|--------------|--|---|--|------------------------------------|---------------------------|--------------------|----------------|
|              |  |   |  |                                    | Amt. by candidate / agent | Amt. by Pol. Party | Amt. by others |
| 1            | 2  | 3   | 4  | 5                                  | 6                         | 7                  | 8              |
| 1            |  |   |  |                                    |                           |                    |                |
| 2            |  |   |  |                                    |                           |                    |                |
| 3            |  |   |  |                                    |                           |                    |                |
| 4            |  |   |  |                                    |                           |                    |                |
| <b>Total</b> |  |   |  |                                    |                           |                    |                |

*Ubeniwar Ravi*

**Schedule - 5**

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle (s) for candidate's election campaign

| S. No. | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of Vehicle                |  |  | No. of Days for which used | Total amt. incurred / auth. in Rs. | Source of Expenditure     |                    |                |
|--------|--|--|--|--|----------------------------|------------------------------------|---------------------------|--------------------|----------------|
|        |  | Rate for Hiring of vehicle / maintenance | Fuel charges (if not covered under hiring) | Driver's charges (if not covered under hiring) |                            |                                    | Amt. by candidate / agent | Amt. by Pol. Party | Amt. by others |
| 1      | 2                                      | 3a                                       | 3b   | 3c   | 4                          | 5                                  | 6                         | 7                  | 8              |
| 1      |  |  |  |  | NIL                        |                                    |                           |                    |                |
| 2      |  |  |  |  | NIL                        |                                    |                           |                    |                |
| 3      |  |  |  |  | NIL                        |                                    |                           |                    |                |
| 4      |  |  |  |  | NIL                        |                                    |                           |                    |                |
| Total  |  |  |  |  | NIL                        | 0                                  |                           |                    | 0              |

*Wardus Khan*

Schedule - 6

Details of expenditure on campaign workers / agents

| S. No. | Date and Venue | Nature of Expenses                      | Qty. | No. of workers / agents | Total amt. incurred / auth. in Rs. | Source of Expenditure     |                    |                |
|--------|----------------|---|------|-------------------------|------------------------------------|---------------------------|--------------------|----------------|
|        |                |   |      |                         |                                    | Amt. by candidate / agent | Amt. by Pol. Party | Amt. by others |
|        |                | 3a                                      | 3b   | 3c                      | 6                                  | 7                         | 8                  | 9              |
| 1      | 2              | Polling Agent honorarium / salary etc.  |      |                         | -                                  | -                         | -                  | -              |
| 1      |                | ARO honorarium / salary etc.            |      |                         | -                                  | -                         | -                  | -              |
|        |                | Counting Agent honorarium / salary etc. |      |                         | -                                  | -                         | -                  | -              |
| 2      |                | Boarding                                |      |                         | -                                  | -                         | -                  | -              |
| 3      |                | Lodging                                 |      |                         | -                                  | -                         | -                  | -              |
| 4      |                | Others                                  |      |                         | -                                  | -                         | -                  | -              |
| Total  |                |   |      |                         | -                                  | -                         | -                  | -              |

*W. Paridur Rahman*

**Schedule - 7**

Details of Amount of own fund used for the election campaign

| S. No.       | Date      | Cash          | DD/Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------------|-----------|---------------|--|---------------------|---------|
|              |           |               |  |                     |         |
| 1            | 2         | 3             | 4  | 5                   | 6       |
| 1            | 3/27/2019 | 85,284        | CASH DEPOSIT                                   | 15000               |         |
| 2            | 3/31/2019 |               | Google pay                                     | 11                  |         |
| 3            | 3/31/2019 |               | Google pay                                     | 6                   |         |
| 4            | 3/31/2019 |               | MD. Azizul Islam                               | 100                 |         |
|              | 3/31/2019 |               | MD. Azizul Islam                               | 100                 |         |
|              | 3/31/2019 |               | MD. Azizul Islam                               | 10000               |         |
|              | 4/3/2019  |               | Google pay                                     | 7                   |         |
|              | 4/4/2019  |               | Google pay                                     | 10                  |         |
|              | 4/5/2019  |               | CASH DEPOSIT                                   | 35000               |         |
|              | 4/5/2019  |               | Google pay                                     | 12                  |         |
|              | 4/10/2019 |               | Arunachal Auto Agency                          | 15                  |         |
|              | 4/13/2019 |               | Bill desk tez                                  | 399                 |         |
| <b>Total</b> |           | <b>85,284</b> |  | <b>60,660.00</b>    |         |

*Wazirul Karim*

Schedule - 8

Details of Lumpsum amount received from the party(ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|--|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5  | 6                   | 7               |
| 1      |                             |      |      |  | -                   |                 |
| 2      |                             |      |      |  | -                   |                 |
| 3      |                             |      |      |  | -                   |                 |
| 4      |                             |      |      |  | -                   | NIL             |
| Total  |                             |      |      |  | -                   |                 |

*W. Paridhar*

**Schedule - 9**

Details of Lumpsum amount received from any person / company / firm / associations / body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks, if any |
|--------|------------------|------|------|--|---|---------------------|-----------------|
| 1      |                  |      |      |  |   |                     |                 |
| 1      |                  |      | NIL  |  |   |                     |                 |
| 2      |                  |      | NIL  |  |   |                     |                 |
| 3      |                  |      | NIL  |  |   |                     |                 |
| 4      |                  |      | NIL  |  |   |                     |                 |
| Total  |                  |      |      |  |   |                     |                 |

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*Uparishad Patna*

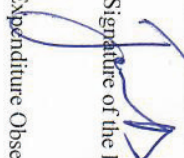

**SUMMARY REPORT OF DEO FOR EACH CONSTITUENCY ON LODGING OF ELECTION EXPENSES ACCOUNTS BY CANDIDATES**

(a) No. and name of Assembly/Parliamentary Constituency: 14-Lakhimpur HPC 11  
 (c) State and District: Assam and Lakhimpur 23-05-2019  
 (e) Last date of lodging accounts: 22-06-2019 (f) Name of the elected candidate: Pradan Baruah

| Sl. No. | Name of the candidate and Party Affiliation | Due date of lodging of account | Date of lodging of accounts by the candidate | Whether lodged in the prescribed format (Yes or No) | Whether lodged in the manner required by law (Yes or No) | Grand Total of the expenses incurred /authorized by the candidate/agent (as mentioned in Part-II of Abstract Statement) | Whether the DEO agrees with the amount shown by the candidate against all items of expenditure (Should be similar to point no. 22 of DEO's Scrutiny Report i.e. Annexure-C3) | Total expenses incurred by the Party (As reported in Part-III of Abstract Statement) |  | Total expenses incurred by others/entities as reported in Part III of Abstract Statement |  |
|---------|---|--------------------------------|--|---|--|---|--|--|--|--|--|
|         |   |                                |  |   |  |   |  | Lump Sum Amount in cash or cheque given to candidate by each Political Party         | Grand Total of other expenses in kind by the Political Party | Lump Sum Amount in cash or cheque given to candidate by each Political Party             | Grand Total of other expenses in kind by the Political Party |
| 1       | PRADAN BARUAH, BJP                          | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 5203639.00  | Yes  | 5000000.00   | Nil  | Nil  | Nil  |
| 2       | ANIL BORGOHAIN, INC                         | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 6660000.00  | Yes  | 4000000.00   | Nil  | Nil  | Nil  |
| 3       | AMIYA KR. HANDIQUE, CPI(M)                  | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 320828.00   | Yes  | 272456.00  | Nil  | 48372.00   | Nil  |
| 4       | ARUP KALITA, CPI                            | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 51996.00  | Yes  | 15600.00   | Nil  | 14400.00   | Nil  |
| 5       | ANUP PRATIM BORBARUAH, NCP                  | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 96010.00  | Yes  | Nil  | Nil  | 100000.00  | Nil  |
| 6       | UBEIDUR RAHMAN                              | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 145944.00   | Yes  | Nil  | Nil  | Nil  | Nil  |
| 7       | BHUPEN NARAH                                | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 33570.00  | Yes  | 12500.00   | Nil  | 20000.00   | Nil  |
| 8       | DILIP MORAN                                 | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 191875.00   | Yes  | Nil  | Nil  | Nil  | 51875.00   |
| 9       | PRABHULAL VAISHNAVA                         | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 70932.00  | Yes  | Nil  | Nil  | Nil  | Nil  |
| 10      | AMBABZ UDDIN                                | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 272480.00   | Yes  | Nil  | Nil  | Nil  | Nil  |
| 11      | HEM KATNA MIRI                              | 22-06-2019                     | 22-06-2019                                   | Yes   | Yes  | 101924.00   | Yes  | Nil  | Nil  | Nil  | 50000.00   |

Comments of the Expenditure Observer, if any .....

Date:

Signature of the DEO  
  
 Signature of the Expenditure Observer  




**Serial Number of the candidate in Summary Report of the DEO : 1**

**Name of the State : Assam,**

**District : Lakhimpur,**

**Election : Parliamentary**

**DEO's SCRUTINY REPORT ON ELECTION EXPENSES OF THE CANDIDATE UNDER RULE 89 OF C.E. RULES, 1961**

| S.No. | Description   | To be filled up by the DEO   |
|-------|---|--|
| 1.    | Name & address of the candidate   | Pradan Baruah, S/O : Lt. Mathura Baruah, Ward No. 6, Rupnagar, P.O. : Aradhal, P.S. : Dhemaji, District : Dhemaji, Assam, PIN - 787057 |
| 2.    | Political Party affiliation, if any   | Bharatiya Janata Party (BJP)   |
| 3.    | No. and name of Assembly/Parliamentary Constituency   | 14-Lakhimpur HPC   |
| 4.    | Name of the elected candidate   | Pradan Baruah  |
| 5.    | Date of declaration of result   | 23 <sup>rd</sup> May, 2019   |
| 6.    | Date of Account Reconciliation Meeting  | 18 <sup>th</sup> June, 2019  |
| 7.    | (i) Whether the candidate or his agent had been informed about the date of Account Reconciliation Meeting in writing  | (i) Yes  |
|       | (ii) Whether he or his agent has attended the meeting   | (ii) Yes   |
| 8.    | Whether all the defects reconciled by the candidate after Account Reconciliation Meeting (Yes or No).<br>(If not, defects that could not be reconciled be shown in Column No. 19) | Yes  |
| 9.    | Last date prescribed for lodging Account  | 22 <sup>nd</sup> June, 2019  |
| 10.   | Whether the candidate has lodged the account  | Yes  |
| 11.   | If the candidate has lodged the account, date of lodging of account by the candidate:<br>(i) original account<br>(ii) revised account after the Account Reconciliation Meeting    | 22-06-2019   |
| 12.   | Whether account lodged in time  | Yes  |
| 12 A. | If not lodged in time period of delay   | ..... days   |
| 13.   | If account not lodged or not lodged in time, whether DEO called for explanation from the candidate.<br>If not, reason thereof.  | No   |
| 14.   | Explanation if any, given by the candidate  |  |
| 14A   | Comments of the DEO on the explanation if any, of the candidate   |  |
| 15.   | Grand Total of all election expenses reported by the candidate in Part-II of the Abstract Statement   | Rs. 52,03,639.00   |
| 16.   | Whether in the DEO's opinion, the account of election expenses of the candidate has been lodged in the manner required by the R. P. Act, 1951 and C.E. Rules, 1961                | Yes  |
| 17.   | If No, then please mention the following defects with details   |  |
|       | (i) Whether Election Expenditure Register comprising of Day to Day Account Register, Cash Register, Bank Register, Abstract Statement has been lodged                             |  |
|       | (ii) Whether duly sworn in affidavit has been submitted by candidate  |  |
|       | (iii) Whether requisite vouchers in respect of items of election expenditure submitted  |  |
|       | (iv) Whether separate Bank Account opened for election  |  |
|       | (v) Whether all expenditure (except petty expenditure) routed through bank account  |  |
| 18.   | (i) Whether the DEO had issued a notice to the candidate for rectifying the defect  |  |
|       | (ii) Whether the candidate rectified the defect   |  |