

# INDIA NON JUDICIAL

# **Government of Assam**

सत्यमेव जयते

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

**Description of Document** 

**Property Description** 

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

ea-Dhubri District

Regd. No.-DB!-:

IN-AS97907293680402W

29-Jun-2024 05:52 PM

NONACC (SV)/ as17018304/ GOALPARA/ AS-GO

SUBIN-ASAS1701830484145404516774W

REJAUL KARIM

Article 4 Affidavit

NA

(Zero)

REJAUL KARIM

NOT APPLICABLE

**REJAUL KARIM** 

100

(One Hundred only)

Please write or type below this line

PART-IV FORM OF AFFIDAVIT

Before the District Election Officer, Dhubri (District, State/ Union Territory)

Affidavit of Shri Rejaul Karim, S/o: Saij Uddin age about 41 years, resident of 743, Uzirar Char, Baghbar Revenue Circle, Uzirar Char, Barpeta, Assam - 783101, do hereby solemnly and sciencerly state and declare as

Modhusudan Ch. Nath

NOTARY Dhubri District, Dhubri

(Assigning Mydia Regd. The authenticity of this Stamp-certificate should be verified at 'www.ehrilestamp.com' or using e-Stump-Mobile App of Stock Holding Regd. Addise produced the certificate and as available on the website / Mobile App renders it invalid.

The onus of checking the legitimacy is on the users of the certificate.

3. in case of any discrepancy please inform the Compotent Authority

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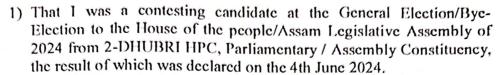
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Name:

Nochusudan Ch. Nath

Regd. No. DB! 2

3)

- 2) That I/ my Election Agent kept a separate and correct account expenditure incurred/ authorized by me /my election agent in connection with the above election between 17 th April 2024 to 4th June 2024 (the date on which I was nominated) and the date of declaration of result thereof, both days inclusive.
  - That, the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leaders covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act 1951).
- 5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes, all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- 6) That the Statements in the foregoing paragraph (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by the deponent on this 30 the June 2024 at Dhubri, before me

(Signature and Seal of the attesting authority i.e. Magistrate of the First Class or oath commission or Notary Public)

Modhusudan Ch. Nath

Dhubri District, Dhubri (Assam), India Regd. No.-DBI-2 Advocate Douber MALLE

Ph.: 8011003238

# Annexure-E2

| 1    | Name of the Candidate  | sh./smt./ Km. Kegarul Koolem   |
|------|--|--------------------------------|
| 11   | Number and name of Constituency  | 2 Dhubri HPC                   |
| 111  | Name of State/Union Territory  | Assam                          |
| IV   | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok<br>Sabha / Bye- election) | General Election to Lousabha   |
| V    | Date of declaration of result  | 04-06-2624                     |
| VI   | Name and Address of the Election Agent   | Nur voldin, Groal Pasa         |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                      | Republican Darty of India (Ath |
| VIII | Whether the party is a recognised political party  | Y&s/No                         |

Date:

Place:

Regard Warring Signature of the Candidate

Name: REJAUL KARIM

|        | PART-II: ABSTR  | ACT OF STATEMENT OF  | ELECTION EXPENDIT   | TURE OF CANDIDATE                                      |   |
|--------|---|--|---|--|---|
| 5. No. | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/<br>authorized by Pol.<br>Party<br>(in Rs.)   | Amt. Incurred /<br>authorized by<br>others<br>(in Rs.) | Total Election expenditure  (3)+(4)+(5) |
| 1      | 2   | 3  | 4   | 5  | 6                                       |
| I      | Expenses in public meeting, rally, procession etc.:  I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1)  I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | 35,632   |   | _  | 35,632                                  |
| 11     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in 5.No. above(Enclose as per Schedule-3)  |  |   |  | 1/2/2                                   |
| 111    | (a) Campaign, through print<br>and electronic media   |  | The second section of the section of the second section of the section of |  | And the second                          |

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|      | 1, -2 1,100  | 70,632  |   | A           | 70/991  |
|------|--|---------|---|-------------|---------|
|      | Campaign (Enclose as per Schedule 11)  |         |   |             | A       |
| VIII | VIII Expenses incurred on Virtual  |         |   |             |         |
| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)   |         |   | 1 2 1 1 T T |         |
| VI   | Any other campaign expenditure   |         |   | -           |         |
| V    | Expenses of campaign workers / agents (Enclose as per Schedule –6)   | _       |   |             |         |
| IV   | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)   | 35,000t | e | _           | 35,000t |
|      | SMS or internet and Social media in privately owned newspapers/TV/radio channels etc. (Enclose as per Schedule-4)  (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) |         |   |             |         |

|      | PART III: ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE             |                 |
|------|---|-----------------|
|      | Particulars   | Amount (in Rs.) |
| S No | 2   | 3               |
| 1    | for the election campaign   | TA (221-        |
| 1    | Amount of own fund used for the election campaign                     | .7.0,632        |
|      | (Enclose as per Schedule - 7)   | Alil            |
| 11   | Lump sum amount received from the party (les) in cash of cheque etc.  | 1411            |
|      |   | <b>.</b>        |
| III  | Lump sum amount received from any person/ company/ mm/ dissociations/ | NII             |
| •••  | percops etc. as loan, gift or donation etc.                           |                 |
|      | (Enclose as per Schedule -9)  | T10(22)         |
|      | Total   | 70,632          |

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## Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| ens | es in I  |  | y, procession etc. (ie: oth                                     |   | 3(0) 00            |                                      |              |  |                               |
|-----|--|--|---|---|--------------------|--------------------------------------|--------------|--|-------------------------------|
| No  |  | Nature of Ex   | penditure   | Total Amount in Rs.                           | Auth. I            | incurred /<br>by Candidate<br>Lagent | Amt,<br>by P | penditure<br>incurred /<br>ol. Party<br>h name | Amt.<br>incurred by<br>others |
| 1   |  | 2  |   | 3   | ,                  | 4                                    |              | 5  | 6                             |
| 1   | Mahi   | icles for transportin  |   | 3000  |                    |                                      |              |  |                               |
| 2   | Erec   |  | & Furniture, Fixtures,  | 5000  |                    |                                      |              |  |                               |
| 3   | -  | nes & Barricades et  | c.  |   |                    |                                      |              |  | ^                             |
| 4   | Flov   | wers/ garlands   | ,   | X X   |                    |                                      |              |  |                               |
| 5   | Hiri   | ng Loud speakers,<br>plifiers, comparers   |   |   |                    |                                      |              |  |                               |
| 6   |  | sters, hand bills, pa<br>t-outs, hoardings   | 7632  | C   | andidat            | e                                    | _            | _  |                               |
| 7   | Ber  |  | ater, cold drink, juice   |   |                    |                                      |              |  |                               |
| 8   | Dig  | gital TV –boards dis<br>kers boards, 3D di   | splay, Projector display,<br>splay                              |   |                    |                                      |              |  |                               |
| 9   | Ex   | penses on celebrit<br>usicians, other arti   | ies, payment to<br>sts remuneration etc.                        |   |                    |                                      |              | d j  |                               |
| 10  |  | Illumination items like serial lights, boards etc.   |   |   |                    |                                      |              |  |                               |
| 1:  | V  | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) |   |   | (                  | ardidat                              | e            | _  | _                             |
| 1   | 2 P  | Power consumption  | / generator charges   |   |                    |                                      |              |  |                               |
| 1   |  | Rent for venue   |   |   |                    |                                      |              |  |                               |
| -   | -  | Guards & security c  | harges  | 25000   |                    |                                      |              |  |                               |
| :   |  | Boarding & lodging celebrity, party fund campaigner includir   | expenses of self,<br>tionary or any other<br>ng Star Campaigner |   |                    |                                      |              |  |                               |
|     | 16   | Others expenses  |   |   |                    |                                      |              |  |                               |
|     |  | Total  |   | 35632   | 1                  |                                      |              |  |                               |
|     |  |  | •   | Schedule 2                                    |                    |                                      |              |  |                               |
|     | Expe   | enditure in public m   | eeting rally, procession el<br>thos                             | c. with the Star Cam<br>e for general party p | paigner<br>ropagar | (s) as apportional                   | ned to       | candidate (                                    | et other than                 |
|     | S. No Date and Venue Name of the Star Campaigner(s) & Name Party |  | Campaigner(s) & Name of   | of procession                                 | etc.<br>to the c   | andidate (As c                       | Star (       | Campaigneri                                    | (s) any                       |
|     | 1  | 2  | 3   |   |                    | 4                                    |              |  | 5                             |
|     |  |  |   |   | Soc                | irce of Expend                       | ture         |  |                               |
|     |  |  |   | Amount by                                     |                    | Amount by Pa                         | olitical     | Amount by                                      |                               |

|       |                      |  | Schedule- 2  |   |                     | Man bland |
|-------|----------------------|--|--|---|---------------------|-----------|
| Expe  | enditure in public m | eeting rally, procession etc. wi<br>those for        | th the Star Campaigne<br>general party propagar                        | r(s) as apportioned to<br>nda)          | candidate (ie: o    | ther than |
| S. No | Date and Venue       | Name of the Star<br>Campaigner(s) & Name of<br>Party | Amount of Experiencession etc. apportioned to the party propaganda) is |   |                     |           |
|       |                      | 3  |  | 4                                       |                     | 5         |
| 1     | 2                    | 3.   | So   | Source of Expenditure                   |                     |           |
|       |                      |  | Amount by<br>Candidate/Agent   | Amount by Political<br>Party            | Amount by<br>Others |           |
|       |                      |  |  |   |                     |           |
|       |                      | #\   |  |   |                     |           |
|       |                      |  |  | 1. 16 z <sub>1.</sub> 16 z <sub>1</sub> |                     |           |
|       |                      |  |  |   |                     |           |
|       |                      | lín  | 4  |   |                     |           |

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#### Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes. CDs/ DVDs, Loud speakers, amphiliers, digital TV/ board display , 3 D display etc. for candidate's election campaign ( ie: other than those covered in Schedule- 1 & 2)

| 5. No. | Nature of Expenses | Total Amount in Rs. | Sour                      |                        | Remarks, if       |   |
|--------|--------------------|---------------------|---------------------------|------------------------|-------------------|---|
|        |                    |                     | Amt. By candidate / agent | Arnt. By Pol.<br>Party | Amt. By<br>others |   |
| 1      | 2                  | 3                   | 4                         | 5                      | 6                 | 7 |
| 1      | 1                  |                     | (                         |                        |                   |   |
| 2      |                    |                     | 11                        |                        |                   |   |
| 3      |                    |                     |                           | /                      |                   |   |
| 4      |                    |                     |                           |                        |                   |   |
| Total  |                    | . 54.5              | NIL                       | _                      |                   |   |

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#### Schedule-4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| 5. No | Nature of   | Name and address | Name and address of agency, reporter, | Total Amount in Rs. | Sources of Exper               | nditure               |                   |
|-------|---|------------------|---------------------------------------|---------------------|--------------------------------|-----------------------|-------------------|
|       | (electronic / print / electronic / print) and / sms / voice/ cable TV, social media etc.) |                  | stringer, company or                  |                     | Amt. By<br>candidate/<br>agent | Amt. By Pol.<br>Party | Amt. By<br>others |
| 1     | 2   | 3                | 4                                     | 5                   | 6                              | 7                     | 8                 |
| 1     |   |                  | N 1                                   |                     |                                |                       | -                 |
| 2     |   |                  |                                       |                     |                                |                       |                   |
| 3     |   |                  |                                       |                     |                                |                       |                   |
| 4     |   |                  |                                       |                     |                                |                       |                   |
| Total |   | N                | 71                                    | ,                   |                                |                       |                   |

Rejaul Karein

### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / | Name and address of media provider (print                                | ddress of media agency, reporter, stringer, company or any person to |                    | Sources of Expenditure |                      |         |  |
|-------|--------------------------------|--|--|--------------------|------------------------|----------------------|---------|--|
|       | print) and<br>duration         | /electronic /SMS / voice/ cable TV, whom charges / commission etc. paid/ |  | Amt. By candidate/ | Amt, By<br>Pol. Party  | Amt.<br>By<br>others |         |  |
|       | 4                              | social media etc.)   | payable, if any  |                    |                        |                      | Journal |  |
| 1     | 2                              | 3  | 4  | 5                  | 6                      | 7                    | 8       |  |
| 1     |                                |  | ,  |                    | Ruggi i i              | -                    |         |  |
| 2     |                                |  |  |                    |                        |                      |         |  |
| 3     |                                |  |  |                    |                        |                      |         |  |
| 4     |                                |  |  |                    |                        |                      |         |  |
| Total |                                |  | Nil  |                    | 100                    |                      |         |  |

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|                    |                           |  |  | Schedul   |                   |                       |                                |                       |                   |
|--------------------|---------------------------|--|--|---|-------------------|-----------------------|--------------------------------|-----------------------|-------------------|
| etails             | of expenditure            | on campaign ve                                 | hide (s) and poll o                              | expenditure o   | on vehicle(s) for | r candidate's         | election camp                  | paign                 |                   |
| S. No Regn. No. of |                           | Hinng Charges                                  | of vehicle                                       | No. of Days<br>for which                                      | Total amt.        | Source of Expenditure |                                |                       |                   |
|                    | Vehicle & Type of Vehicle | Rate for Hiring<br>of vehicle /<br>maintenance | Fuel charges<br>(If not covered<br>under hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | used              | auth, in<br>Rs.       | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By<br>others |
| 1                  | 2                         | 3a   | 3b   | 3c  | 4                 | 5                     | 6                              | 7                     | 8                 |
| 1                  | AS-OIEE                   |  | 375  |   |                   | 3500                  | 0                              |                       |                   |
| 2                  | 9248                      | - C-113  |  | 1   |                   |                       |                                |                       |                   |
| 3                  | 7                         |  | - 1  |   |                   | - 1 -                 |                                |                       |                   |
| 4<br>Tota          |                           |  |  |   |                   | 信                     | -                              |                       |                   |

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|                    | The state of the s |                                    | Schedule                                    |   |  |   | th. ition   |
|--------------------|--|------------------------------------|---|---|--|---|---|
| expenditi<br>slips | ure on Campaign worker   | s / agents                         | and on candida                              | tes' booths (k  | kiosks) outside pollir   | ig stations for dis   | tribution   |
|                    | Expanses on Campaign   |                                    | Total amt.                                  | Sources of Expend   | iture  |   |   |
| nue                | Nature of Expenses   | Rate                               | No. of workers<br>/ agents No.<br>of klosks | incurred/<br>auth. In Rs.   | Amt. By candidate/ agent   | Amt. By Pol.<br>Party   | Amt. By others  |
| 2                  | 3a   | 3b                                 | 3c  | 4   | 5  | 6   | 7   |
|                    | Candidates' booths<br>(kiosks) set up for<br>distribution of voter's<br>slips  |                                    |   |   |  | ,,  |   |
|                    | Campaign workers honorarium/ salary etc.   |                                    |   |   |  |   |   |
|                    | Boarding .   |                                    |   |   |  | A 15 11   |   |
|                    | Lodging  |                                    |   |   |  |   |   |
|                    | others   |                                    |   |   |  |   |   |
| t                  | te and   | te and hue    Expenses on Campaign | te and hue    Expenses on Campaign workers  | te and hue  Nature of Expenses  Rate  No. of workers / agents No. of kiosks  2  3a  3b  3c  Candidates' booths (kiosks) set up for distribution of voter's slips  Campaign workers honorarium/ salary etc.  Boarding  Lodging | te and hue    Expenses on Campaign workers   Total amt. incurred/ agents No. of kiosks | te and nue Nature of Expenses Rate No. of workers / agents No. of klosks  2 3a 3b 3c 4 5  Candidates' booths (klosks) set up for distribution of voter's slips  Campaign workers honorarium/ salary etc.  Boarding  Lodging  others | te and nue    Expenses on Campaign workers   Total amt. incurred/auth. In Rs.   Amt. By candidate/agent of kiosks   Amt. By candidate/agent   Party |

Regard karen

|            |               |                              | Schedule- 7                                     |                     |             |
|------------|---------------|------------------------------|---|---------------------|-------------|
| Details of | Amount of own | n fund used for the election | campaign  |                     |             |
| S. No.     | Date          | Cash                         | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remark<br>s |
| 1          | 2             | 3                            | 4   | 5                   | 6           |
| 1          |               |                              |   |                     |             |
| 2          |               |                              |   |                     |             |
| 3          |               |                              |   |                     |             |
| 4          |               |                              |   |                     |             |
| Total      |               | MI                           | 7   |                     |             |

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|             |                               |                    | Schedule-          | 8   |                     |             |
|-------------|-------------------------------|--------------------|--------------------|---|---------------------|-------------|
| <br>Details | of Lump sum amount received ( | from the party (ie | es) in cash or che | que or DD or by Account T                             | ransfer             |             |
| S.<br>No.   | Name of the Political Party   | Date               | Cash               | DD/ Cheque no. etc.<br>with details of drawee<br>bank | Total Amount in Rs. | Remarks, if |
| . 1         | 2                             | 3                  | 4                  | 5   | 6                   | 7           |
| 1           |                               | N. A               |                    |   |                     |             |
| 2           |                               |                    |                    |   |                     |             |
| 3           |                               |                    |                    |   |                     |             |
| 4           |                               |                    |                    |   |                     |             |
|             | Total 🗸                       | VII                |                    |   |                     |             |

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#### Schedule-9

int received from any person/company/firm/associations/body of persons etc. as loan, gift or donation

| _ |           |      | Cash | DD/ Cheque no. etc. with details of drawee bank  | Mention whether loan, gift or donation etc.  | Total Amount in Rs.  | Remarks |
|---|-----------|------|------|--|--|--|---------|
| _ | 2         | 3    | 4    | 5  | 6  | 7  | 8       |
| _ | 2         |      |      |  |  |  |         |
|   |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  | /       |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           | -    |      |  |  |  | _       |
| _ |           |      |      |  |  |  |         |
|   |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  |  |  |         |
| _ |           |      |      |  | - C - C - C - C  |  |         |
|   |           |      | 1    |  |  |  |         |
| _ |           |      |      |  |  | -  |         |
|   |           |      |      |  |  |  |         |
|   |           |      |      |  | 1  |  |         |
|   |           |      |      |  | #2 A 1 A 1   |  |         |
|   |           |      |      |  |  |  |         |
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|   |           |      |      | property and the second | Annual National Control of the Contr | melos — Company of the company of th |         |
| _ |           |      | -    |  | and the galletin   |  |         |
|   | Total (*) | ii l |      |  |  | ul kai   |         |

| Detail | s of Lump area       |  |               | chedule- 9   |  |                        |            |
|--------|----------------------|--|---------------|--|--|------------------------|------------|
| etc.   | s of Lump sum amount | received from a  | ny person/cor | npany/firm/associati   | ions/body of persons   | etc. as loan, dift     | or donatio |
| 5.     | Name and address     | Date   | Cash          | The state of the s | -  |                        | 3311201    |
| No.    |                      |  | Casri         | DD/ Cheque no.<br>etc. with details<br>of drawee bank  | Mention whether loan, gift or donation etc.  | Total Amount<br>In Rs. | Remark     |
|        | 2                    | 3  | 4             | 5  | 6  | 7                      | 8          |
|        | -                    |  |               |  |  |                        | -          |
|        |                      |  |               |  |  |                        |            |
|        |                      |  |               |  |  |                        |            |
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|        |                      |  |               | 4,45 2,50  |  |                        |            |
|        |                      |  |               |  |  |                        |            |
|        |                      |  |               | ** *** *** *** *** *** *** *** *** ***   | 1  |                        |            |
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|            |                      |                    | Sched   | dule- 10           |                                    | A Commission of the Commission |   |
|------------|----------------------|--------------------|---|--------------------|------------------------------------|--|---|
| Detail     | s of expenditure in  | curred on publishi | ng criminal anteceder                         | its, if any in     | newspaper and TV                   | Channel  |   |
| SI.<br>No. | Newspaper            |                    |   | Television         |                                    |  | Mode of payment (electronic/checue/DD/Cash) (Pl. specify) |
|            | Name of<br>Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of<br>channel | Date & Time of insertion/teleca st | Expenses that may have been incurred (in Rs.)  |   |
| 1          | 2                    | 3                  | 4   | 5                  | 6                                  | 7  | 8   |
| Total      | •                    | NIT                |   |                    |                                    |  |   |

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| Schedule 11 |   |                         |                  |                     |                            |                           |                        |  |  |  |
|-------------|---|-------------------------|------------------|---------------------|----------------------------|---------------------------|------------------------|--|--|--|
| Details o   | of election expenses in                           | curred on               | Virtual Cam      | paign               |                            |                           |                        |  |  |  |
| Sl. No.     | Nature of Virtual Campaign (Indicate Social Media | Name of content creator | Name of media to | Total Amount in Rs. | Sources of Expenditure     |                           |                        |  |  |  |
|             | Platforms/Apps/Other means)                       |                         | message          |                     | Amount by candidate/a gent | Amount by political party | Amount<br>by<br>others |  |  |  |
| 1           | 2   | 3                       | 4                | 5                   | 6                          | 7                         | 8                      |  |  |  |
|             | Nil   |                         |                  |                     |                            |                           |                        |  |  |  |

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