### Annexure-E2

| I    | PART - I : ABSTRACT STATEMENT O   | · LLEGIZON EM               |
|------|---|-----------------------------|
| II   | Number and name of Constituency   | Sh./Smt./ Km. MATIAR RAHMAN |
| Ш    | Name of State/Union Territory   | 3 NO. BARPETA HPC           |
| IV   | Nature of Election  | ASSAM                       |
| V    | (Please mention whether General Election to State Assembly / Lok<br>Sabha / Bye- election)  Date of declaration of result | LOW-SABHA                   |
|      |   | 04-06-2024                  |
| VI   | Name and Address of the Election Agent  | SHORFUL ISLAM SINDAR,       |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                               | BAHMURA, BARPETA            |
| /777 |   | INDEPENDENT                 |
| VIII | Whether the party is a recognised political party   | Yes/No                      |

Date: 30/06/2024 Place: Barpeta.

Matiar Lahman

Signature of the Candidate

Name: MATIARRAH MASI

|        |   |  | OF ELECTION EXPENDE                                       |  |  |
|--------|---|--|---|--|--|
| S. No. | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/<br>authorized by Pol.<br>Party<br>(In Rs.) | Amt. Incurred /<br>authorized by<br>others<br>(in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1      | 2   | 3  | 4   | 5  | 6                                      |
| Ι      | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) |  |   | 25000.00   | 25 oon m                               |
| 4      | I. b: Expenditure in public<br>meeting rally, procession etc.<br>with the Star Campaigner(s)<br>(ie: other than those for<br>general party propaganda)<br>(Englose as per Schedule-2)                           |  |   |  |  |
| II     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per  |  | s   | 70   |  |
| III    | Schedule-3) (a) Campaign, through print and electronic media  |  |   |  |  |

|      |   |   | The state of the s | 25000.00      | Rn. 2500000 |
|------|---|---|--|---------------|-------------|
|      | Grand Total   |   |  |               |             |
|      | incurred on Virtual<br>Campaign (Enclose<br>as per Schedule 11)   |   |  |               |             |
| VIII | VIII Expenses   |   |  | 1 7 1 1 1 1 1 |             |
| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)  |   |  |               |             |
| VI   | any other campaign expenditure  |   |  |               |             |
| V    | Expenses of campaign<br>workers / agents<br>(Enclose as per Schedule –6)  |   |  |               |             |
| IV   | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)  | 7 |  |               |             |
|      | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) |   |  |               |             |
|      | including cable network, bulk<br>SMS or internet and Social<br>media in privately owned<br>newspapers/TV/radio<br>channels etc. (Enclose as per<br>Schedule-4)  |   |  |               |             |

d

| S No | PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE   |
|------|--|
| 1    | Amount of own fund used for the election   |
| П    | Lump sum amount received from  |
| Ш    | (Enclose as per Schedule -8)  Lump sum amount received from any person/ company/ firm/ associations / body of  Total |
|      | Total Total  |

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## INDIA NON JUDICIAL

#### **Government of Assam**

#### e-Stamp

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Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

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: NONACC (SV)/ as17037904/ BARPETA/ AS-BR

SUBIN-ASAS1703790484584983282482W

MATIAR RAHMAN

Article 4 Affidavit

NA

(Zero)

: MATIAR RAHMAN

. . .

: MATIAR RAHMAN

100

(One Hundred only)



SL.No. 8930/24 Date: 01-07-2014

Matias Reiliona

ease write or type helow this Ha

Shoriti Sarpeta
Advoca Sarpeta
Date, St. 102

Majedur Rahman Nelary Public

RD 0012742919

#### Statutory Alert

- Any discrepancy of this Stamp certificate should be verified at www.sholestamp.com or using a Stamp Mobile App of Stock Holder

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# BEFORE THE NOTARY PUBLIC, BARPETA. PART-IV

#### FORM OF AFFIDAVIT

Before the District Election Officer, Barpeta, Assam, India.

Affidavit of Shri/Smt/Ms **Matiar Rahman**, S/o- Late Abul Kashem, Aged about 40 years, resident of village & P.O-Balabhitha, Mouza- D.C. Baushi, P.S- Barpeta Road, Dist- Bajali, Assam, Pin- 781315 do hereby solemnly and sincerely state and declare as under :-

That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 1910 H 2024. (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

Contd.....3

Majedur Rahman Notary Public

Mentified by me

Jam Sikder

Jam Sikder

Barpeta

Advocase

(2)

That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure Incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

section 77 (1) of the Representation of the People Act,

Shorfful Islam Sikder
Advocate Barpets
Date 61/07/2074

(4)

1951).

Contd.....4



(4)

(5) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Matior Rahonan

Deponent

Solemnly affirmed/sworn by this  $1^{\rm st}$  day of July, 2024 before me.

Majedur Rahman Notary Public Barbeta

## Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| xpens | es in public meeting                       | , rally processing   |   |   |             |   |                               |
|-------|--|--|---|---|-------------|---|-------------------------------|
| s. No | Nature (                                   | , rally, procession etc. (ie:<br>of Expenditure                                      | other than those w                            | th Star Campaig                                   | ners of the | he Political party)                           |                               |
|       |  | . Experiditure   | Total Amount in Rs.                           |   | Source      | of Expenditure                                | is.                           |
| -     |  |  |   | Amt. Incurre<br>Auth. by Cand<br>/ agent          |             | Amt. Incurred /<br>by Pol. Party<br>with name | Amt.<br>Incurred by<br>others |
| 1     |  | 2  | 3   |   | -           |   | 6                             |
| 1     | Vehicles for transport                     | orting visitors  |   | 4   | -           | 5   | 0                             |
| 2     | Erecting Stage, Par<br>poles etc.          | ndal & Furniture, Fixtures,  |   |   |             |   |                               |
| 3     | Arches & Barricade                         | s etc.   |   | +   | -           |   |                               |
| 4     | Flowers/ garlands                          |  |   | 1   | -+          |   |                               |
| 5     | Hiring Loud speaks<br>amplifiers, compar   | ers, Microphone,<br>ers etc.   |   |   |             |   |                               |
| 6     | Posters, hand bills,<br>Cut-outs, hoarding | pamphlets, Banners,<br>s   |   |   |             |   |                               |
| 7     | Beverages like tea<br>etc.                 | , Water, cold drink, juice   |   |   |             |   |                               |
| 8     | Digital TV -boards<br>tickers boards, 3D   | display, Projector display,<br>display   |   |   |             |   |                               |
| 9     | Expenses on celeb<br>musicians, other a    | rities, payment to rtists remuneration etc.  |   |   | ***         |   | Q.                            |
| 10    | Illumination items etc.                    | like serial lights, boards   |   |   |             |   |                               |
| 11    | vehicles/ hoats etc                        | port, Helicopter/ aircraft /<br>charges ( for self,<br>her campaigner other<br>iner) |   |   |             |   |                               |
| 12    | Power consumption                          | n/ generator charges   |   | -   | -           |   |                               |
| 13    | Rent for venue                             |  |   | -   |             |   |                               |
| 14    | Guards & security                          | charges  | 25000.00                                      | -   | _           |   |                               |
| 15    | Boarding & lodging                         | g expenses of self,<br>nctionary or any other<br>ing Star Campaigner                 |   |   |             |   |                               |
| 16    | Others expenses                            |  | 1   | -   | -           |   | a survivation                 |
| 3     | Total                                      |  | 25000,00                                      |   |             |   |                               |
|       |  |  | Schedule- 2                                   |   |             |   |                               |
| Eve   | enditure in public m                       | neeting rally, procession etc.<br>those  | , with the Star Camp<br>for general party pro | algner(s) as appo<br>paganda)                     | ortioned i  | to candidate (ie:                             | other than                    |
| S. No | I and Venue                                | Name of the Star<br>Campaigner(s) & Name of<br>Party                                 | Amount of E                                   | expenditure on<br>c. with the<br>the candidate (A | public      | meeting rally,<br>Campaigner(s)               | Remarks, If                   |
|       |  | 3  | Capture Line                                  | 4   | eri de la   | 1.7   | 5                             |
| 1     | 2  |  |   | Source of Expe                                    |             |   |                               |
|       |  |  | Amount by<br>Candidate/Ager                   | Amount by<br>Party                                | / Political | Amount by Others                              |                               |

| 1  | 2  |  |   | -   | , 4  |   | -  | T   |                                   | And in contrast of the last of |
|--|--|--|---|---|--|---|--|---|-----------------------------------|--|
| 2  |  |  |   |   |  |   |  | -   |                                   |  |
| 3  | 4.130.000  |  |   | /   |  |   |  |   |                                   |  |
| 4  |  |  | -   |   |  |   |  | -   | -                                 |  |
| otal   | SALE .   |  |   |   | 1  |   | -  |   |                                   |  |
| hedule   | 2-3  |  |   |   | 1 2 2 2 2 2 2                                      |   |  |   |                                   |  |
| ection   | of expenditure<br>nd audio cassel<br>campaign ( ie:  | on campaign materi<br>ttes, CDs/ DVDs, Lot<br>other than those of  | ials, like handbill<br>ud speakers, am<br>overed in Schedu  | s, pamph<br>plifiers, d<br>ule- 1 & 2   | lets, posters                                      | , hoard   | lings, banne<br>play , 3 D dis   | rs, cut-<br>splay et                      | outs, gates                       | s & arche<br>didate's  |
| S. No. Natu  |  | of Expenses  | Total Amount i  |   |  | urces o   | f Expenditur   | e   |                                   | Remarks  |
|  |  | 9.   |   |   | Amt. By<br>andidate /<br>agent                     | Am  | t. By Pol.<br>Party  |   | nt. By<br>thers                   |  |
| 1  |  | 2  | 3   |   | 4  |   | 5  | -   | 6                                 | 7  |
| 1  |  |  |   |   |  |   |  |   | 170                               |  |
| 2  |  |  |   | -   |  |   |  |   | 2 000                             | 1  |
| 3  |  |  |   | _   | /  |   |  |   |                                   |  |
| 4  | -  |  |   | /   |  |   |  |   |                                   |  |
|  | 1  |  |   | 4   |  |   |  |   |                                   |  |
| Sched<br>Details<br>media<br>The d                           | s of expenditur  | e on campaign throu<br>V/radio channel etc.,<br>clude the expenditur   |   |   |  |   |  |   |                                   |  |
| Details<br>media<br>The d                                    | s of expenditum<br>, news items/T<br>letails should in<br>lets etc.  | Name and address   | e incurred on all   | such ne   | ws items app<br>Total Amoun                        | MCMC  |  | ly admi<br>owned                          | tted by the<br>newspape           |  |
| Sched<br>Details<br>media<br>The d<br>chann                  | s of expenditum<br>, news items/T<br>etails should in<br>els etc.<br>Nature of   | clude the expenditur   | e incurred on all   | ess of er, iny or whom  | ws items app                                       | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately   | ly admi<br>owned<br>penditur              | re  It. By Pol.                   | e candida<br>ers/TV/rad  |
| Sched<br>Details<br>media<br>The d<br>chann                  | s of expenditum i, news items/Tretails should in iels etc. Nature of medium (electronic / print) and   | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / commetc. paid/ payal            | ess of er, iny or whom  | ws items app<br>Total Amoun                        | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/<br>ient | ly admi<br>owned<br>penditui              | re it. By Pol.                    | Amt. By others   |
| Sched Details media The d chann S. No                        | s of expenditum i, news items/Tr etails should in else etc.  Nature of medium (electronic / print) and duration  | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.)   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / comm<br>etc. paid/ payal<br>any | ess of er, iny or whom  | o decided by<br>ws items app<br>Total Amoun<br>Rs. | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/         | ly admi<br>owned<br>penditui              | re  It. By Pol.                   | e candida<br>ers/TV/rad  |
| Sched Details media The d chann S. No                        | s of expenditum i, news items/Tr etails should in else etc.  Nature of medium (electronic / print) and duration  | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.)   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / comm<br>etc. paid/ payal<br>any | ess of er, iny or whom  | o decided by<br>ws items app<br>Total Amoun<br>Rs. | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/<br>ient | ly admi<br>owned<br>penditui              | re it. By Pol.                    | Amt. By others   |
| Sched Details media The d chann S. No                        | s of expenditum i, news items/Tr etails should in else etc.  Nature of medium (electronic / print) and duration  | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.)   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / comm<br>etc. paid/ payal<br>any | ess of er, iny or whom  | o decided by<br>ws items app<br>Total Amoun<br>Rs. | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/<br>ient | ly admi<br>owned<br>penditui              | re it. By Pol.                    | Amt. By others   |
| Sched Details media The d chann S. No                        | s of expenditum i, news items/Tr etails should in else etc.  Nature of medium (electronic / print) and duration  | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.)   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / comm<br>etc. paid/ payal<br>any | ess of er, iny or whom  | o decided by<br>ws items app<br>Total Amoun<br>Rs. | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/<br>ient | ly admi<br>owned<br>penditui              | re it. By Pol.                    | Amt. By others   |
| Sched Details media The d chann S. No                        | s of expenditum i, news items/Tr etails should in else etc.  Nature of medium (electronic / print) and duration  | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.)   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / comm<br>etc. paid/ payal<br>any | ess of er, iny or whom  | o decided by<br>ws items app<br>Total Amoun<br>Rs. | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/<br>ient | ly admi<br>owned<br>penditui              | re it. By Pol.                    | Amt. By others   |
| Sched Details media media The d chann S. No                  | s of expenditum i, news items/Tr etails should in else etc.  Nature of medium (electronic / print) and duration  | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.)   | Name and addr<br>agency, reporte<br>stringer, compa<br>any person to v<br>charges / comm<br>etc. paid/ payal<br>any | ess of er, iny or whom  | o decided by<br>ws items app<br>Total Amoun<br>Rs. | MCMC<br>pearing<br>t in Sc<br>Ar                              | or voluntari<br>in privately<br>ources of Exp<br>mt. By<br>indidate/<br>ient | ly admi<br>owned<br>penditui              | re it. By Pol.                    | Amt. By others   |
| Sched  Details media de chann S. No  1 1 2 3 4  Total  Sched | s of expenditum , news items/T etails should in els etc.  Nature of medium (electronic / print) and duration  2  ule-4A  s of expenditum , news items/T etails should in | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc)  3  e on campaign throu //radio channel etc., ciude the expenditure y the political party so Name and address of media | Name and addragency, reporte stringer, compa any person to v charges / commetc. paid/ payat any                     | ess of er, inly or whom hission ole, if ctronic mid news so such new holdate. | edia Including o decided by si items appe          | MCMC pearing  It in Sc Ar | or voluntari in privately  purces of Exp  mt. By indidate/ ient  6           | ly admi<br>owned<br>penditur<br>Am<br>Par | or Interneted by the adio channel | Amt. By others   |

|          |                        |   |  |                                | 4                         |                    |                           |            |   |   |
|----------|------------------------|---|--|--------------------------------|---------------------------|--------------------|---------------------------|------------|---|---|
|          |                        | social media e  | etc.) payable                                  | e, if any                      |                           |                    |                           |            | 1-1-1-1                                 | -                                       |
| 1        | 2                      | 3   |  | 4                              |                           | 5                  | 6                         | 5          | 7                                       |   |
| 1        |                        |   |  | -                              |                           |                    |                           |            |   | -                                       |
| 2        |                        |   |  |                                |                           |                    |                           |            |   |   |
|          |                        |   |  | _/                             |                           |                    |                           |            |   |   |
| 3        |                        |   |  | /                              |                           |                    | .,                        |            | 1                                       |   |
| 4        |                        | 7 770   |  |                                |                           |                    |                           |            |   | -                                       |
| Total    |                        |   |  |                                | -                         |                    |                           |            |   | -                                       |
| Sched    | ule -5                 |   | 7  |                                | 1                         |                    |                           |            |   |   |
| Detail   | s of expendi           | ture on campaign ve   | ehicle (s) and                                 | poll expenditure               | on vehicle(s) f           | or candidate       | e's electi                | ion car    | mpalgn                                  |   |
| S. No    | Regn. No.<br>Vehicle & | of Hiring Charges o   | of vehicle                                     |                                | No. of Days               | Total amt.         | Source                    | e of Ex    | penditure                               |   |
|          | Type of<br>Vehicle     | of vehicle /  | Fuel charges<br>(If not cover<br>under hiring) | ed charges                     | used                      | auth. In<br>Rs.    | Amt. E<br>candid<br>agent | date/      | Amt. By<br>Pol. Party                   | Amt. I others                           |
| 1        | 2                      | 3a  | 3b   | Зс                             | 4                         | 5                  | 6                         |            | 7                                       | 8                                       |
| 1        |                        |   |  |                                |                           |                    |                           |            | rt-w                                    |   |
| 2        |                        |   |  |                                |                           |                    |                           |            | 14.1                                    | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 3        |                        |   |  | 4                              | 1                         |                    |                           |            |   | 4                                       |
| 4        |                        |   |  |                                |                           |                    |                           |            |   |   |
| otal     |                        |   |  |                                |                           |                    |                           |            |   |   |
| chedul   | o- 6                   |   |  |                                |                           |                    |                           |            | 4                                       |   |
| etalls ( | of expenditu           | re on Campaign wor  | rkers / agent                                  | s and on candida               | ates' booths (k           | iosks) outsid      | de pollin                 | ng stati   | ons for dist                            | ibution                                 |
| -        | s slips<br>Date and    | Expenses on Campa   | aian workers                                   |                                | Total amt.                | Sources of         | Expendi                   | ture       | 1.0                                     |   |
|          | anua -                 | Nature of Expenses  |  | No. of workers<br>/ agents No. | incurred/<br>auth. In Rs. | Amt. By candidate/ | agent                     | Amt. Party | By Pol.                                 | Amt. B<br>others                        |
|          |                        |   | -  | of kiosks                      | 4                         | 5                  |                           |            | 6                                       | 7                                       |
|          | 2                      | 3a  | 3b   | 3c                             |                           |                    | _                         |            | ¥                                       |   |
|          |                        | Candidates' booths<br>(kiosks) set up for<br>distribution of voter<br>slips | s  |                                |                           |                    |                           |            |   |   |
| J        | t t                    | Campaign workers<br>nonorarium/ salary<br>etc.                              |  |                                |                           |                    |                           |            |   |   |
|          | В                      | loarding  |  |                                |                           |                    |                           |            | - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |   |
|          | 100000                 |   |  |                                | 4                         | Line In            |                           |            | 1000                                    |   |

Lodging

| Total             |  |   | _       |   |  | 100    |   |   |                     |              |              |      |
|-------------------|--|---|---------|---|--|--------|---|---|---------------------|--------------|--------------|------|
|                   | Jes III  | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |         | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |        |   |   |                     |              |              | -    |
| Schedul           | e- 7   |   |         |   |  |        |   |   |                     |              |              |      |
| Details o         | of Amount of own fur   | nd used fo                              | r the e | election car                            | mnaign                                       |        |   |   |                     |              |              | -    |
|                   | A CONTRACTOR OF THE PARTY OF TH |   | 1-0     | AGGGT CGT                               | ripuigit                                     |        |   |   |                     |              |              | -    |
| S. No.            | Date   | Cash                                    |         |   | DD/ Cheque no.                               | etc. 1 | with de   | tails of  | Total A             | mount in     |              | len  |
| 1                 | 2  |   | _       | 0                                       | drawee bank                                  |        | _   | -   |                     | 5            | S            | -    |
| 1                 | -  | -                                       | 3       |   |  | 4      |   |   | りょ                  |              | 1            | . !  |
| 2                 |  |   |         |   |  |        |   |   | 25                  | 1000         | 1-           | -    |
| 3                 |  |   |         |   |  |        |   |   |                     |              |              |      |
| 4                 |  |   |         |   |  | -      |   |   |                     |              |              | _    |
| Total             | 4, 8   |   |         |   |  |        |   |   |                     |              | _            | -    |
|                   |  |   |         | Alleria I                               |  |        |   |   | 25                  | 000          | 1-           |      |
| Sched             | ule- 8   |   |         |   |  |        |   |   |                     |              |              |      |
| Datail            | lo of Luma   |   |         |   |  |        |   |   |                     |              |              | _    |
| Detail            | s of Lump sum amour  | nt received                             | from t  | he party (ie                            | es) in cash or che                           | que c  | or DD o   | r by Account  | Transfe             | er           |              |      |
|                   | 14   |   |         |   |  | _      |   |   |                     |              |              |      |
| S.<br>No.         | Name of the Political Party  |   | Date    |   | Cash   | wi     | DD/ Cheque no. etc.<br>with details of drawed<br>bank |   | Total Amount in Rs. |              | Remarks, is  |      |
| 1                 | 2  |   |         | 3                                       | 4  | +      |   | 5   | -                   | 6            | 7            | _    |
| 1                 |  |   |         | F                                       |  | $\top$ |   |   | +                   |              | -            | _    |
| 2                 |  |   |         |   |  |        |   |   |                     |              | -            | -    |
| 3                 |  |   |         |   |  |        |   |   |                     | -            |              | -    |
| 4                 |  |   |         |   |  |        |   | 191 121   |                     |              |              | -    |
|                   | Total  |   |         |   | 6  |        |   |   |                     |              | 1 1 1 1      | -    |
|                   |  |   |         |   |  |        |   |   | 100000              |              | E Cays       |      |
|                   | dule- 9  |   |         |   |  |        | - 3   |   |                     |              | 343          |      |
| Detai             | ils of Lump sum amoun  | t received                              | from a  | ny person/o                             | company/firm/ass                             | ociati | long/he   | e de de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición dela |                     |              |              |      |
| S.                | Name and address   |   | in the  |   | 7, 1111/033                                  | ociau  | 10115/00  | dy or person:   | s etc. as           | loan, gift   | or donati    | on   |
| No.               | Name and address   | Date                                    |         | Cash                                    | DD/ Cheque<br>etc. with deta<br>of drawee ba | aile   | loan,   | on whether gift or  | Total<br>in Rs.     | Amount       | Remarks      | S    |
| 1                 | 2  | 1                                       | 3       | 4                                       | 5  |        | uonal   | don etc.  |                     |              | 1,000        |      |
| 1                 |  |   |         |   |  | - 1    | /   | 6   | The state of        | 7            | 8            |      |
| 2                 |  |   |         |   |  | /      |   |   |                     |              | Acres Cal    |      |
| 1 2               |  |   | 1       |   |  | è      | 1.38  |   |                     | 20 y (6) (8) |              |      |
| 3                 | 18 13 10 10  |   |         | 1                                       |  |        |   |   | 5 5 7 4 N           |              |              |      |
| 4                 | Tabel  |   |         | -                                       | Section                                      | P Y    | 1   |   |                     |              |              | 101  |
| 4                 | Total  |   |         |   |  |        | - 76.5  | STATE OF THE STATE OF   |                     |              | M. T. A.C.   |      |
| 4<br>Schedu       | ule- 10  |   |         |   |  |        | 1.1   |   | Printer State       |              | 5 Charles 41 | 11 1 |
| Schedu<br>Details | ule- 10<br>of expenditure incurre  | ed on publi                             | shing o | riminal ant                             | ecedents, if any i                           | n new  | vspaper   | and TV Cha  | nnel                |              |              |      |
| 4<br>Schedu       |  | ed on publi                             | shing o | riminal ant                             | ecedents, if any i                           | n nev  | vspaper   | and TV Cha  | nnel                | Mad          |              |      |
| Schedu<br>Details | ule- 10<br>of expenditure incurre  | ed on publi                             | shing c | riminal ant                             | Television                                   | n new  | vspaper   | and TV Cha  | nnel                | Mode<br>paym |              |      |

| 4     | Name of<br>Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/teleca st | Expenses that may have been incurred (in Rs.) |   |
|-------|----------------------|--------------------|---|-----------------|------------------------------------|---|---|
| 1     | 2                    | 3                  | 4   | 5               | 6                                  | 7   | 8 |
|       |                      |                    |   | 1               |                                    |   |   |
|       |                      |                    | -   |                 |                                    |   |   |
| Total |                      |                    |   |                 |                                    |   |   |

| Schedule  | 11  |                         |   |                           |  |                    |           |
|-----------|---|-------------------------|---|---------------------------|--|--------------------|-----------|
| Details o | f election expenses in  | curred on               | Virtual Can                                   | paign                     |  |                    |           |
| SI. No.   | Nature of Virtual<br>Campaign (Indicate<br>Social Media<br>Platforms/Apps/Other | Name of content creator | Name of<br>media to<br>disseminate<br>message | Total<br>Amount<br>in Rs. | Sources of Expenditure  Amount by Amount by Amou |                    |           |
|           | means)  |                         |   |                           | candidate/a<br>gent                              | political<br>party | by others |
| 1         | 2   | 3                       | 4   | 5                         | 6  | 7                  | •         |

#### Note:

(a) (b)

In Schedule 5:copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

Such vehicles if any expenditure on goods and services, provided by the Political Party; or provided by any In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

Value of such goods or services are to be indicated, in respective columns.

In Part –III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the hank should be mentioned date wise. In all such cases such amounts are required to be first deposited in the hank should be mentioned date wise. 2.

should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

Each page of the Abstract Statement should be signed by the candidate 3.

(Revised by the Commission vide its letter no. 76/Virtual Campaign/EEPS/2022, dated 15th January, 2022, placed at Annexure-F9)